



# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

राजापुर पुल, पश्चिमी बोरिंग कैनाल रोड, पटना-800001.

पत्रांक- बुडको / यो०-2693 / 2023 - 2104

पटना, दिनांक- 09/05/23

प्रेषक,

महाप्रबंधक (असैनिक), मुख्यालय,  
आधारभूत, संरचना एवं परिवहन,  
बुडको, पटना।

सेवा में,

मुख्य महाप्रबंधक,  
बुडको, पटना।

विषय:-

माह मार्च-2023 का मासिक प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि बुडको द्वारा उत्तर बिहार उपभाग के अन्तर्गत क्रियान्वित की जा रही आधारभूत, संरचना एवं परिवहन से संबंधित योजनाओं का माह अप्रैल-2023 का मासिक प्रगति प्रतिवेदन संबंधित परियोजना निदेशक/कार्यपालक अभियंताओं से प्राप्त प्रतिवेदन के आधार पर समेकित कर पत्र के साथ संलग्न कर भेजी जा रही है।

अनुलग्नक:- यथोक्त।

GM(PDM)  
9/5/23

विश्वासभाजन

Amul  
9/5/23

महाप्रबंधक (असैनिक),  
मुख्यालय,  
आधारभूत, संरचना एवं परिवहन,  
बुडको, पटना।

सिद्धि  
8PD  
9/5/23

1860 PDM  
09/05/23

2530  
9/5/23

# MONTHLY REPORT

सीतामढ़ी + शिवहर ।

April- 2023

| Sl.No                         | Name of Project & Name of Contractor                                                                                                                                | AA&ES with Ref. & Date (Rs.in Cr.)       | Agreement Value Date (Rs. In Cr.) | AS Per Agreement Date of Completion | Fund Received (Rs.in Cr.) | Fund Expenditure (Rs.in Cr.) | UC Sent (Rs.in Cr.) | Main Component (Target) | Component Wise Physical Progress in Percentage |                   |                              | Remarks/(If any Issues                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|---------------------------|------------------------------|---------------------|-------------------------|------------------------------------------------|-------------------|------------------------------|----------------------------------------------------------------------------------------------|
|                               |                                                                                                                                                                     |                                          |                                   |                                     |                           |                              |                     |                         | Upto Previous Month                            | During this month | Total progress in Percentage |                                                                                              |
| 1                             | 2                                                                                                                                                                   | 3                                        | 4                                 | 5                                   | 6                         | 7                            | 8                   | 9                       | 10                                             | 11                | 12                           | 13                                                                                           |
| Name of District :- Sitamarhi |                                                                                                                                                                     |                                          |                                   |                                     |                           |                              |                     |                         |                                                |                   |                              |                                                                                              |
| 1                             | नगर सरकार भवन, नगर पंचायत, सुरसण्ड के प्रशासनिक भवन का निर्माण कार्य (विद्युतिकरण, जलापूर्ति एवं स्वच्छता सहित कार्य) ।<br>संवेदक- M/s Dinker Construction Pvt Ltd. | 1.6956 Lt. No. 21 Dt. 19.06.19           | 1.451548 Dt.25.03.2022            | 24.06.2023                          | 0.8478                    | 0.8477999                    | -                   | -                       | -                                              | -                 | कार्य पूर्ण ।                |                                                                                              |
| 2                             | नगर निगम, सीतामढ़ी क्षेत्र अन्तर्गत सात निश्चय योजना-2 अन्तर्गत शवदाह गृह निर्माण कार्य<br>विद्युत सेट-1<br>लकड़ी सेट-2                                             | Lt. No. 499 Dt. 19.02.2022 Rs. 4.5912368 | -                                 | -                                   | -                         | -                            | -                   | -                       | -                                              | -                 | -                            | प्रारम्भिक लेवल एवं सिट्टी जाँच किया जा चुका है । डिजाईन एवं ड्राइंग का कार्य प्रगति पर है । |
| Name of District :- Sheohar   |                                                                                                                                                                     |                                          |                                   |                                     |                           |                              |                     |                         |                                                |                   |                              |                                                                                              |
| 1                             | नगर परिषद, शिवहर क्षेत्र अन्तर्गत बस स्टैंड का निर्माण कार्य ।                                                                                                      | Lt. No. 201 Dt. 07.02.2023 Rs. 3.68048   | -                                 | -                                   | -                         | -                            | -                   | -                       | -                                              | -                 | -                            | निविदा की प्रक्रिया में ।                                                                    |
| 2                             | नगर परिषद, शिवहर क्षेत्र अन्तर्गत सात निश्चय योजना-2 अन्तर्गत शवदाह गृह निर्माण कार्य ।<br>विद्युत सेट- 1<br>लकड़ी सेट-2                                            | Lt. No. 501 Dt. 19.02.2022 Rs. 4.5912368 | -                                 | -                                   | -                         | -                            | -                   | -                       | -                                              | -                 | -                            | निविदा निष्पादन की प्रक्रिया में ।                                                           |

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

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Apr-23

Rs. In Crores

| Sl No. | Name of Project<br>Name of Contractor                                                                                                        | AA&ES<br>With Ref. &<br>Date.<br>(Rs. In Cr.)           | Agreement<br>Value<br>& Date (Rs.<br>In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In Cr.)                                                                                                                                                                                                                                                                                                                           | Main Component<br>(Target)                                             | Component Wise Physical Progress.                                   |                     |                   | Remarks                                                                                                                                                                                                                                                                                                                                              |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                              |                                                         |                                              |                                              |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                   |                                                                        | Upto Previous<br>Month                                              | During the<br>Month | Total<br>Progress |                                                                                                                                                                                                                                                                                                                                                      |
| 1      | 2<br>Construction of Chat near<br>Maharaja Harendra Kishore<br>Children Park & Beautification<br>of Park.<br>Contractor - Chandrabir<br>Devi | 3<br>AA-0.4277,<br>Dated:-<br>25.11.14 &<br>EC:- 0.4277 | 4<br>0.3038828                               | 5<br>18.12.16                                | 6<br>0.21385                     | 7<br>0.21385                         | 8<br>Fund was being made<br>available to this office<br>(DUDA) by the DM<br>Accordingly UC has<br>been sent by the DM<br>along back to UDC&HD.<br>Rest fund is available<br>with DM Bettiah. This<br>office has requested<br>vide letter no-115, dated<br>12.05.2022 to DM<br>Bettiah for releasing fund<br>for completion of<br>pending schemes. | 9<br>Boundary<br>wall, Pathway, Light<br>Gajebo, Sitting bench<br>etc. | 10<br>Boundary<br>wall, Sitting<br>Bench, Path<br>way and<br>Gajebo | 11<br>No Work.      | 12<br>12          | 13<br>Fund Issue.<br>This office has requested to<br>Dy. Collector (Dev.) with a<br>copy to DDC & DM vide<br>numerous letters for<br>releasing fund. The last letter<br>was sent vide this office<br>no.115 Dtd. 12.05.22 for<br>releasing fund in order to<br>complete the works. But,<br>fund is yet to be released by<br>District Administration. |
| 2      | Construction of Administrative<br>building of Nagar<br>Parishad, Bagaha.<br>Contractor- Rajeev Ranjan                                        | 3<br>AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:-3.1194   | 4<br>2.5137547                               | 5<br>29.12.16                                | 6<br>1.5082528                   | 7<br>1.5082528                       |                                                                                                                                                                                                                                                                                                                                                   | Construction of<br>Building                                            | Civil work<br>completed<br>except roof<br>treatment.                | No Work.            |                   | Civil work<br>completed<br>नगर सरकार भवन<br>में नगर परिषद<br>सिस्ट है।                                                                                                                                                                                                                                                                               |
| 3      | Electrification and water supply<br>& sanitary work in<br>Administrative building<br>Bagaha.<br>Contractor- Rajeev Ranjan                    | 3<br>AA-3.9292<br>Dated:-<br>13.11.13 &<br>EC:-3.1194   | 4<br>0.2924633                               | 5<br>17.12.18                                | 6<br>0                           | 7<br>0                               |                                                                                                                                                                                                                                                                                                                                                   | PHE & Electrification<br>work                                          | Completed.                                                          | No Work.            |                   |                                                                                                                                                                                                                                                                                                                                                      |
| 4      | Electrification and water supply<br>& sanitary work in<br>Administrative building<br>Ramnagar.<br>Contractor- Rajeev Ranjan                  | 3<br>AA-1.6956<br>Dated:-<br>8.11.13 &<br>EC:-1.5335    | 4<br>0.1371595                               | 5<br>19.07.18                                | 6<br>0                           | 7<br>0                               |                                                                                                                                                                                                                                                                                                                                                   | PHE & Electrification<br>work                                          | 60 % work<br>Completed.                                             | No Work.            |                   | 60 % work<br>Completed.                                                                                                                                                                                                                                                                                                                              |
| 5      | Construction of Ramna maidan-<br>levelling, boundary wall, track<br>and beautification.<br>Contractor-M/S Jai bhawani<br>const.              | 3<br>AA-2.0<br>Dated -<br>18.02.14 & EC                 | 4<br>1.105711                                | 5<br>29.05.15                                | 6<br>0.902905                    | 7<br>0.902905                        | 8<br>0.902905                                                                                                                                                                                                                                                                                                                                     | Boundary wall,<br>pathway, levelling<br>and beautification             | Phase- 1 is<br>complete.                                            | No work             |                   | For Ramna Maidan Phase-<br>1 Physically completed<br>but financial progress not<br>yet achieved due to fund<br>constraints.                                                                                                                                                                                                                          |

Project Director,  
Infrastructure & Transport  
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North Bihar, Buidco, Patna

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North Bihar, Buidco, Patna

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| Sl No. | Name of Project<br>Name of Contractor                                                                                                                           | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)        | Agreement<br>Value &<br>Date<br>(Rs. In Cr.) | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In<br>Cr.) | Main Component                                                               | Component Wise Physical Progress.                                            |                                          |                                                                     | Remarks                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------------|----------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|
|        |                                                                                                                                                                 |                                                   |                                              |                                              |                                  |                                      |                            |                                                                              | Upto Previous Month                                                          | During the<br>Month                      | Total Progress                                                      |                                           |
| 1      | नगर विकास योजना-तर्गत परसा बाजार नगर पंचायत के प्रशासनिक भवन का निर्माण कार्य।                                                                                  | Letter no-3059, dated-18.12.2017<br>Amount 1.6956 | 1.2107859<br>22.02.2016                      | 15 Months<br>22.04.2017                      | 0.6140                           | 0.6140                               | 0.6140                     | Building 2nd Story Comp. Plaster-Comp. Wood Work Progress. Flooring-Progress | Building 2nd Story Comp. Plaster-Comp. Wood Work Progress. Flooring-Progress |                                          |                                                                     | (शेष आवंटन की प्रतिसा में कार्य बन्द है।) |
| 2      | Construction of PCC road and RCC Draining from taxi stand Bara Talpa to Bara Telpa chok via crass the road ward no- 41 and 42 at Chapara naga- nigram, chhapara | Letter no-79, dated-06.12.2017<br>Amount 2.9866   | 2.4299813<br>06.03.2020                      | 15 Month                                     | 1.5866                           | 1.5499                               | 1.5499                     | RCC Drain- 1872<br>PCC Road- 936<br>Paver Block- 836                         | Nala- 1490m<br>PCC- 641.50m Paver Block - 2x300.00 Completed.                | Nala- 100m<br>PCC- Nil<br>Paver block- 0 | Nala- 1590m<br>PCC- 641.50m<br>Paver Block - 2x300.00<br>Completed. |                                           |

संतोष  
08/05/2023

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संतोष  
08/05/2023

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

| Sl No. | Name of Project Contractor                                                         | AA&ES With Ref. & Date. (Rs. In Cr.)   | Agreement Value & Date (Rs. In Cr.) | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent | Main Component                           | Component Wise Physical Progress. |                  |                                           | Remarks                                                                                                                                       |
|--------|------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|-------------------------------------|---------------|-------------------|---------|------------------------------------------|-----------------------------------|------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                    |                                        |                                     |                                     |               |                   |         |                                          | Upto Previous Month               | During the Month | Total Progress                            |                                                                                                                                               |
| 1      | 2                                                                                  | 3                                      | 4                                   | 5                                   | 6             | 7                 | 8       | 9                                        | 10                                | 11               | 12                                        | 13                                                                                                                                            |
| 1      | Saharsa Bus Stand Project<br>M/S Shri Balram Singh Vill+Post-Panchgachhia, Saharsa | 4.00 & Letter No. 78, dated 19.11.2014 | 3.3003 & 10.06.2015                 | 09.05.2017                          | 1.91          | 1.91              | 1.91    | Bus Terminus (civil work)                | -                                 | -                | Completed                                 | 1. For departure gate, one gate land disputed in High Court, Patna<br>2. Fund unavailability since last two years.<br>3. Overall Progress 85% |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | Toilet Block & small ships (Civil work)  | -                                 | -                | Completed                                 |                                                                                                                                               |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | Compound wall entrance gate (Civil work) | -                                 | -                | Except disputed land, rest work completed |                                                                                                                                               |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | Internal Road Pathway & Landscaping work | -                                 | -                | Completed                                 |                                                                                                                                               |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | Electrical work (Internal)               | -                                 | -                | Completed.                                |                                                                                                                                               |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | PHE work (Internal)                      | -                                 | -                | Completed                                 |                                                                                                                                               |
|        |                                                                                    |                                        |                                     |                                     |               |                   |         | PHE work (External)                      | -                                 | -                | Completed                                 |                                                                                                                                               |

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| Sl No | Name of Project<br>Name of Contractor                                                                                               | AA&ES With<br>Fef. & Date.<br>(Rs. In Cr.)                                                                           | Agreement<br>Value<br>(Rs. In Cr.)                          | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                     | Component Wise Physical Progress.                                                                               |                        |                                                                                                                                                                                  | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                                     |                                                                                                                      |                                                             |                                              |                  |                      |         |                                                                                                                                                                                                    | Upto Previous<br>Month                                                                                          | During<br>the<br>Month | Total Progress                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1     | नगर परिसर में मोटिहारी के<br>मोतिहारी का सौंदर्यकरण एवं<br>जीर्णोद्धार कार्य।<br>(M/s Charitha -<br>Pawan Kumar (JV),<br>Hyderabad) | EC- 21.99<br>AA<br>Rs.23.05492<br>I No-139 dt-<br>15.3.18<br>LCA-23.2555<br>-t No-3623<br>dt-10.10.18                | Rs. 23.2355<br>Lt No-SBD----<br>/18-19<br>dt-4.12.18        | 3.12.19<br>(12 Months)                       | Rs. 5.4990       | 5.4990               | 5.4990  | De-weeding<br>De-silting<br>Pathway<br>Peripheral Drain<br>STP-2 nos(2mld)                                                                                                                         | 1. De-weeding<br>Machine supplied<br>and De-weeding<br>work in Motihari<br>is under progress<br>since 26.04.22. | 11                     | 12                                                                                                                                                                               | 13<br><br>1) Contract Rescission Debarment and<br>Blacklisting removed from M/s Charith-Pawan<br>Kumar (JV) on 27.09.21<br>2) Letter to start the work (where design and<br>drawing not required) is given to contractor vide<br>Lt. 531 dated 08.11.21<br>3) A proposal without STP has been submitted<br>to CE (Infr) north Bihar. Design and Drawing to<br>be prepared by Contractor and the same will be<br>vetted by IIT, Delhi as directed by CE(Infra),<br>north Bihar in meeting held on 05.01.2022.<br>4) de-weeding has been started since<br>26.04.2022.<br>5) Letter has been given to contractor for supply<br>of De-silting Machine and submission of DPR<br>through Ltr-492/15.8.22, 562/13.9.22 and<br>633/22.9.22. |
| 2     | बसिगाँव बस टर्मिनस का निर्माण<br>(M/s Keshav Kumar<br>Keasri, Motihari)                                                             | EC- 2.19<br>AA Rs.<br>2.0000<br>I No-78 dt-<br>19.11.14<br>EC- 2.19<br>LOA-<br>1.650150<br>Lt No-1375<br>dt-11.05.15 | Rs.1.44<br>Lt No-<br>BUIDCO/yo-<br>687 /14-87<br>dt-6.12.14 | 24.12.16<br>(6 Months)                       | 1.4400           | 0.8486               | 0.8486  | 1. Bus terminus<br>2. Toilet, shop<br>block<br>2. compound wall<br>with entrance gate.<br>3. internal<br>road, pathway,<br>Campus filling &<br>land scaping.<br>4. Electrical work.<br>5. PHE work |                                                                                                                 |                        | 1. Frame work of Bus<br>terminus building<br>completed.<br>2) Campus filling- 90%<br>3) Plaster Work of terminus<br>building completed.<br>4) Shop and Toilet work<br>completed. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Deputy Project Director,  
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General Manager (HQ)  
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North Bihar, Buidco, Patna

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# MONTHLY REPORT

Hajipur-Vaishali

अप्रैल-20

| Sl.N<br>o.         | Name of Project & Name of Contractor                                                              | AA&ES with<br>Ref. & Date<br>(Rs.in Cr.) | Agreement Value<br>& Date (Rs. In Cr.) | AS Per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs.in Cr.) | Fund<br>Expenditure<br>(Rs.in Cr.) | UC Sent<br>(Rs.in<br>Cr.) | Main<br>Component<br>(Target)                   | Component Wise Physical Progress                           |                                                                               |                                                                               | Remarks/If any Issues                                                                                                                                                |
|--------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|---------------------------------|------------------------------------|---------------------------|-------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                                                                   |                                          |                                        |                                              |                                 |                                    |                           |                                                 | Upto Previous<br>Month                                     | During this<br>month                                                          | Total<br>progress                                                             |                                                                                                                                                                      |
| 1                  | 2                                                                                                 | 3                                        | 4                                      | 5                                            | 6                               | 7                                  | 8                         | 9                                               | 10                                                         | 11                                                                            | 12                                                                            | 13                                                                                                                                                                   |
| नगर परिषद् हाजीपुर |                                                                                                   |                                          |                                        |                                              |                                 |                                    |                           |                                                 |                                                            |                                                                               |                                                                               |                                                                                                                                                                      |
| 1                  | हाजीपुर नगर परिषद् अन्तर्गत बुटनदास घाट का विकास एवं सौन्दर्यीकरण कार्य। M/S Shubham Construction | 2.40500 Lt. No. 107 Dt. 03.02.15         | 20 SBD/16-17<br>2.2790401<br>28.06.16  | 27.12.17                                     | 1.2012                          | 1.47186                            | 80                        | R.C.C, Kota Stone Boulder brick work earth work | R.C.C, Kota Stone Boulder brick work earth work completed. | Kota Stone (80%) Boulder (30%) brick work completed, earth work completed.    | R.C.C. completed.                                                             | Due to Land Encroachment and disturbance by public, work started in late so work delayed. Contractor has been debarred. Work in Progress.                            |
| 2                  | हाजीपुर नगर परिषद् अन्तर्गत सीढ़ी घाट का विकास एवं सौन्दर्यीकरण कार्य। M/S Shubham Construction   | 2.40500 Lt. No. 127 Dt. 03.02.15         | 01 SBD/16-17<br>2.2804512<br>11.04.16  | 10.10.17                                     | 1.2012                          | 0.76700                            | 50                        | R.C.C, Kota Stone Boulder brick work earth work | R.C.C, Kota Stone Boulder brick work earth work            | R.C.C. (60%) Kota Stone (0%) Boulder (0%) brick work (40%), earth work (60%). | R.C.C. (60%) Kota Stone (0%) Boulder (0%) brick work (40%), earth work (60%). | Due to Land Encroachment and disturbance by public, work started in late so work delayed. Contractor has been debarred. Work is hindered due to rise in water level. |

Note : Excess expenditure against serial no -01 made from the amount available in serial no-2. When fund of serial no-1 of Buan Das ghat will be available then the it will be transferred to Sidi Ghat viz in serial no.-2.

Sd/-  
08/05/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Sd/-  
08/05/2023

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

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**Bihar Urban Infrastructure Development Corporation Ltd.  
Muzaffarpur**

Apr-23

| Sl No. | Name of Project<br>Name of Contractor                                                                                                      | AA&ES With Ref. & Date.<br>(Rs.in Cr.)                                                        | Agreement Value & Date (Rs.in Cr.)            | AS per agreement Date of Completion | Fund Received (Rs.in Cr.) | Total Expenditure (Rs.in Cr.) | UC Sent (Rs.in Cr.) | Main Component  | Component Wise Physical Progress.                                                                               |                                                           |                                                                                                                  | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|---------------------------|-------------------------------|---------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                            |                                                                                               |                                               |                                     |                           |                               |                     |                 | Up to Previous Month                                                                                            | During the Month                                          | Total Progress                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1      | वार्ड 30-30 में प्रजापति ब्रह्मा गली से अमरकान्ता रोड एपीएस कोरिंग तक रोड निर्माण कार्य।<br>Sana Kumar                                     | विशेष सचिव, नॉर्विड एवं आर्विड विहार पटना का पत्रांक-66 दिनांक-09.01.19 राशि-113.41 लाख       | 0.9720344<br>20F2/2019-20<br>Dated-20.08.19   | 19.02.20                            | 1.0256386                 | 0.8759312                     | 8                   | Road & Drain    | 668/675 Mtr Drain complete & Road 680/675 Mtr complete.                                                         | 11                                                        | 12                                                                                                               | कार्य पूर्ण।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2      | लन्डीनही रोड से गंगा जयनाथ मिश्रा महाविद्यालय के निधे होते हुए सोडा गोदाम होते हुए जेब चैक तक पथ एवं नाला निर्माण कार्य।<br>Sri Aman Kumar | विशेष सचिव, नॉर्विड एवं आर्विड विहार पटना का पत्रांक-07 दिनांक-27.09.18 राशि-361.155 लाख      | 3.4116452<br>055BD/2019-20<br>Dated-28.02.20  | 27.11.2020                          | 3.4022846                 | 2.443792                      |                     | Road & Drain    | 592/625 Mtr Drain complete & Road 1173/1640 Mtr Road Work Complete. Paver Block is Complete in 500 M Both Side. | Paver block work is completed. Rest Road Work in Progress | 592/625 Mtr Drain Complete & Road 1173/1640 Mtr Road Work Complete. Paver Block is completed in 500 M Both Side. | इस कार्यालय के पत्रांक-170 दि-20.08.2020 द्वारा प्रावधान संगठित लकीही स्वीकृति हेतु मुख्य अभियंता, उत्तर विहार उपभाग को भेजा गया जिसकी स्वीकृति अनेको पत्राचार के उपरान्त मुख्य अभियंता, आयोजन, निरूपण एवं अनुप्रवण, कुलको, पटना के पत्रांक-1077 दिनांक-18.3.22 से प्राप्त हुई। आगंतु हेतु नगर आयुक्त, पुणे के पत्रांक-1796 दि-18.4.21 से नॉर्विड को अधिग्रहण नवी नवी, जिसके आलेख में अनेको पत्राचार के उपरान्त मुख्य अभियंता, उत्तर विहार उपभाग, कुलको पटना के पत्रांक-2158 दिनांक-04.05.2022 से आगंतु प्राप्त हुई है। कार्य प्रगति में है। |
| 3      | वार्ड सौ-02 में दिलिप कुमार के घर च रामकुमार के घर तक सड़क एवं नाला निर्माण कार्य। Adarsh Construction                                     | विशेष सचिव, नॉर्विड एवं आर्विड विहार पटना का पत्रांक-80 दिनांक-12.02.19 राशि- 103.93 लाख      | 0.866526<br>01F2/2020-21<br>Date-17.05.20     | 16.12.20                            | 0.51965                   | 0.4519967                     |                     | Road & Drain    | 336/593 Mtr Drain work complete & Road 361/593 Mtr Road Work Complete                                           |                                                           | 525/593 Mtr Drain work complete & Road 361/593 Mtr Road Work Complete                                            | कार्य पूर्ण।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4      | मुजफ्फरपुर नगर निगम क्षेत्र अंतर्गत सम्राट अशोक भवन का निर्माण कार्य<br>Sri Fjit Kumar                                                     | विशेष सचिव, नॉर्विड एवं आर्विड विहार पटना का पत्रांक- 113 दिनांक-14.02.2015 राशि- 139.333 लाख | 1.3808729<br>01F2/2021-22<br>Dated-24.11.2021 | 23.08.2022                          | 0.69665                   | 0.6310274                     |                     | Civil Amenities |                                                                                                                 |                                                           | completed.                                                                                                       | संवर्द्धक को जूटि सुधार हेतु निर्देशित किया गया है।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

*[Handwritten Signature]*

**General Manager (HQ)**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Project Director,**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

**Deputy Project Director,**  
Infrastructure & Transport  
North Bihar, Buidco, Patna

*[Handwritten Signature]*  
08/05/2023

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# Bihar Urban Infrastructure Development Corporation Ltd.

Supaul

Apr-23

| Sl. No. | Name of Project<br>Name of Contractor                                                                                   | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.) | Agreement<br>Value & Date<br>(Rs. In Cr.)                                                           | AS per agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In Cr.) | Main Component                                                                                                                                                                    | Component Wise Physical Progress.                                                                                                                                    |                  |                | Remarks |
|---------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------|
|         |                                                                                                                         |                                            |                                                                                                     |                                           |                                  |                                      |                         |                                                                                                                                                                                   | Upto Previous Month                                                                                                                                                  | During the Month | Total Progress |         |
| 1       | 2                                                                                                                       | 3                                          | 4                                                                                                   | 5                                         | 6                                | 7                                    | 8                       | 9                                                                                                                                                                                 | 10                                                                                                                                                                   | 11               | 12             | 13      |
| 1       | Construction of town hall<br>building (Auditorium at Nagar<br>Parishad Supaul)<br>(Shiv Shakti Construction<br>Purnea.) | 5.2654<br>46/19.09.14                      | 4.4186<br>07.05.16<br>3 F2/2016-17<br>&<br>Supplementary<br>Agreement Rs.<br>6402052 Dt.<br>21.5.22 | 30.06.2017                                | 4.9500                           | 4.9500                               | 4.2700                  | Rcc roof Super<br>Structure and GI<br>Sheet, Truss over<br>Open Gallery, and<br>necessary Electrical<br>Work, PHE Work and<br>Kota Stone Flooring<br>Function (newly<br>approved) | Foundation, super<br>Structure- Truss work,<br>wall Plastering Work<br>overall- 97%, GI Sheet<br>Fabricated on roof, Kota<br>Stone Flooring Work are<br>in progress. | Completed        | Completed      |         |

Satyam  
08/05/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

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# Bihar Urban Infrastructure Development Corporation Ltd.

Madhepura

Apr-23

| Sl No. | Name of Project<br>Name of Contractor                                                         | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)  | Agreement<br>Value & Date<br>(Rs. In Cr.) | AS per<br>agreement Date<br>of Completion | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent | Main<br>Component                                                                   | Component Wise Physical Progress.               |                        |                                               | Remarks                                                                                                                                                                                                                                                                                  |
|--------|-----------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------------|---------|-------------------------------------------------------------------------------------|-------------------------------------------------|------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                               |                                             |                                           |                                           |                                  |                                      |         |                                                                                     | Upto Previous<br>Month                          | During<br>the<br>Month | Total Progress                                |                                                                                                                                                                                                                                                                                          |
| 1      | 2                                                                                             | 3                                           | 4                                         | 5                                         | 6                                | 7                                    | 8       | 9                                                                                   | 10                                              | 11                     | 12                                            | 13                                                                                                                                                                                                                                                                                       |
|        | नगर परिषद, मधेपुरा<br>क्षेत्रान्तर्गत सम्राट<br>अशोक भवन निर्माण<br>कार्य।<br>संवदेक- नील कमल | Rs. 1.39<br>Lt No. 135<br>date-<br>14.02.15 | 1.1065<br>Date-<br>.....                  | 31.03.2020                                | 0.1000                           | 0.1000                               | 0.1000  | E/W<br>Beam<br>Column<br>B/W, Stair,<br>CP, Door,<br>Window &<br>Painting<br>works. | Shuttering of<br>slab and beam<br>at roof level | -                      | Foundatiion<br>to Slab<br>casting<br>complete | Work progress is<br>very slow, Due to<br>lack of fund. Fund<br>request has been<br>send to BUIDCO Lt.<br>No. 92, Date -<br>28.07.2020 & Lt.No.<br>15, Date -<br>30.01.2021 & Lt.<br>No. 275 Dated<br>20.12.2021 Lt. No.<br>23 Date 28.02.2022<br>& Lt. no.-<br>13.01.2023 UDHD<br>Patna. |

SAN-20  
08/05/2023

Deputy Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

Project Director,  
Infrastructure & Transport  
North Bihar, Buidco, Patna

General Manager (HQ)  
Infrastructure & Transport  
North Bihar, Buidco, Patna

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

पश्चिमी बोरिंग कैनल रोड, राजापुर -पटना : 800001

फोन न०-91-612-2506109/208, 2506132 (फैक्स), email - [mdbuidco@gmail.com](mailto:mdbuidco@gmail.com)

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पत्रांक:- बुडको/यो०-1708/2020 (पार्ट-3)- 2073

दिनांक:- 06/5/23

सेवा में,

✓ महाप्रबंधक (असैनिक),

आयोजन, निरूपण एवं अनुश्रवण,

बुडको, पटना।

विषय:- जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार (उत्तर बिहार उपभाग) मासिक प्रगति प्रतिवेदन माह अप्रैल 2023 के संबंध में।

प्रसंग:- बुडको का आदेश संख्या- 38, दिनांक- 29.04.2020

महाशय,

उपर्युक्त विषय के संबंध में जलापूर्ति, ड्रेनेज एवं सिवरेज कार्य से संबंधित योजनाओं का जिलावार मासिक प्रगति प्रतिवेदन (उत्तर बिहार उपभाग) माह अप्रैल 2023 का तैयार कर इस पत्र के साथ संलग्न कर भेजी जाती है।

अनुलग्नक:- यथोपरि।

विश्वासभाजन,

*[Signature]*  
06/5/23

महाप्रबंधक (मुख्यालय),  
जलापूर्ति, ड्रेनेज एवं सीवरेज,  
बुडको, पटना।

*[Signature]*  
08/05/23

1825 Pdm  
08/05/23

**Bihar Urban Infrastructure Development Corporation Ltd.**

**Monthly Progress Report**

**Project Related to Water Supply and Drainage**

**North Bihar**

**Month - April 2023**

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**East Champaran District**

31-2023  
Rs. in Crores

| Sl No. | Name of the Project & Name of the Contractor                                | AA&ES With Ref. & Date. (Rs. in Cr.)                                                      | Agreement Value (Rs. in Cr.)                 | As per agreement Date of Completion                      | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                    | Component Wise Physical Progress                                                                                                                                          |                                                                                                                                                       |                                                                                                                                                                           | Issues in Execution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                             |                                                                                           |                                              |                                                          |               |                    |         |                                                                                                                                   | Upto Previous Month                                                                                                                                                       | During the Month                                                                                                                                      | Total Progress                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1      | मोतिहारी जलापूर्ति योजना फंड-1<br>संवेदक का नाम-M/s Nalanda Engicon pvt Ltd | Rs. 32.0669 (without O&M)<br>Lt No-596 dt-28.3.16<br>LOA-35.1230<br>Lt No-2514 dt-4.10.16 | Rs. 35.1230<br>Lt No-SBD-01/16-17 dt-3.2.17  | 30.06.2019 (EOT) (18 months) Extension till-30/Sept/2021 | 28.59         | 25.55              | 25.55   | Pipeline-56.90 km<br>HSC-7428<br>OHT-2<br>Tubewell-6<br>Pump House-6<br>Pump Motor-6<br>Transformer-6<br>SCADA-2                  | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor-6<br>Transformer-6<br>SCADA-2                                                     | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0                                             | Pipeline-51.97 km<br>HSC-5367<br>OHT-2 comp<br>Tubewell-6<br>Pump House-6<br>Pump Motor-6<br>Transformer-6<br>SCADA-2                                                     | 13<br>a) Wards Covered/saturated:- 2,3,4,5,6,7,8,9,10,11,12 and 21<br>b) Pipe Laying trial started<br>c) Total Road Restoration Target:- 2780mm Achieved upto till date:- 27477mm<br>d) Pipe Laying and HSC's Work completed as per available scope. No further work required<br>e) Scada - 02 Nos. Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2      | मोतिहारी जलापूर्ति योजना फंड-1<br>संवेदक का नाम-M/s Nalanda Engicon pvt Ltd | Rs. 71.82<br>Lt No-108 dt-16.1.18<br>LOA-70.3254<br>Lt No-1180 dt-25.6.18                 | Rs. 70.32<br>Lt No-SBD-02/18-19 dt-18.7.18   | 17.07.20 (Extended to 31.10.2021)                        | 52.00         | 45.47              | 45.47   | Pipeline-150.17 km<br>HSC-6644<br>OHT-3<br>Tubewell-7<br>Pump House and Chlorinator-7<br>Pump Motor-7<br>Transformer-7<br>SCADA-3 | Pipeline-124.726 km<br>HSC-7994<br>OHT-1 in progress, 1 comp<br>Tubewell-7<br>Pump House and Chlorinator-7<br>Pump Motor-7<br>Transformer-7<br>Scada - 3 nos. in progress | Pipeline-0.010 km<br>HSC-0<br>OHT-1 in progress<br>Tubewell-0<br>Pump House and Chlorinator-0<br>Pump Motor-0<br>Transformer-0<br>Scada- 3 nos. Comp. | Pipeline-124.736 km<br>HSC-7994<br>OHT-1 in progress, 1 comp<br>Tubewell-7<br>Pump House and Chlorinator-7 Comp.<br>Pump Motor-7<br>Transformer-7<br>Scada - 3 nos. Comp. | a) Wards Covered/saturated:- 1,13,14,15,16,17,18,19,20,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37 and 38.<br>b) Pipe Testing/Trial Started<br>c) Total road read till date:- 20985m Achievement till date:- 27755m<br>d) Pipe Laying and HSC's work completed as per available scope. No further work required<br>e) SCADA - 03 nos. in progress<br>f) Address Site A) Electromagnetic flow meter B) Ultrasonic Level Measuring Device C) Hydrostatic Level Measuring Device installed Computer system not installed<br>g) Dharmasajai Site - A) Electromagnetic flow meter B) Ultrasonic Level Measuring Device C) Hydrostatic Level measuring device installed<br>h) MS college- A) Electromagnetic flow meter B) Ultrasonic level measuring device C) Hydrostatic level measuring device installed computer system not installed |
| 3      | ढाका जलापूर्ति योजना फंड-1<br>M/S Ashoka Tubewell                           | Rs. 8.19306<br>Lt No-55 dt-13.1.14<br>LOA-7.5565<br>Lt No-1645 dt-19.11.14                | Rs. 7.5565<br>Lt No-SBD-02/14-15 dt-28.11.14 | 27.5.16 (18 Months)                                      | 8.19          | 7.56               | -       | Pipeline-11.56 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                               | Pipeline-11.458 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                      | -                                                                                                                                                     | Pipeline-11.458 km<br>HSC-774<br>OHT-2<br>Tubewell-2<br>Pump House-2                                                                                                      | a) Wards Covered under Phase-1 - SP, 9P, 10P, 11P, 12P, 13P, 14P, 15P, 16P, 17P, 18P<br>b) O&M are in progress. Fund unavailable for O&M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4      | ढाका जलापूर्ति योजना फंड-1<br>M/S Ashoka Tubewell                           | राशि-05.06 करोड<br>लेटर नो-139/15-03-2018                                                 | राशि -5.02<br>29-09-2018                     | 28.03.19 (Extension till Sep 2019)                       | 5.02          | 4.59               | 4.59    | Pipeline-25.99 km<br>HSC-2188                                                                                                     | Pipeline-30.011 km<br>HSC-2676                                                                                                                                            | -                                                                                                                                                     | Pipeline-30.011 km<br>HSC-2676                                                                                                                                            | a) Wards to be covered under phase-2 - (CHD Pansman) 8P, 9P, 10P, 11P, 12P, 13P, 14P, 15P, 16P, 17P, 18P<br>b) New Pansman Ward no. 9 to 22<br>c) Wards completed. All wards (ward no. 9 to 22)<br>d) O&M are in progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| Sl No | Name of the Project & Name of the Contractor                    | AA&ES With Ref. & Date. (Rs. In Cr.)                             | Agreement Value (Rs. In Cr.)              | As per agreement Date of Completion  | Fund received | Financial Progress | UC Sent | Main Component                                                   | Component Wise Physical Progress                                                 |                                                                            |                                                                                   | Issues in Execution                                                                                                                                                                                                                                                               |
|-------|-----------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                 |                                                                  |                                           |                                      |               |                    |         |                                                                  | Upto Previous Month                                                              | During the Month                                                           | Total Progress                                                                    |                                                                                                                                                                                                                                                                                   |
| 5     | केसरिया जलापूर्ति योजना फेज- I Ganadhipati Pvt. Ltd             | Rs. 8.19306 lt No-55 dt-13.1.14 LOA-7.4832 Lt No-1685 dt-21.1.14 | Rs. 7.4832 Lt No-SBD-03/14-15 dt-5.12.14  | 4.6.16 (18 Months)                   | 6.56          | 7.39               | 6.20    | Pipeline-14.52 km HSC-1376 OHT-2 Tubewell-2 Pump House-2         | Pipeline-14.50 km HSC-1376 OHT-2 Tubewell-2 Pump House-2                         | -                                                                          | Pipeline-14.50 km HSC-1376 OHT-2 Tubewell-2 Pump House-2                          |  <p>i) Wards covered under Phase-I = 2P, 3P, 4P, 5P, 6P, 7P, 8P, 9P, 10P and 11P<br/>ii) O&amp;M are in progress. Fund unavailable for O&amp;M</p>                                               |
| 6     | केसरिया जलापूर्ति योजना फेज- II Ganadhipati Pvt. Ltd            | रशि-03.05 करोड़ letter no-139,15-10.09.18                        | रशि -3.08 26-09-2018                      | 25.03.19                             | 1.52          | 1.52               | 1.52    | Pipeline-14.43 km HSC-1777                                       | Pipeline-14.43 km HSC-915                                                        | -                                                                          | Pipeline-14.43 km HSC-915                                                         | <p>i) Wards Covered under phase-2 = 3P, 4P, 5P, 6P, 7P, 8P, 9P, 10P and 11P<br/>ii) As per agreement pipe length work is completed<br/>iii) Water Supply trial in progress<br/>iv) For remaining area phase-III work tender has been invited and will be received on 20/04/22</p> |
| 7     | केसरिया जलापूर्ति योजना फेज- III Manoj Kumar Singh Construction | रशि-02.82 करोड़ letter no-158,15-19.01.22                        | रशि -2.27 28-07-2022                      | 27.11.22                             | 1.00          | 0.75               | 0.75    | Pipeline-21.035 km HSC-1390 Tubewell-1 Pump House-1 Pump Motor-1 | Pipeline-9.755 km HSC-508 Tubewell-1 Comp. Pump House-1 in progress Pump Motor-0 | Pipeline-1.804 km HSC-144 Tubewell-0 Pump House-1 in progress Pump Motor-0 | Pipeline-11.559 km HSC-652 Tubewell-1 Comp. Pump House-1 in progress Pump Motor-0 |                                                                                                                                                                                                                                                                                   |
| 8     | खसील जलापूर्ति योजना फेज- I सर्वदक-मेरस अशोक ट्यूबवेल           | Rs. 8.19306 lt No-55 dt-13.1.14 LOA-7.3809 Lt No-1844 dt-19.1.14 | Rs. 7.3809 Lt No-SBD-01/14-15 dt-28.11.14 | 27.5.16 (18 Months)                  | 6.56          | 7.31               | 5.43    | Pipeline-9.82 km HSC-1250 OHT-2 Tubewell-2 Pump House-2          | Pipeline-9.65 km HSC-1250 OHT-2 Tubewell-2 Pump House-2                          | -                                                                          | Pipeline-9.65 km HSC-1250 OHT-2 Tubewell-2 Pump House-2                           | <p>i) Wards Covered under phase-1 = 1P, 2P, 3P, 4P, 5P, 15P, 18P, 20P<br/>ii) O&amp;M are in progress. Fund unavailable for O&amp;M</p>                                                                                                                                           |
| 9     | खसील जलापूर्ति योजना फेज- II सर्वदक-मेरस अक्वेश राय             | रशि-07.53 करोड़ 130/08-03-2018                                   | रशि -5.86 24.11.18                        | 23.05.19 (Extension till March 2020) | 5.58          | 5.15               | 5.15    | Pipeline-30.53 km HSC-1864                                       | Pipeline-30.60 km HSC-1865                                                       | -                                                                          | Pipeline-30.60 km HSC-1865                                                        | <p>i) Wards Covered under phase-1 = 1P, 2P, 3P, 4P, 5P, 15P, 18P, 20P<br/>ii) O&amp;M are in progress. Fund unavailable for O&amp;M</p>                                                                                                                                           |

  
General Manager (HQ),  
DWS, BUIDCO

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**West Champaran District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                   | AA&ES With Ref. & Date. (Rs. In Cr.)     | Agreement Value (Rs. In Cr.)  | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                 | Component Wise Physical Progress                                                                                                              |                                                                                                                                |                                                                                                                                               | Issues in Execution                                                                                                                                                                                 |
|--------|--------------------------------------------------------------------------------|------------------------------------------|-------------------------------|-------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                |                                          |                               |                                           |               |                    |         |                                                                                                                                                | Upto Previous Month                                                                                                                           | During the Month                                                                                                               | Total Progress                                                                                                                                |                                                                                                                                                                                                     |
| 1      | बागहा जलापूर्ति योजना फंड- 11<br>संवेदक का नाम-M/s Gandhipuri<br>const pvt ltd | रशि-70.96                                | रशि-61.57<br>dt:- 23.07.2018  | 23.07.2020<br>(Extended to<br>31.12.2022) | 53.46         | 52.76              | 52.76   | Pipeline-102.523 km<br>Deviation- 6.401 km<br>HSC-10601<br>OHT-5<br>Tubewell-14<br>Pump House-14<br>Pump Motor-14<br>Transformer-18<br>SCADA-1 | Pipeline-105.291 km<br>HSC-10601<br>OHT- 4 comp., 2 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | Pipeline- 0.515 km<br>HSC-0<br>OHT - 2 in progress<br>Tubewell - 0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline-105.806 km<br>HSC-10601<br>OHT- 4 comp., 2 in progress<br>Tubewell-12<br>Pump House-11<br>Pump Motor-10<br>Transformer-10<br>SCADA-0 | Out of 24 wards water supply started in 16 wards & in rest wards work in progress.                                                                                                                  |
| 2      | बेतिया जलापूर्ति योजना<br>संवेदक का नाम-M/s Nalanda<br>Engicon pvt ltd         | रशि-97.25, letter no 484, dated-20.12.16 | रशि-101.92,<br>dated-06.03.18 | 05.03.20<br>(Extended to<br>30.11.2021)   | 81.04         | 76.04              | 76.04   | Pipeline-175.0 km<br>HSC-19464<br>OHT-6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18<br>SCADA-1                          | Pipeline-172.047 km<br>HSC-19382<br>OHT- 6<br>Tubewell- 18<br>Pump House-18<br>Pump Motor-15<br>Transformer-18<br>SCADA-0                     | Pipeline-1.165 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-0                  | Pipeline-173.212 km<br>HSC-19382<br>OHT- 6<br>Tubewell-18<br>Pump House-18<br>Pump Motor-15<br>Transformer-18<br>SCADA-0                      | Out of 39 wards in Bettiah in which 32 wards has been started and water supply started and in rest 07 wards due to mislinking of pipeline and house connection water is not supplied by the Agency. |

  
General Manager (HO),  
DWSS, BUIDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Vaishali District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                      | AA&ES With Ref. & Date. (Rs. In Cr.)                          | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion     | Fund received | Financial Progress | UC Sent | Main Component                                                                                         | Component Wise Physical Progress                                                                              |                                                                                                |                                                                                                               | Issues in Execution                                                                                                                                                                                                                                                                                                  |
|--------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|-----------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                               |                                  |                                         |               |                    |         |                                                                                                        | Upto Previous Month                                                                                           | During the Month                                                                               | Total Progress                                                                                                |                                                                                                                                                                                                                                                                                                                      |
| 1      | हाजीपुर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Gandhipati<br>const pvt ltd   | राशि-38.45<br>करोड़<br>पत्रांक-596,<br>दिनांक-28.03.16        | राशि-42.13<br>करोड़<br>04.03.17  | 03.09.18<br>(Extend to<br>30.04.19)     | 38.11         | 38.11              | 38.11   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8  | Completed.                                                                                                    | Inaugurated on<br>28.08.2020                                                                   | Pipeline-64.83 km<br>HSC-7200<br>OHT-2 (100%)<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8  | Inaugurated on<br>28.08.2020                                                                                                                                                                                                                                                                                         |
| 2      | हाजीपुर जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Ganadhipati<br>Cons. pvt ltd | राशि- 76.16<br>करोड़<br>पत्रांक-108,<br>दिनांक-16.01,<br>2018 | राशि- 86.57<br>करोड़<br>04.07.18 | 03.07.20<br>(Extended to<br>31.12.2021) | 57.34         | 57.34              | 57.34   | Pipeline-150.55 km<br>HSC-8600<br>OHT-3<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-149.094 km<br>HSC-8600<br>OHT-2 comp.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-149.094 km<br>HSC-8600<br>OHT-2 comp.<br>Tubewell-8<br>Pump House-8<br>Pump Motor-8<br>Transformer-8 | Overall physical progress-96.5%. Consu of one OHT cancelled due to unavailability of land. Immediate connection of already laid pipes is in progress. 12.621 km pipe laying work completed out of 24 km deviation work completed out of 1800 HSC deviation work.<br>Parallel pipe laying along NH-22 is in progress. |

*Handwritten Signature*  
General Manager (HQ),  
DWS, BUIDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sitamarhi District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                   | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)                    | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                    | Component Wise Physical Progress |                  |                                                   | Issues in Execution |
|--------|----------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------|---------------|--------------------|---------|---------------------------------------------------|----------------------------------|------------------|---------------------------------------------------|---------------------|
|        |                                                                |                                             |                                                 |                                     |               |                    |         |                                                   | Upto Previous Month              | During the Month | Total Progress                                    |                     |
| 1      | 2                                                              | 3                                           | 4                                               | 5                                   | 6             | 7                  | 8       | 9                                                 | 10                               | 11               | 12                                                | 13                  |
| 1      | सीतामढ़ी जलापूर्ति कार्य। फेज-I                                | Lt. No. 93/<br>DT. 13.01.2014<br>Rs. 24.591 | SBD 03.2014/<br>15.02.2014<br>Rs. 22.251        | 30.03.2018                          | 23.12         | 21.01              | -       | Pipeline-57.17 km<br>HSC-3500<br>Pump House-4     | -                                | completed        | Pipeline-56.40 km<br>HSC-3500<br>Pump House-4     | completed           |
| 2      | सीतामढ़ी जलापूर्ति कार्य। फेज-II<br>सर्वेदक - श्री रामाधार साह | Lt. No. 131/<br>DT. 08.03.2018<br>Rs. 5.506 | SBD 04,<br>2018-19/<br>23.10.2018<br>Rs. 5.6419 | 22.07.2020                          | 5.37          | 4.82               | 4.82    | Pipeline-21.47 km<br>HSC-10005<br>R.R - 19.950 km | completed                        | completed        | Pipeline-20.210 km<br>HSC-8500<br>R.R - 16.050 km | completed           |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Sheohar District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor               | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.)               | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                    | Component Wise Physical Progress               |                  |                                                   | Issues in Execution |
|--------|------------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------------|---------------|--------------------|---------|---------------------------------------------------|------------------------------------------------|------------------|---------------------------------------------------|---------------------|
|        |                                                            |                                      |                                            |                                     |               |                    |         |                                                   | Upto Previous Month                            | During the Month | Total Progress                                    |                     |
| 1      | 2                                                          | 3                                    | 4                                          | 5                                   | 6             | 7                  | 8       | 9                                                 | 10                                             | 11               | 12                                                | 13                  |
| 1      | शिवहर जलापूर्ति कार्य। फेज-I                               | Lt. No. DT. 10.03.2015<br>Rs. 8.19   | SBD 05, 2014-15/<br>10.03.2018<br>Rs. 8.19 | 30.11.2018                          | 7.310         | 7.02               |         | Pipeline-13.80 km<br>HSC-900                      | -                                              | Completed        | Pipeline-13.80 km<br>HSC-900                      | पूर्ण               |
| 2      | शिवहर जलापूर्ति कार्य। फेज-II<br>सर्वेकद - श्री रामधार साह | Lt. No. DT. 30.10.2018<br>Rs. 5.14   | SBD 09, 2018-19/<br>30.10.2018<br>Rs. 5.14 | 31.03.2021                          | 4.41          | 4.13               | 4.13    | Pipeline-24.853 km<br>HSC-3763<br>R.R - 21.200 km | Pipeline-21.450 km<br>HSC-3150<br>R.R - 18.200 | Completed        | Pipeline-21.450 km<br>HSC-3150<br>R.R - 18.200 km | पूर्ण               |



General Manager (HQ),  
DWS, BUIDCo

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## Muzaffarpur District

**Rs. In Lakh**

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|                  |                          |            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------|--------------------------|------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated-31.01.2019 | 60-SBD, Dated-31.05.2019 | 31.03.2023 | Fardo Nala (c) 2.5 MLD- Near Tirhut Canal Total 38 MLD<br>3. Culvert-21 Nos | <p>(v) Sikandarpur Excavation work in progress.</p> <p>Sikandarpur Excavation-63m<br/>PCC-53m<br/>Raft-35m<br/>1st lift wall - 46m<br/>2nd lift wall - 23.5m<br/>3rd lift wall - 18.5m<br/>Slab - 11m</p> <p>Sikandarpur<br/>Excavation-63m<br/>PCC-53m<br/>Raft-35m<br/>1st lift wall - 46m<br/>2nd lift wall - 23.5m<br/>3rd lift wall - 18.5m<br/>Slab - 11m</p> <p>Sikandarpur<br/>Excavation-63m<br/>PCC-53m<br/>Raft-35m<br/>1st lift wall - 46m<br/>2nd lift wall - 23.5m<br/>3rd lift wall - 18.5m<br/>Slab - 11m</p>                                                                                              | <p>Applied for NOC from irrigation department for laying DI pipe vide letter no. 353 dated 22.06.2022, site visit completed with EE BUIDCo, EE irrigation, SE irrigation.</p> <p>Applied for NOC for land execution of intermediate pumping station 1 &amp; 2 vide letter no. 366 dated 10.07.2022</p> <p>Applied for electrical estimate for pole shifting vide letter no. 362 &amp; 363 dated 30.06.2022 (Urban-I).</p>                                                                                                                                                                                                                                                                                                                                              | <p>Applied for NOC from irrigation department for laying DI pipe vide letter no. 353 dated 22.06.2022, site visit completed with EE BUIDCo, EE irrigation, SE irrigation.</p> <p>Applied for NOC for land execution of intermediate pumping station 1 &amp; 2 vide letter no. 366 dated 10.07.2022</p> <p>Applied for electrical estimate for pole shifting vide letter no. 362 &amp; 363 dated 30.06.2022 (Urban-I).</p>                                                                                                                                                                                                                                                                                                                                                  |
|                  |                          |            |                                                                             | <p>STP-2.5 MLD<br/>Dewatering in Progress with 1 nos. Pump<br/>(i) 7 SHP Casting of 11 Nos. column.<br/>(ii) Casting of Tie-Beam completed 180/493m.<br/>(iii) Casting of 11/95 Nos. (1st lift) of Column above Tie beam level (52.605) completed.</p> <p>STP-2.5 MLD<br/>Dewatering in Progress with 1 nos. Pump<br/>(i) Casting of 47 Nos. (1st lift) of column above Tie beam level (52.605) completed.<br/>(ii) Casting of Tie-Beam completed 313m.</p> <p>STP-2.5 MLD<br/>(i) Casting of Tie-Beam Completed 493/493m.<br/>(ii) Casting of 58/95 Nos (1st lift) of Column Above Tie Beam Level (52.605) Completed.</p> | <p>STP-2.5 MLD<br/>Dewatering started on 17.02.2022.<br/>Excavation started on 26.02.2022.<br/>Layout for main structure done on 08.03.2022.<br/>Sand filling work started on 04.04.2022 and completed on 06.04.2022.<br/>PCC of well completed on 05.04.2022.<br/>PCC of structure portion completed on 07.04.2022.<br/>Flat of raw sewage sump completed on 12.04.2022.<br/>Shuttering of 3rd lift of raw sewage sump completed.<br/>Halt of main structure completed on 05.06.2022.<br/>70 column out of 94 completed &amp; in 4 nos. of column shuttering work completed.<br/>Back filling work stop due to water logging vide letter no. 391 dated 02.09.2022.<br/>Work stop due to frequently &amp; heavy rain intimated by letter no. 404 dated 06.10.2022.</p> | <p>STP-2.5 MLD<br/>(i) Dewatering started on 17.02.2022.<br/>Excavation started on 26.02.2022.<br/>Layout for main structure done on 08.03.2022.<br/>Sand filling work started on 04.04.2022 and completed on 06.04.2022.<br/>PCC of well completed on 05.04.2022.<br/>PCC of structure portion completed on 07.04.2022.<br/>Flat of raw sewage sump completed on 12.04.2022.<br/>Shuttering of 3rd lift of raw sewage sump completed.<br/>Halt of main structure completed on 05.06.2022.<br/>70 column out of 94 completed &amp; in 4 nos. of column shuttering work completed.<br/>Back filling work stop due to water logging vide letter no. 391 dated 02.09.2022.<br/>Work stop due to frequently &amp; heavy rain intimated by letter no. 404 dated 06.10.2022.</p> |
|                  |                          |            |                                                                             | <p>STP-22.5 MLD<br/>(i) Soil Sample Collection Completed.<br/>(ii) Survey Work Completed.<br/>(iii) Workout in Design &amp; Drawing is in progress.<br/>(iv) SWD Design and Drawing Approved.<br/>(v) Drain Excavation work is in progress.</p>                                                                                                                                                                                                                                                                                                                                                                            | <p>STP-22.5 MLD<br/>(i) Soil Sample Collection Completed.<br/>(ii) Survey Work Completed.<br/>(iii) Workout in Design &amp; Drawing is in progress.<br/>(iv) SWD Design and Drawing Approved.<br/>(v) Drain Excavation work is in progress.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>STP-22.5 MLD<br/>(i) Soil Sample Collection Completed.<br/>(ii) Survey Work Completed.<br/>(iii) Workout in Design &amp; Drawing is in progress.<br/>(iv) SWD Design and Drawing Approved.<br/>(v) Drain Excavation work is in progress.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                  |                          |            |                                                                             | <p>STP-13 MLD<br/>Request for Land (5800 sqm) to Nagar Ayukt vide EE letter no. 86 dated 08.06.2022.<br/>Land yet not finalised.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>STP-13 MLD<br/>Request for Land (5800 sqm) to Nagar Ayukt vide EE letter no. 86 dated 08.06.2022.<br/>Land yet not finalised.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>STP-13 MLD<br/>Request for Land (5800 sqm) to Nagar Ayukt vide EE letter no. 86 dated 08.06.2022.<br/>Land yet not finalised.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Kishanganj District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                          | AA&ES With Ref. & Date. (Rs. In Cr.)                                              | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                      | Component Wise Physical Progress                                                                                                             |                                                                                                                             |                                                                                                                                              | Issues in Execution                                                                                                                   |
|--------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|----------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                       |                                                                                   |                              |                                        |               |                    |         |                                                                                                                                                                                     | Upto Previous Month                                                                                                                          | During the Month                                                                                                            | Total Progress                                                                                                                               |                                                                                                                                       |
| 1      | 2                                                                     | 3                                                                                 | 4                            | 5                                      | 6             | 7                  | 8       | 9                                                                                                                                                                                   | 10                                                                                                                                           | 11                                                                                                                          | 12                                                                                                                                           | 13                                                                                                                                    |
| 1      | किसानगंज जलापूर्ति योजना फेज-I<br>संवेदक का नाम-M.K.Enterprises       | 28.48<br>03/Amrut-21-03/2015-2165/udhd, dt 03.10.2016<br>ES-31.1505, dt. 03.05.18 | 30.51<br>03.11.2018          | 02.11.20<br>(Extended to 31.07.2021)   | 21.44         | 21.44              | 20.31   | Pipeline-66.969 km<br>HSC-14523<br>OHT-3<br>Rising Main-500m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-5                                              | Pipeline-66.719 km<br>HSC-11117<br>OHT-0<br>Rising Main-200m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-4       | Pipeline- 0 km<br>HSC-0<br>OHT-0<br>Rising Main-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>SCADA-1 | Pipeline-66.719 km<br>HSC-11117<br>OHT-0<br>Rising Main-200m<br>Tubewell-5<br>Pump House-5<br>Pump Motor-5<br>Transformer-5<br>SCADA-5       | 2 nos. ESR has to repair. Claim variation sanctioned by HQ & work is in progress. Balance work 250m and Balance HSC transfer to Ph-II |
| 2      | किसानगंज जलापूर्ति योजना फेज-II<br>संवेदक का नाम-Umang Infrastructure | 49.63<br>03/Amrut-21-03/2015-108/udhd dt. 17.10.2018<br>ES-47.0383, dt-19.02.18   | 45.31<br>12.06.2018          | 11.12.2019<br>(Extended to 31.07.2021) | 40.79         | 40.57              | 38.98   | Pipeline-113.23 km<br>(Revised- 119.238 km)<br>HSC-6320 (Revised-8500)<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1200m<br>SCADA-10 | Pipeline-119.238 km<br>HSC-9726<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1000m<br>SCADA-10 | Pipeline- 0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0<br>Rising Main-0<br>SCADA-0 | Pipeline-119.238 km<br>HSC-9726<br>OHT-3<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10<br>Rising Main-1000m<br>SCADA-10 | Variation of HSC work is in progress.                                                                                                 |

  
General Manager (HQ),  
DWS, BUIDC

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Araria District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                  | AA&ES With Ref. & Date. (Rs. In Cr.)        | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                 | Component Wise Physical Progress                                                                                |                  |                                                                                                                 | Issues in Execution |
|--------|-----------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------------------------|---------------|--------------------|---------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                               |                                             |                                  |                                     |               |                    |         |                                                                                                                                | Upto Previous Month                                                                                             | During the Month | Total Progress                                                                                                  |                     |
| 1      |                                                                                               | 3                                           | 4                                | 5                                   | 6             | 7                  | 8       | 9                                                                                                                              | 10                                                                                                              | 11               | 12                                                                                                              | 13                  |
| 1      | अररिया जलापूर्ति योजना फेज- I<br>under state plan phase-I<br>Contractor-M/s Ganadhipati const | राशि-24.59 करोड़                            | राशि-21.7324 करोड़<br>12.06.2015 | 12.12.2016                          | 22.79         | 18.81              | 18.81   | Pipeline-40.256 km<br>HSC-5235 (2964 revised)<br>OHT-2<br>Tubewell-4<br>Pump House-4<br>Pump Motor-4<br>Transformer-3<br>IRP-6 | Pipeline-40.256 km<br>HSC-2964<br>OHT-2<br>Tubewell-4<br>Pump House-4<br>Pump Motor-4<br>Transformer-3<br>IRP-6 | Work complete    | Pipeline-40.256 km<br>HSC-2964<br>OHT-2<br>Tubewell-4<br>Pump House-4<br>Pump Motor-4<br>Transformer-3<br>IRP-6 |                     |
| 2      | अररिया जलापूर्ति योजना फेज- II<br>संवैदक-मेसर्स उमंग इंफ्रास्ट्रक्चर                          | राशि- 8.64 करोड़<br>पत्रांक- 130/08.03.2018 | राशि-8.69 करोड़<br>28.10.2018    | 25.07.2019                          | 8.28          | 7.42               | 7.42    | Pipeline-46.561 km<br>HSC-7611 (3484 revised)                                                                                  | Pipeline-46.561 km<br>HSC-3484                                                                                  | Work complete    | Pipeline-46.561 km<br>HSC-3484                                                                                  |                     |

  
General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Purnea District**

अप्रैल-2023.

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                 | AA&ES With Ref. & Date. (Rs. In Cr.)                     | Agreement Value (Rs. In Cr.)       | As per agreement Date of Completion  | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                               | Component Wise Physical Progress                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                                                                    | Issues in Execution |
|--------|------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|--------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                              |                                                          |                                    |                                      |               |                    |         |                                                                                                                                                                                              | Upto Previous Month                                                                                                                                                                                                                  | During the Month                                                                                                                                              | Total Progress                                                                                                                                                                                                     |                     |
| 1      | पूर्णिया जलपूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Nalanda Engicon Pvt Ltd  | राशि-110.48 करोड़,<br>Lt. No.- 1519,<br>Dated- 27.06.17. | राशि - 113.1918<br>dt.- 12.03.2018 | 11.03.20<br>(Extended to 31.07.2021) | 95.75         | 90.92              | 79.64   | Pipeline-184.75 km<br>(223.60 Km Revised)<br>HDPE Pipe - 23.869 km<br>HSC-34995 (18500 Revised)<br>OHT-5<br>Tubewell-16<br>Pump House-15<br>Pump Motor-15<br>Transformer-15<br>Scada-9       | Pipeline-215.487 km<br>HDPE Pipe - 23.658 km<br>HSC-18874<br>OHT-4 comp., 1 in progress<br>Tubewell-16<br>Pump House-12 Comp. & 3 in progress<br>Pump Motor-10<br>initial, 15 supply<br>Transformer-12 install, 15 Supply<br>Scada-0 | Pipeline-0 km<br>HDPE Pipe -0.590 km<br>HSC-120<br>OHT-1 comp.<br>Tubewell-0<br>Pump House-1 comp., 2 in progress<br>Pump Motor-0<br>Transformer-0<br>Scada-0 | Pipeline-215.487 km<br>HDPE Pipe - 23.658 km<br>HSC-18994<br>OHT-5 Comp.<br>Tubewell-16<br>Pump House-13 Comp. & 2 in progress<br>Pump Motor-10 install, 15 supply<br>Transformer-12 install, 15 Supply<br>Scada-0 | 13                  |
| 2      | पूर्णिया जलपूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Nalanda Engicon Pvt Ltd | राशि-93.71 करोड़<br>Lt. No.- 839,<br>Dated- 31.03.18     | राशि -98.0408<br>dt.- 16.07.2018   | 15.07.20<br>(Extended to 31.07.2021) | 73.12         | 73.12              | 58.03   | Pipeline-155.48 km<br>(168.859 Km Revised)<br>HDPE Pipe - 19.580 km<br>HSC-20048 (12508 Revised)<br>OHT-4<br>Tubewell-11<br>Pump House-11<br>Pump Motor-13<br>Transformer-13<br>Scada- 1 Set | Pipeline-154.069 km<br>HDPE Pipe - 12.760 km<br>HSC-7970<br>OHT- 4 comp.<br>Tubewell-11<br>Pump House-8 comp.<br>Pump Motor-7 install<br>Transformer-8 install<br>Scada-0                                                            | Pipeline- 0.064 km<br>HDPE Pipe - 5.788 km<br>HSC-112<br>OHT- 0<br>Tubewell-0<br>Pump House- 3 in progress<br>Pump Motor-0<br>Transformer-0<br>Scada-0        | Pipeline-154.133 km<br>HDPE Pipe - 18.548 km<br>HSC-8082<br>OHT- 4 comp.<br>Tubewell-11<br>Pump House-8 comp. & 3 in progress<br>Pump Motor-7 install<br>Transformer-8 install<br>Scada-0                          |                     |



General Manager (HQ),  
DWS, BUIDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)

**Katihar District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                   | AA&ES With Ref. & Date. (Rs. In Cr.)                   | Agreement Value (Rs. In Cr.)            | As per agreement Date of Completion       | Fund received | Financial Progress | UC Sent | Main Component                                                                                             | Component Wise Physical Progress                                                                                                                          |                                                                                                |                                                                                                                                                                                                | Issues in Execution                                            |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|        |                                                                                                                                                |                                                        |                                         |                                           |               |                    |         |                                                                                                            | Upto Previous Month                                                                                                                                       | During the Month                                                                               | Total Progress                                                                                                                                                                                 |                                                                |
| 1      | 2                                                                                                                                              | 3                                                      | 4                                       | 5                                         | 6             | 7                  | 8       | 9                                                                                                          | 10                                                                                                                                                        | 11                                                                                             | 12                                                                                                                                                                                             | 13                                                             |
| 1      | कटिहार जलापूर्ति योजना<br>फेज- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd                                                               | राशि-105.10 करोड़<br>पत्रांक-484,<br>दिनांक-20.02.2017 | राशि-110.15 करोड़<br>दिनांक-17.03.2018  | 16.09.19<br>(Extended to<br>31.07.2021)   | 84.99         | 77.51              | 77.51   | Pipeline-212 km<br>HSC-19865<br>OHT-9<br>Tubewell-18<br>Pump House-18<br>Pump Motor-18<br>Transformer-18   | Pipeline-191.562 km<br>HSC-17252<br>OHT-5 comp., 2 in progress<br>Tubewell-15<br>Pump House-14 comp.<br>Pump Motor-14 install<br>Transformer-12 installed | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-1<br>Pump House-1<br>Pump Motor-0<br>Transformer-0 | Pipeline-191.562 km<br>HSC-17252<br>OHT-5 comp., 2 in progress<br>Tubewell-16 comp., 1 in progress.<br>Pump House-15 comp., 1 in progress<br>Pump Motor-14 install<br>Transformer-12 installed |                                                                |
| 2      | कटिहार जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt ltd                                                              | राशि-45.47 करोड़<br>पत्रांक-484,<br>दिनांक-17.01.2018  | राशि-44.38 करोड़<br>दिनांक-25.06.2018   | 05.09.2020<br>(Extended to<br>31.07.2021) | 38.91         | 36.09              | 36.09   | Pipeline-74.64 km<br>HSC-15340<br>OHT-4<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10 | Pipeline-75.909 km<br>HSC-7705<br>OHT-2<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10 installed<br>Transformer-8 Nos comp.                             | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0 | Pipeline-75.909 km<br>HSC-7705<br>OHT-2<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10 installed<br>Transformer-8 Nos comp.                                                                  |                                                                |
| 3      | कटिहार स्टॉर्म वाटर ड्रेनेज<br>योजना<br>संवेदक का नाम- M/s<br>Jyantisuper Construction Pvt.<br>Ltd. JV Sst Engicon &<br>Construction Pvt. Ltd. | पत्रांक-32 दिनांक-<br>04.06.2021                       | राशि-233.58 करोड़<br>दिनांक- 31.05.2022 | 30.05.2025                                | 15.00         | 5.00               | 5.00    |                                                                                                            |                                                                                                                                                           |                                                                                                | Raft Work - 280m<br>Wall Work - 180m<br>Slab Work - 00m                                                                                                                                        | Work started from<br>Rojpur to Krishi<br>Vign an Kendra Strich |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Darbhanga District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                                        | AA&ES With Ref. & Date. (Rs. In Cr.)    | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                   | Component Wise Physical Progress                                                                                                        |                                                                                                                        |                                                                                                                                         | Issues in Execution                                                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|        |                                                                                                                                                                                     |                                         |                              |                                        |               |                    |         |                                                                                                                  | Upto Previous Month                                                                                                                     | During the Month                                                                                                       | Total Progress                                                                                                                          |                                                                             |
| 1      |                                                                                                                                                                                     |                                         | 4                            | 5                                      | 6             | 7                  | 8       | 9                                                                                                                | 10                                                                                                                                      | 11                                                                                                                     | 12                                                                                                                                      | 13                                                                          |
| 1      | अमृत योजना अन्तर्गत दोनार गुम्ती से टैन्की पुल तक नाला निर्माण कार्य।<br>जलापूर्ति योजना।                                                                                           | 67.99, letter no-2165 dated: 03.10.2016 | 61.84<br>Dated 16.07.2018    | 15-07-2020<br>(Extended to 30.04.2023) | 50.40         | 49.46              | 47.58   | Pipeline-106.330 km<br>HSC-21500<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>SCADA-1<br>Road Restoration - 81.0 km | Pipeline-106.051 km<br>HSC-18188<br>OHT- 1 Comp., 2 in progress<br>Tubewell-9<br>Pump House-7<br>SCADA-0<br>Road Restoration- 62.515 km | Pipeline-0 km<br>HSC-709<br>OHT- 2 in progress.<br>Tubewell-0<br>Pump House-0<br>SCADA-0<br>Road Restoration- 0.120 km | Pipeline-106.051 km<br>HSC-18897<br>OHT- 1 Comp., 2 in progress<br>Tubewell-9<br>Pump House-7<br>SCADA-0<br>Road Restoration- 62.635 km | Work is in progress.                                                        |
| 2      | राज्य योजना अन्तर्गत दोनार गुम्ती से टैन्की पुल तक नाला निर्माण कार्य।<br>MO-रामनेरा राय                                                                                            | 25.60 Ref 6666 Dated 12.10.2017         | 21.77<br>27.05.19            | 26.08.2020<br>(Extended to 31.12.2022) | 21.32         | 20.97              | 14.04   | Cover Drain of size 1.5 m to 4.5 m width Height 3to 4 m , Length 3.509 km                                        | PCC-2160 M<br>Base-2160 M<br>Vertical Wall-2160 M                                                                                       | PCC-80 M<br>Base-80 M<br>Vertical Wall- 80 M                                                                           | PCC-2240 M<br>Base-2240 M<br>Vertical Wall-2240 M                                                                                       | Work is in progress.                                                        |
| 3      | राज्य योजनाअन्तर्गत बेला चौक से डी एमसीएच बच्चा गार्ड तक पीसीसी पथ एवं नाला निर्माण कार्य।                                                                                          | 1.4819<br>Lt. 63 dt. 27.09.2018         | 1.2351188,dated- 11.11.19    | 10.08.2020                             | 1.23511       | 1.233              | 0.723   | PCC road 1800'<br>Drain- 3130'<br>Paaver Block - 1800'                                                           | PCC road 1520'<br>Drain - 2880'<br>Paver Block - 500'                                                                                   | PCC road - 0'<br>drain - 0'<br>Paver Block - 0'                                                                        | PCC road 1520'<br>Drain - 2880'<br>Paver Block - 500'                                                                                   | Work stopped due to enchrachment.                                           |
| 4      | पीओडब्ल्यूओ पथ से गायत्री मन्दिर से दारुमट्टी चौक दुर्गा होटल के पीछे तथा गुदरी बाजार होते हुए विद्युतपरि स्कुल तक ड्रकन सहित RCC नाला निर्माण कार्य।<br>सर्वेक्टर- श्री जयजीत सिंह | 1.57644ref 4298 Dated 20.03.2018        | 1.4474050,dated- 01.04.2022  | 31.03.2023                             | 1.5764        | 0.427              | 0.000   | Length - 2350'                                                                                                   | Length - 785'                                                                                                                           | Length - 20'                                                                                                           | Length - 805'                                                                                                                           | कार्य प्रगति पर है।                                                         |
| 5      | राज्य योजनाअन्तर्गत लहेरियासराय कपूरी चौक से सैदागढ़ तक पूर्व निर्मित भू-मार्गीय नाला के जीर्णोद्धार कार्य।<br>सर्वेक्टर- श्री जयजीत सिंह                                           | 6.11 ref 30 Dated 24.10.2018            | 5.84 crore dated 29.09.2022  | 28.09.2023                             | 0             | 0.000              | 0.000   | Length - 7080'                                                                                                   | 0                                                                                                                                       | 0                                                                                                                      | 0                                                                                                                                       | Work stopped due to electric pole and water supply pipe in drain alignment. |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhubani District**

अप्रैल-2023

Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                                                                                                         | AA&ES With Ref. & Date. (Rs. In Cr.)                                                                      | Agreement Value (Rs. In Cr.)     | As per agreement Date of Completion        | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                    | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                            | Issues in Execution |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                                                                                                      |                                                                                                           |                                  |                                            |               |                    |         |                                                                                                                                                                                                                                                                                                                                   | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                        | During the Month                                                                                                                                                                                                                                                                                                      | Total Progress                                                                                                                                                                                                                                                                                                                                                             |                     |
| 1      | 2                                                                                                                                                                    | 3                                                                                                         | 4                                | 5                                          | 6             | 7                  | 8       | 9                                                                                                                                                                                                                                                                                                                                 | 10                                                                                                                                                                                                                                                                                                                                                                         | 11                                                                                                                                                                                                                                                                                                                    | 12                                                                                                                                                                                                                                                                                                                                                                         | 13                  |
| 1      | इंझरपुर जलापूर्ति योजना<br>मोबाईल नं०-9471009096<br>संवेदक का नाम-अर्चना कौन्ट्रेक्टर                                                                                | राशि- 1.89 करोड़<br>पत्रांक- 28, दिनांक-<br>04.10.2012 एवं                                                | 1.8925<br>dated-27-05-<br>2019   | 28.05.2020                                 | 1.89          | 1.88               | 1.77    | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                         | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                  | Completed                                                                                                                                                                                                                                                                                                             | Pipeline-3.397 km<br>HSC-1036<br>OHT-1<br>Stand Post - 25                                                                                                                                                                                                                                                                                                                  | Work completed.     |
|        | Design Build, Construction of Storm Water Drainage system including 1 Nos of 15 MLD STP and 10 Years O & M at Madhubani संवेदक का नाम-Krushni Infrast India Pvt. Ltd | राशि- 103.65 करोड़<br>प्रशासनिक स्वीकृति का ज्ञापक-<br>260 / ना०नि०-02-10 / 2017-167<br>दिनांक-28.03.2017 | 115.6593<br>dated-04-06-<br>2019 | 04.12.2021<br>(Extended to<br>03.08.2022 ) | 71.75         | 59.24              | 56      | 1- Drain-14.19 KM<br>2 m wide Drain of length 870m<br>1.8 m wide Drain of length 6.0m<br>1.5 m wide Drain of length 364m<br>1.2 m wide Drain of length 1614 m<br>1 m wide Drain 670 m<br>Watson Canal (4m wide)<br>Excavation-925m<br>Sand filling- 925 m<br>PCC - 925m<br>RCC Raft - 925m<br>Side wall- 925m<br>Cover Slab- 925m | 2 m wide Drain of length 968 m is completed<br>1.8 m wide Drain of length 5.4m is completed<br>1.5 m wide Drain of length 232 m is completed<br>1.2 m wide Drain of length 1664.4 m is completed<br>1 m wide Drain 751.1 m drain<br>Watson Canal (4m wide)<br>Excavation-175m<br>Sand filling- 175m<br>PCC - 175m<br>RCC Raft - 175m<br>Side wall- 175m<br>Cover Slab- Nil | 2 m wide Drain of length 0m is completed<br>1.8 m wide Drain of length 0m is completed<br>1.5 m wide Drain of length 0m is completed<br>1.2 m wide Drain 0m<br>1 m wide Drain 0 m<br>Watson Canal (4m wide)<br>Excavation-45m<br>Sand filling- 45m<br>PCC - 45m<br>RCC Raft - 45m<br>Side wall-45m<br>Cover Slab- 12m | 2 m wide Drain of length 968 m is completed<br>1.8 m wide Drain of length 5.4m is completed<br>1.5 m wide Drain of length 232 m is completed<br>1.2 m wide Drain of length 1664.4 m is completed<br>1 m wide Drain 751.1 m drain<br>Watson Canal (4m wide)<br>Excavation-220m<br>Sand filling- 220m<br>PCC - 220m<br>RCC Raft - 220m<br>Side wall- 220m<br>Cover Slab- 12m |                     |

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 General Manager (HQ),  
DWS, BUIDCo

**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Samastipur District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project &<br>Name of the Contractor                                         | AA&ES<br>With Ref.<br>& Date.<br>(Rs. In<br>Cr.)                | Agreement<br>Value<br>(Rs. In Cr.)                         | As per<br>agreement<br>Date<br>of<br>Completi<br>on | Fund<br>received | Financial<br>Progress | UC Sent | Main Component                                                       | Component Wise Physical Progress                                      |                                                               |                | Issues in<br>Execution |
|--------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------|---------|----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|----------------|------------------------|
|        |                                                                                         |                                                                 |                                                            |                                                     |                  |                       |         |                                                                      | Upto Previous<br>Month                                                | During the Month                                              | Total Progress |                        |
| 1      | समस्तीपुर<br>योजना I<br>संवेदक का नाम: M/S P<br>Das Construction &<br>Construction (JV) | Rs. 19.6995<br>(WITH O&M<br>5 YEARS)<br>Lt. No. 129<br>28-03-16 | 19.5925 (SBD-<br>01 OF 2016-<br>17) Lt. 60 dt.<br>07.02.17 | 05.08.2018                                          | 17.4266          | 17.23                 | 17.23   | Pipeline-43.29 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-43.290 km<br>HSC-5500<br>OHT-2<br>Tubewell-5<br>Pump House-5 | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0 | 12             | 13                     |

  
General Manager (HQ),  
DWS, BUIDCo

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## Saharsa District

Rs. In Crores

**General Manager (HQ),  
DWS, BUIDCo**

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Madhepura District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor | AA&ES With Ref. & Date. (Rs. In Cr.)     | Agreement Value (Rs. In Cr.)                        | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent           | Main Component                 | Component Wise Physical Progress |                   |                                | Issues in Execution      |
|--------|----------------------------------------------|------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------|--------------------|-------------------|--------------------------------|----------------------------------|-------------------|--------------------------------|--------------------------|
|        |                                              |                                          |                                                     |                                     |               |                    |                   |                                | Upto Previous Month              | During the Month  | Total Progress                 |                          |
| 1      |                                              | 3                                        | 4                                                   | 5                                   | 6             | 7                  | 8                 | 9                              | 10                               | 11                | 12                             | 13                       |
| 1      | मधेपुरा जलापूर्ति योजना फेज- II              | राशि-725 करोड़<br>पत्रांक-139/10-03-2018 | DB- 6.413<br>O&M-0.320<br>Total-6.733<br>29.11.2018 | 29.5.19                             | 6.73          | 6.31               | 6.73 (स्टेज सहित) | Pipeline-37.141 km<br>HSC-4316 | Pipeline-37.113 km<br>HSC-4316   | Leakage Repairing | Pipeline-37.113 km<br>HSC-4316 | Operation & Maintenance. |

  
General Manager (HQ),  
DWS, BUIDCo



**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Supaul District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                      | AA&ES With Ref. & Date. (Rs. In Cr.)                                             | Agreement Value (Rs. In Cr.)                       | As per agreement Date of Completion    | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                                   | Component Wise Physical Progress                                           |                        |                                                                                                                                              | Issues in Execution                                                                                                            |
|--------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------------|--------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                   |                                                                                  |                                                    |                                        |               |                    |         |                                                                                                                                                                  | Up to Previous Month                                                       | During the Month       | Total Progress                                                                                                                               |                                                                                                                                |
| 1      | सुपौल जलापूर्ति योजना फेज- I<br>सर्वेदक-मे. गणधिपति कमरुखान                       | 19.91<br>131/08-03-2018                                                          | DB-15.44<br>O&M-0.25<br>Total-15.69<br>07.09.15    | 07.03.2017                             | 17.92         | 15.83              | 8       | Pipeline-41.80 km<br>HSC-3570                                                                                                                                    | completed                                                                  | completed              | Pipeline-41.80 km<br>HSC-3570                                                                                                                | Completed and Under Operation & Maintenance.                                                                                   |
| 2      | सुपौल जलापूर्ति योजना फेज- II                                                     | 08.386<br>131/08-03-2018                                                         | DB-8.545<br>O&M-0.427<br>Total-8.972<br>29-10-2018 | 29.07.19                               | 8.38          | 8.19               | 8.19    | Pipeline-44.366 km<br>HSC-3853                                                                                                                                   | completed                                                                  | Pipeline-0 km<br>HSC-0 | Pipeline-44.366 km<br>HSC-3550                                                                                                               | Lists of HSC submitted to Nagar Parishad Supaul and rest 840 HSC received not submitted by Agency.                             |
| 3      | निर्मली जलापूर्ति योजना फेज- I<br>सर्वेदक का नाम-नालन्दा इण्डिकॉन                 | 8.54                                                                             | DB-7.180<br>O&M-0.185<br>Total-7.365<br>10.12.15   | 9.6.17                                 | 7.36          | 7.04               | 2.50    | Pipeline-12.08 km<br>HSC-800                                                                                                                                     | completed                                                                  | completed              | Pipeline-12.00 km<br>HSC-800                                                                                                                 | Completed and Under Operation & Maintenance.                                                                                   |
| 4      | निर्मली जलापूर्ति योजना फेज- II<br>सर्वेदक का नाम-सुमन इंटरराइजेज                 | 2.25 Cr<br>139.15.03.2018                                                        | DB-1.987<br>O&M-0.099<br>Total-2.086<br>28.09.2018 | 25.03.19                               | 1.92          | 1.89               | 1.89    | Pipeline-6.88 km +<br>3.363 km<br>(variation) = 10.247 km<br>HSC-3173 (2180 revised)                                                                             | Pipeline-10.247 km<br>HSC-2180                                             | Pipeline-0 km<br>HSC-0 | Pipeline-10.247 km<br>HSC-2180                                                                                                               | Lists of 2180 HSC Submitted to Nagar Panchayat Mirmali.                                                                        |
| 5      | सुपौल स्टर्म वाटर ड्रेनेज योजना<br>सर्वेदक का नाम- M/s Charith-<br>Devkrishna(JV) | राशि -22.08 करोड़<br>280/नॉव्हें-02-03/2017-118, नवित्तु आदि एवं तिथि- 2002 2018 | राशि - 20.73<br>21.12.2018                         | 20.06.2020<br>(Extended to 30.09.2021) | 17.99         | 16.75              | 16.75   | Total Target 5.50 km of RCC Drain<br>Construction of Sump House, Rising Main 468m, Electro-mechanical work and panel room in Williams High School Campus, Supaul | 3.85 km RCC Drain comp. and Casting of 7th lift of sump well are completed | Pipe laying completed  | 3.85 km RCC Drain comp. and Casting of 7th lift of sump well are completed.<br>98% work of RCC well work completed and pipe laying completed | In the process of NOC from committee of Williams school sumpal to construct sump house. The work are not working by Contractor |

Account Manager (HO),  
BWS, BUBCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Chhapra District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                       | AA&ES With Ref. & Date. (Rs. In Cr.)                  | Agreement Value (Rs. In Cr.)                   | As per agreement Date of Completion              | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                            | Component Wise Physical Progress                                                                                                                                        |                                                                                                                                                        |                                                                                                                                                                      | Issues in Execution                                            |
|--------|------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
|        |                                                                                    |                                                       |                                                |                                                  |               |                    |         |                                                                                                                                           | Upto Previous Month                                                                                                                                                     | During the Month                                                                                                                                       | Total Progress                                                                                                                                                       |                                                                |
| 1      | 2                                                                                  | 3                                                     | 4                                              | 5                                                | 6             | 7                  | 8       | 9                                                                                                                                         | 10                                                                                                                                                                      | 11                                                                                                                                                     | 12                                                                                                                                                                   | 13                                                             |
| 1      | छपरा जलापूर्ति योजना<br>फंड- I<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd  | राशि-65.82 करोड़<br>पत्रांक-421,<br>दिनांक-02.03.2016 | राशि-61.71,<br>लेटर नो-<br>1929,<br>22.12.2016 | 21.11.2018                                       | 60.46         | 60.46              | 60.46   | Pipeline-72.985/86.753<br>km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10               | Pipeline-86.471 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10                                                       | Pipeline-0 km<br>HSC-0<br>OHT-0 Comp.<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                                   | Pipeline-86.471 km<br>HSC-16484<br>OHT-4 Comp.<br>Tubewell-10<br>Pump House-10<br>Pump Motor-10<br>Transformer-10                                                    |                                                                |
| 2      | छपरा जलापूर्ति योजना<br>फंड- II<br>संवेदक का नाम-M/s<br>Nalanda Engicon pvt<br>Ltd | राशि-67.78 करोड़<br>पत्रांक-108,<br>दिनांक-17.01.2018 | राशि-65.90,<br>24.08.18                        | 23.08.2020<br>(Extended<br>to<br>28.02.2022<br>) | 67.89         | 62.56              | 62.56   | Pipeline-108.361/58.752=167.113<br>km<br>HSC-22915<br>(Rev)/16101<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9 | Pipeline-166.582<br>Km<br>HSC-16301<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-8                                                             | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump House-0<br>Pump Motor-0<br>Transformer-0                                                         | Pipeline-166.582 Km<br>HSC-16301<br>OHT-3<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-8                                                             |                                                                |
| 3      | स्ट्रीम वाटर ड्रेनेज योजना<br>(खनुआ नाला निर्माण)                                  | 29.95 Cr. Letter<br>no-50 dated-<br>27.02.2019        | Rs. 27.38<br>22.08.2019                        | 21.02.2021<br>(Extended<br>to<br>31.03.2022<br>) | 27.54         | 26.60              | 26.60   | Khanua Nala (A)<br>1450 mtr cleaning of old<br>drain.<br>Khanua Nala (B)<br>1085 mtr construction of<br>new drain.                        | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 536 mtr.<br>Khanua Nala (B)<br>Excavation-1030<br>mtr<br>Raft-991 mtr<br>Wall-985 mtr<br>Cover- 943.70 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of<br>Drain 0 mtr.<br>Khanua Nala (B)<br>Excavation-0 mtr<br>Raft-0 mtr<br>Wall-0 mtr<br>Cover-18 mtr | Khanua Nala (A)<br>Desilting &<br>Rehabilitation of Drain<br>536 mtr.<br>Khanua Nala (B)<br>Excavation-1030 mtr<br>Raft-991 mtr<br>Wall-985 mtr<br>Cover- 961.70 mtr | Intermedment to be<br>removed from Kamm<br>Channel not removed |

General Manager (HQ),  
DWS, BUIDCo

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to Water Supply, Sewerage and Drainage)  
**Siwan District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                                            | AA&ES With Ref. & Date. (Rs. In Cr.)          | Agreement Value (Rs. In Cr.)       | As per agreement Date of Completion              | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                      | Component Wise Physical Progress                                                                                                      |                                                                                                             |                                                                                                                                       | Issues in Execution |
|--------|-----------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|--------------------------------------------------|---------------|--------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|        |                                                                                         |                                               |                                    |                                                  |               |                    |         |                                                                                                                                                     | Upto Previous Month                                                                                                                   | During the Month                                                                                            | Total Progress                                                                                                                        |                     |
| 1      | 2                                                                                       | 3                                             | 4                                  | 5                                                | 6             | 7                  | 8       | 9                                                                                                                                                   | 10                                                                                                                                    | 11                                                                                                          | 12                                                                                                                                    | 13                  |
| 1      | सिवान जलापूर्ति योजना फेज- I<br>सर्वेदक का नाम-M/s Ganadhipati<br>construction pvt ltd  | सशि-37.17,<br>पत्रक-421,<br>दिनांक-04.03.2016 | सशि-40.75,<br>dated-<br>05.05.2016 | 31.08.2018<br>(Extended<br>to<br>30.04.2019<br>) | 34.72         | 33.07              | 33.07   | Pipeline-49.73 km<br>HSC-10668<br>OHT-3<br>Tubewell-4<br>Pump Motor-4<br>Transformer-4<br><br>Pipe Line - 17900 m<br>(Deviation)<br>HSC - 4084 Nos. | completed                                                                                                                             | completed                                                                                                   | Pipeline-49.513 km<br>HSC-6584<br>OHT-3<br>Tubewell-4<br>Pump Motor-4<br>Transformer-4                                                | Completed           |
|        |                                                                                         |                                               |                                    |                                                  |               |                    |         |                                                                                                                                                     | Pipeline- 16500 m<br>HSC - 3620 Nos.                                                                                                  | Pipeline- 0 m<br>HSC - 0 Nos.                                                                               | Pipeline- 16500 m<br>HSC - 3620 Nos.                                                                                                  | Work in Progress    |
| 2      | सिवान जलापूर्ति योजना फेज- II<br>सर्वेदक का नाम-M/s Ganadhipati<br>construction pvt ltd | सशि-71.85<br>पत्रक-108,<br>दिनांक-17.01.2018  | सशि-70.57<br>25.07.18              | 24.07.20<br>(Extended<br>to<br>31.01.2022<br>)   | 61.00         | 62.23              | 62.64   | Pipeline-157.516 km<br>HSC-11804<br>OHT-3<br>Tubewell-10<br>Pump Motor-10<br>Pump House-10<br>Transformer-10<br>SCADA - 6                           | Pipeline-157.516 km<br>HSC-11804<br>OHT-3 (Completed)<br>Tubewell-10<br>Pump Motor-10<br>Pump House-10<br>Transformer-10<br>SCADA - 6 | Pipeline-0 km<br>HSC-0<br>OHT-0<br>Tubewell-0<br>Pump Motor-0<br>Pump House-0<br>Transformer-0<br>SCADA - 0 | Pipeline-157.516 km<br>HSC-11804<br>OHT-3 (Completed)<br>Tubewell-10<br>Pump Motor-10<br>Pump House-10<br>Transformer-10<br>SCADA - 6 | Completed           |

नोट- पैज-1 से 7.30 करोड़ रुपये का भुगतान पैज-2 में तत्कालीन कार्यपालक अभियंता के द्वारा किया गया है।

General Manager (HQ),  
DWS, BUDDCO

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
(Project Related to State Fund Water Supply)  
**Begusarai District**

अप्रैल-2023  
Rs. In Crores

| Sl No. | Name of the Project & Name of the Contractor                       | AA&ES With Ref. & Date. (Rs. In Cr.) | Agreement Value (Rs. In Cr.) | As per agreement Date of Completion | Fund received | Financial Progress | UC Sent | Main Component                                                                                                                                           | Component Wise Physical Progress                                                                                                                                     |                                                                                                                                                  |                                                                                                                                                                      | Issues in Execution                                                                                                                               |
|--------|--------------------------------------------------------------------|--------------------------------------|------------------------------|-------------------------------------|---------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                    |                                      |                              |                                     |               |                    |         |                                                                                                                                                          | Upto Previous Month                                                                                                                                                  | During the Month                                                                                                                                 | Total Progress                                                                                                                                                       |                                                                                                                                                   |
| 1      | 2                                                                  | 3                                    | 4                            | 5                                   | 6             | 7                  | 8       | 9                                                                                                                                                        | 10                                                                                                                                                                   | 11                                                                                                                                               | 12                                                                                                                                                                   | 13                                                                                                                                                |
| 1      | बेगुसराय जलापूर्ति योजना फेज- I संवेदक का नाम- M/s P Das C & C(JV) | राशि-74.60                           | राशि-74.60, 13.07.2018       | 12.07.20 (Extended to 30.06.2022)   | 63.00         | 60.12              | 53.58   | Pipeline-155.06 km<br>HSC-16950<br>OHT-5 (3 new + 2 old)<br>Tubewell-15<br>Pump House-15<br>Pump Motor-15<br>Transformer-15<br>SCADA-5                   | Pipeline- 144.253 km<br>HSC-13059<br>OHT- 3 comp.<br>Tubewell-14<br>Pump House-12<br>Pump Motor-13<br>Transformer-10<br>SCADA-0                                      | Pipeline- 2.750 km<br>HSC- 140<br>OHT- 0<br>Tubewell-0<br>Pump House- 1 comp.<br>Pump Motor-0<br>Transformer-1<br>SCADA-0                        | Pipeline- 147.003 km<br>HSC-13199<br>OHT- 3 comp.<br>Tubewell-14<br>Pump House-13<br>Pump Motor-13<br>Transformer-11<br>SCADA-0                                      |                                                                                                                                                   |
| 2      | बेगुसराय जलापूर्ति योजना फेज- II संवेदक का नाम-M/s P Das C & C(JV) | 53.36 cr                             | राशि-53.36 12.06.18          | 11.12.2019 (Extended to 31.05.2022) | 45.50         | 42.89              | 39.28   | Pipeline-95.425 km<br>HDPE Pipe- 9.627 km<br>HSC-10680 + 2440 = 13120<br>OHT-4<br>Tubewell-9<br>Pump House-9<br>Pump Motor-9<br>Transformer-9<br>SCADA-4 | Pipeline- 94.925 km<br>HDPE Pipe- 5.814 km<br>HSC-9014<br>OHT-2 comp.<br>Tubewell-9<br>Pump House-7 comp., 2 in progress<br>Pump Motor-8<br>Transformer-6<br>SCADA-0 | Pipeline- 0 km<br>HDPE Pipe- 1.125 km<br>HSC-164<br>OHT- 0<br>Tubewell-0<br>Pump House-1 in progress<br>Pump Motor-0<br>Transformer-0<br>SCADA-0 | Pipeline- 94.925 km<br>HDPE Pipe- 6.939 km<br>HSC-9178<br>OHT-2 comp.<br>Tubewell-9<br>Pump House-8 comp., 1 in progress<br>Pump Motor-8<br>Transformer-6<br>SCADA-0 | Target Changed due to Approved Variation and Claim as per letter no -873 dated 22.02.2023 of GM, Water Supply, Drainage & Sewerage, BUIDCo, Patna |

General Manager (HQ),  
DWS, BUIDCo

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )

राजापुर पुल, पश्चिमी बोरिंग कैनाल रोड, पटना-800001.

पत्रांक- बुडको/यो०-1704/20 (पार्ट-4) - 2122

पटना, दिनांक- 09/05/23

प्रेषक,

महाप्रबंधक (असैनिक), मुख्यालय,  
आधारभूत, संरचना एवं परिवहन,  
बुडको, पटना।

सेवा में,

✓ मुख्य महाप्रबंधक,  
बुडको, पटना।

विषय:- माह अप्रैल-2023 का मासिक प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि बुडको द्वारा दक्षिण बिहार उपभाग के अन्तर्गत क्रियान्वित की जा रही आधारभूत, संरचना एवं परिवहन से संबंधित योजनाओं का माह अप्रैल-2023 का मासिक प्रगति प्रतिवेदन संबंधित परियोजना निदेशक/कार्यपालक अभियंताओं से प्राप्त प्रतिवेदन के आधार पर समेकित कर पत्र के साथ संलग्न कर भेजी जा रही है।

अनुलग्नक:- यथोक्त।

विश्वासभाजन

*(Signature)*  
9/5/23

महाप्रबंधक (असैनिक),

मुख्यालय,  
आधारभूत, संरचना एवं परिवहन,  
बुडको, पटना।

G.M(PDM)  
*(Signature)*

DPD (CC/MCEP)  
*(Signature)*

(कम- 2582  
11/5/23

दक्षिण बिहार उपभाग अंतर्गत आधारभूत संरचना एवं परिवहन से संबंधित क्रियान्वित योजनाओं का मासिक प्रगति प्रतिवेदन अप्रैल-2023

| Sl No. | Name of Project<br>Name of Contractor                                                 | AA&ES With Ref.<br>& Date.                                 | Agreement<br>no./Agreement Value (in<br>Cr.) and date                                                                                                                                                                                                                                                                                   | AS per<br>agreement Date<br>of Completion                      | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Agre-<br>Value*100 | IUC Sent | Main Component                            | Component Wise Physical Progress.                   |                                                      |                | Issue in Execution/ Remarks                                                                                                                                                                                                                                                                                                              |
|--------|---------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------|------------------|-----------------------------------------------------------------|----------|-------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          |                                           | UP to Previous month                                | During the month                                     | Total Progress |                                                                                                                                                                                                                                                                                                                                          |
| 1      | 2                                                                                     | 3                                                          | 4                                                                                                                                                                                                                                                                                                                                       | 5                                                              | 6                        | 7                | 8                                                               | 9        | 10                                        | 11                                                  | 12                                                   | 13             | 14                                                                                                                                                                                                                                                                                                                                       |
|        | Inter State Bus Terminus -<br>Patna Shapoorji & Pallonji<br>Construction Private Ltd. | 340.1426 cr<br>UD & HD<br>Memo No.-<br>1146,<br>12.08.2021 | 1. Agreement dated<br>20/02/2017<br>275.21 Cr.<br>2. Supplementary<br>Agreement dated<br>25/06/2018- 13.95<br>Cr.<br>3. Supplementary<br>Agreement date-<br>07/06/2021-36.68<br>Cr.<br>4. Supplementary<br>Agreement dated<br>29/09/2021- 0.75<br>Cr.<br>5. Supplementary<br>Agreement dated<br>30/12/2022-<br>0.6257 Cr.<br>327.30 Cr. | 04.05.2019/<br>Extended<br>date of<br>completion<br>30.12.2022 |                          |                  |                                                                 |          | Block-A                                   | RCC Completed                                       | Finishing work in<br>progress                        | 100%           | Video may display installation<br>completed, commissioning in<br>progress.                                                                                                                                                                                                                                                               |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | Block-B                                   | RCC Completed                                       | Finishing work in<br>progress                        | 99%            | 100% ACP works completed<br>on four faces Marble lift<br>cladding & outside plaster<br>completed. Painting work is<br>progress. External glass facade<br>work complete. False ceiling<br>work in progress in 5th, 3th &<br>4th (1st & 2nd) floor completed.<br>All door fixing completed.                                                |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | Block-C                                   | RCC Completed                                       | Finishing work<br>completed                          | 100%           | Completed                                                                                                                                                                                                                                                                                                                                |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | Block-D                                   | Roof slab RCC<br>completed                          | Above roof RCC in<br>progress                        | 97%            | North side facade work<br>completed. Overall 65% facade<br>work completed. 90% of ACP<br>framing work completed on 3<br>sides. Toilet works, Fire Fighting,<br>HVAC, Hand rail and other<br>finishing works in progress.<br>Block work & plaster work in<br>progress. Tiles flooring work<br>completed. Door fixing work in<br>progress. |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                | 320 Cr.                  | 315.00 Cr.       | 94%                                                             | yes      | STP                                       | Baffle wall RCC<br>in completed                     | Area water logged                                    | 100%           | STP Top Slab Completed. Block<br>work in progress.                                                                                                                                                                                                                                                                                       |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | UGT                                       | Rcc work<br>completed                               | Map to start Pump<br>erection & pipeline<br>work     | 100%           | Charging & Commissioning in<br>progress, pipeline completed.                                                                                                                                                                                                                                                                             |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | SUBSTATION                                | Building<br>completed                               | Commissioning to<br>take place                       | 100%           | Completed                                                                                                                                                                                                                                                                                                                                |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | AC PLANT ROOM                             | Building<br>completed                               | External painting<br>work to start                   | 100%           | Civil work completed & MEP<br>work in progress                                                                                                                                                                                                                                                                                           |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | DRIVERS<br>DORMITORY                      | RCC completed                                       | Block work &<br>plaster work in<br>progress          | 100%           | Completed                                                                                                                                                                                                                                                                                                                                |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | ELEVATED<br>CORRIDOR                      | RE Wall Gsb bed<br>compaction<br>completed          | Deck RCC in<br>progress.                             | 100%           | Completed, Extra screed work in<br>progress                                                                                                                                                                                                                                                                                              |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | BUS SHED                                  | 4 nos bus shed<br>upto terminal<br>block completed. | Balance area base<br>preparation work in<br>progress | 90%            | T2: Erection of structural<br>columns completed roof. T3:<br>Erection of columns completed<br>T4: 100% completed. T1: Erection<br>of structure columns completed                                                                                                                                                                         |
|        |                                                                                       |                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                |                          |                  |                                                                 |          | INTERNAL ROAD<br>WORK (RIGID<br>PAVEMENT) | 1855 Rmt<br>completed                               | Balance RCC under<br>progress                        | 99%            | Completed                                                                                                                                                                                                                                                                                                                                |

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| Sl No.                                     | Name of Project<br>Name of Contractor                                                                                                      | AA&ES With Ref.<br>& Date.                    | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Agr.<br>Value*100 | UC Sent   | Main Component                                                                                                              | Component Wise Physical Progress.                                                                                          |                                |                    | Issue in Execution/ Remarks                                                                                     |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|----------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|
|                                            |                                                                                                                                            |                                               |                                                       |                                           |                          |                  |                                                                |           |                                                                                                                             | UP to Previous month                                                                                                       | During the month               | Total Progress     |                                                                                                                 |
|                                            |                                                                                                                                            |                                               |                                                       |                                           |                          |                  |                                                                |           | Boundary Wall                                                                                                               | RCC work in progress                                                                                                       |                                | 62%                | West side wall completed. South side balance because land litigation.                                           |
|                                            |                                                                                                                                            |                                               |                                                       |                                           |                          |                  |                                                                |           | TERMINAL BLOCK & SUBWAY                                                                                                     | Arrival Terminal block & Departure block RCC in progress.                                                                  | Ramp slab Rcc work in progress | 85%                | 100% of Excavation is completed. Slabroof casting in progress. 100% foundation work completed of four terminal. |
| 2                                          | पटना शहर में इलेक्ट्रॉनिक लाइट का अधिष्ठापन कार्य संवेदक का नाम ।                                                                          | राशि-26.06 करोड़ पत्रांक-45 दिनांक-20.08.2014 | राशि-25,20,08,336                                     | 22.12.2018                                | 25.20                    | 25.17            |                                                                | 23.91     | Traffic Control Room Installation (Foundation) of Electronic Traffic Light Total no of electronic traffic light junction-82 | Traffic Control Room - Completed. Installation (Foundation) of Electronic Total no of electronic traffic light junction-82 |                                |                    |                                                                                                                 |
| Patna West                                 |                                                                                                                                            |                                               |                                                       |                                           |                          |                  |                                                                |           |                                                                                                                             |                                                                                                                            |                                |                    |                                                                                                                 |
| 1                                          | नगर परिसर दानपुर बार्ड सड़क-05 एवं 06 में मुख्य सड़क एच05वर्ग 30 से नलकूप संख्या 85 के बीच पथ निर्माण कार्य ।<br>संवेदक- नरेश कुमार        | 2.33040 Letter-91 28.02.2019                  | 1.92774 02.03.2020                                    | 01.03.2021 EOT 31.03.2022                 | 2.30645                  | 2.26767          |                                                                | 2.22871   | Retaining wall 853/ft /P.CC Road-853 ft                                                                                     | Retaining wall 853/ft /P.CC Road-853 ft                                                                                    | -                              |                    | विचलन में Extra Item की सीक्युति का प्रस्ताव प्रक्रियाधीन है ।                                                  |
| Patna District (Patliputra Anchal, BUIDCO) |                                                                                                                                            |                                               |                                                       |                                           |                          |                  |                                                                |           |                                                                                                                             |                                                                                                                            |                                |                    |                                                                                                                 |
| 1                                          | Construction of Road and Footpath work covering 3M x 3M open Drain approaching to Punaichak STP Patna<br>M/s Archana Contractors Pvt. Ltd. | 1.9700000 Lt. no 91/ 28.02.2019               | 1.65,02,202 23.07.2019                                | 22.01.2021                                | 0.9850                   | 0.9850           |                                                                | 0.9850    | Drain- 100m Road- 100m                                                                                                      | 55%                                                                                                                        | 0%                             | 55%                | Work re-started from 01.11.2021 due to non shifting of electric polls/transformer.                              |
| 2                                          | Construction of RCC Drain and PCC Road work at Ward No.- 6, Road no.- 24, Adarsh Vihar Colony<br>Usha Construction                         | 0.7422700 Lt. no. 80/12.02.2019               | PA/2020-21 F2-10 0.5570632 24.02.2021                 | 24.02.2021                                | 0.3711325                | 0.3142283        |                                                                | 0.3142283 | Drain- 442m Road- 442m                                                                                                      | 80% work completed                                                                                                         | 0%                             | 80% work completed | Work in progress                                                                                                |
| 3                                          | RENOVATION AND INTERIOR WORKS OF PATNA METRO RAIL CORPORATION LIMITED AT 5th FLOOR INDIRA BHAWAN, PATNA.<br>Bharat Infracore Pvt. Ltd.     | 1.2751587 Lt. No 1469/ 25.03.2021             | 1.0012371 05.10.2021                                  | 05.10.2021                                | 0.6004200                | 0.4990397        |                                                                | 0.4990397 | 5th floor, Indira Bhawan renovation work                                                                                    | 100%                                                                                                                       | 0%                             | 100%               | Work completed                                                                                                  |

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| Sl No.                     | Name of Project<br>Name of Contractor                                                                                                                                                                                                       | AA&ES With Ref.<br>& Date.                             | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Agre.<br>Value*100 | UC Sent   | Main Component                                        | Component Wise Physical Progress. |                  |                | Issue in Execution/ Remarks                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------------------|-----------|-------------------------------------------------------|-----------------------------------|------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                                                                                                                                                             |                                                        |                                                       |                                           |                          |                  |                                                                 |           |                                                       | U/P to Previous month             | During the month | Total Progress |                                                                                                                                                                                                                                                                                                                                                                              |
|                            |                                                                                                                                                                                                                                             |                                                        |                                                       |                                           |                          |                  |                                                                 |           |                                                       |                                   |                  |                |                                                                                                                                                                                                                                                                                                                                                                              |
| List of Project Patna East |                                                                                                                                                                                                                                             |                                                        |                                                       |                                           |                          |                  |                                                                 |           |                                                       |                                   |                  |                |                                                                                                                                                                                                                                                                                                                                                                              |
| 1                          | पटना सिटी स्थित कटरा बाजार में श्री कृष्ण गीशाला में 20'00" X 16'0" का चतुर्भुज पर शेड का निर्माण 75'0" X 25'0" का नया शेड का निर्माण एवं अन्य शेड का सोलिंग का मरम्मत, प्रकाश व्यवस्था एवं जलपूर्ति का कार्य।<br>संवेदक श्री राजेश्वर सिंह | 0.1383700<br>DM Patna<br>Letter No. 522/<br>21.03.2018 | 0.1233136<br>28.09.2018                               | 29.12.2018                                | 0                        | 0                |                                                                 | 0         | SHADE 3 NO.<br>Electrification and<br>Water Supply -- | 90%                               | 0                | 90%            | गीशाला समिति से रजि. प्राप्त नहीं हो पा रही है। मार्च 2021 से पैसा निकाली कर अभी तक राशि इस कार्यालय को उपलब्ध नहीं करवायी गई है। पत्रांक- 471, दिनांक- 01.08.2022 द्वारा पुनः स्मारित किया गया है।                                                                                                                                                                          |
| 2                          | ANIMAL BIRTH CONTROL CENTRE WITH CANINE SECTION AND OPERATION THEATOR FOR STREET DOG AT BY PASS ROAD BEUR, PATNA.<br>Contractor- Sri Raj gopal Sharma                                                                                       | 3.3846000<br>Lt-230/<br>15.02.2017                     | 2.9805287<br>22.02.2018                               | 21.02.2019                                | 3.3846000                | 1.9746018        |                                                                 | 1.0861907 |                                                       | 97 %                              | 01%              | 98%            | पूर्व में प्रस्तावित स्थल विवादित एवं अधिकांश होने के चलते दूसरे जगह पर उपयुक्त जमीन की मांग नगर आयुक्त, पटना नगर निगम से की जाती रही अतः लगभग चार वर्षों बाद बैरिया में कुड़े की धेर लगी हुई जमीन का NOC दिया गया जिसपर से कुड़ा हटाकर फरवरी 2022 से कार्य प्रारंभ हुआ एवं कार्य प्रगति में है। कार्य की प्रगति संतोषप्रद है। अभी तक लगभग 97 प्रतिशत कार्य पूर्ण हो गया है। |
| KanKarbagh Anchal Patna.   |                                                                                                                                                                                                                                             |                                                        |                                                       |                                           |                          |                  |                                                                 |           |                                                       |                                   |                  |                |                                                                                                                                                                                                                                                                                                                                                                              |
| 1                          | वार्ड नं-30-30 प्रगति नगर मुख्य चौराहा के ट्रान्सफार्मर से पार्क के बगल से इण्डियन ऑयल के मुख्य द्वार के चौराहा तक आरसीसी0 नाला एवं 100 मीटर पीसीसी0 पथ निर्माण कार्य।<br>संवेदक- मे 0 सिंह कन्स्ट्रक्शन।                                   | 0.5915100                                              | 0.4596000                                             | 6 Months                                  | 0.2500000                | 0.2500000        | 54.39%                                                          | 0.2500000 | PCC ROAD                                              | 100%                              | -                | 100%           | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                  |
| 2                          | वार्ड नं-32 अन्तर्गत रतन लक्ष्मी गैस गोदाम के पश्चिम पथ में मु-गर्व नाला एवं पीसीसी0 पथ निर्माण कार्य।                                                                                                                                      | 0.1981600                                              | 0.1665000                                             | 3 Months                                  | 0.990800                 | 0.873844         | 52.49%                                                          | 0.873844  | PCC Road<br>RCC Road                                  | 100%                              | -                | 100%           | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                  |
| 3                          | वार्ड-34 कंकड़बाग लाल कोठी के बगल में पार्क निर्माण कार्य।                                                                                                                                                                                  | 0.4910600                                              | 0.4534000                                             | 6 Months                                  | 0.4533000                | 0.4533000        | 100.00%                                                         | 0.4533000 | Park Construction                                     | 100%                              | -                | 100%           | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                  |
| 4                          | वार्ड नं-34 बहादुरपुर हॉसींग कालोनी सेक्टर-01 में पार्क निर्माण कार्य।                                                                                                                                                                      | 0.2061000                                              | 0.1828000                                             | 3 Months                                  | 0.1000000                | 0.1000000        | 54.70%                                                          | NIL       | Park Construction                                     | 100%                              | -                | 100%           | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                  |
| 5                          | वार्ड नं-46 बहादुरपुर हॉसींग कालोनी सेक्टर-07 में पार्क निर्माण कार्य।                                                                                                                                                                      | 0.3099000                                              | 0.2758000                                             | 3 Months                                  | 0.1500000                | 0.1500000        | 54.39%                                                          | NIL       | Park Construction                                     | 100%                              | -                | 100%           | कार्य पूर्ण                                                                                                                                                                                                                                                                                                                                                                  |

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| Sl No.                             | Name of Project<br>Name of Contractor                                                                                                           | AA&ES With Ref.<br>& Date.                                  | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expendiuiure | Financial<br>Progress<br>Fund<br>Expenditure/Agr.<br>Value*100 | LC Sent   | Main Component                         | Component Wise Physical Progress. |                  |                       | Issue in Execution/ Remarks                             |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|-------------------|----------------------------------------------------------------|-----------|----------------------------------------|-----------------------------------|------------------|-----------------------|---------------------------------------------------------|
|                                    |                                                                                                                                                 |                                                             |                                                       |                                           |                          |                   |                                                                |           |                                        | UP to Previous month              | During the month | Total Progress        |                                                         |
| List of Project Jehanabad District |                                                                                                                                                 |                                                             |                                                       |                                           |                          |                   |                                                                |           |                                        |                                   |                  |                       |                                                         |
| 1                                  | जहानाबाद अन्तर्गत नगर सरकार मवन<br>/ प्रशासनिक मवन निर्माण कार्य।<br>सबेदक- विकास कुमार सिंह                                                    | 3.11<br>Letter- no.-53,<br>15.09.2014                       | 3.3300000<br>30.04.2016                               | 29.10.2017                                | 2.6700000                | 2.4500000         | 73.57%                                                         | 2.4500000 | Building work                          | Work Complete                     |                  |                       | कार्य पूर्ण                                             |
| 2                                  | वार्ड नं0-27 में पटना गया रोड से<br>सतीश सर के स्कूल तक नाला एवं<br>पीओसीसी0 पथ नाला एवं ड्रकन<br>निर्माण कार्य।<br>सबेदक- चंदन कुमार।          | 0.340000<br>Letter-66,<br>09.01.2019                        | 0.2390000<br>15.01.2021                               | 14.05.2021                                | 0.1700000                | 0.1700000         | 71.12%                                                         | Nil       | Drain & P.C.C                          | WORK<br>COMPLETE                  | कार्य पूर्ण      |                       |                                                         |
| List of Project Buxar District     |                                                                                                                                                 |                                                             |                                                       |                                           |                          |                   |                                                                |           |                                        |                                   |                  |                       |                                                         |
| 1                                  | समाहरणालय परिसर स्थित पार्क का<br>सौंदर्यीकरण कार्य। (असैनिक कार्य)<br>प्रशांत कुमार सिंह                                                       | 0.4213800<br>AA-0.4213800<br>DM, Buxar<br>LT05-1785 DT      | 0.3858756<br>02.09.2015                               | 01.12.2015                                | 0.2106900                | 0.2106900         |                                                                | 0.2106900 | PARK                                   |                                   |                  | Work Completed        | शेष राशि जिला से अप्राप्त                               |
| 2                                  | बक्सर नगर परिसरद अन्तर्गत<br>समाहरणालय स्थित पार्क का<br>सौंदर्यीकरण कार्य (स्वच्छता जलापूर्ति<br>एवं विद्युतीय कार्य।<br>मनोष कुमार            | 0.12473<br>DM, Buxar<br>LT05-1785 DT<br>14.07.2015          | 0.1039403<br>02.09.2015                               | 01.12.2015                                | 0.0599947                | 0.0599947         |                                                                | 0.0599947 | PARK                                   |                                   |                  | Work Completed        | शेष राशि जिला से अप्राप्त                               |
| 3                                  | बक्सर नगर परिसरद स्थित किला<br>मैदान के पश्चिम-उत्तर कोने से<br>दक्षिण-पश्चिम कोने तक पार्क<br>निर्माण एवं रोशनी की व्यवस्था।<br>मनोज कुमार राय | 0.4814100<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017        | 0.3950993<br>05.06.2018                               | 04.09.2018                                | 0.240705                 | 0.240705          |                                                                | 0.240705  | PARK                                   |                                   |                  | Work Completed        | शेष राशि जिला से अप्राप्त                               |
| 4                                  | बक्सर नगर परिसरद स्थित भगत सिंह<br>पार्क निर्माण का सौन्दर्यीकरण।<br>मनोज कुमार राय                                                             | 0.3183200<br>DM, Buxar<br>LT05-1428 DT<br>27.12.2017        | 0.2716112<br>05.06.2018                               | 04.09.2018                                | 0.15916                  | 0.15916           |                                                                | 0.15916   | PARK                                   |                                   |                  | Work Completed        | शेष राशि जिला से अप्राप्त                               |
| 5                                  | राज्य योजना अन्तर्गत नगर परिषद<br>दुमराँव के प्रशासनिक मवन का<br>निर्माण कार्य<br>सबेदक - अचलदेव सिंह                                           | 2.82455<br>2.3161731<br>30.12.2015<br>0.3166416<br>16.06.21 | 2.3161731<br>30.12.2015<br>0.3166416<br>16.06.21      | 29.06.2017<br>&<br>15.09.2021             | 3.11                     | 2.3664648         |                                                                | 2.05933   | Building with PHE,<br>Electrification. |                                   |                  | Building<br>Completed | कार्य पूर्ण<br>Handed over to Nagar Parishad,<br>Buxar. |

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| Sl No.                        | Name of Project<br>Name of Contractor                                                                                                                                                    | AA&ES With Ref.<br>& Date.                   | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Agre.<br>Value*100 | UC Sant  | Main Component                                                                                                                                                                                                                                                                                                                                                         | Component Wise Physical Progress. |                  |                | Issue in Execution/ Remarks                                                                                                                                                                                                                                                                |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |                                                                                                                                                                                          |                                              |                                                       |                                           |                          |                  |                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                        | UP to Previous month              | During the month | Total Progress |                                                                                                                                                                                                                                                                                            |
|                               |                                                                                                                                                                                          |                                              |                                                       |                                           |                          |                  |                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                        |                                   |                  |                |                                                                                                                                                                                                                                                                                            |
| List of Project Gaya District |                                                                                                                                                                                          |                                              |                                                       |                                           |                          |                  |                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                        |                                   |                  |                |                                                                                                                                                                                                                                                                                            |
| 1                             | मानपुर बस स्टैंड निर्माण कार्य<br>योजना<br>संवेदक- मे 0 जय माता दी रोड<br>कन्स्ट्रक्शन प्रा 0 लि 0                                                                                       | 10.48<br>Lt. no.- 2692<br>30.05.2019         | 05.44<br>15.06.2015<br>Revised<br>9.86<br>31.05.2019  | 31.08.2020                                | 10.4812                  | 10.174519        | 97%                                                             | 7.655    | (i) Bus Terminal<br>(ii) Toilet Blocks &<br>Small Shops<br>(iii) Compound wall &<br>gate<br>(iv) Internal Road Path<br>way & Landscaping<br>(v) Electric work<br>(internal & external)<br>(vi) PHE Work<br>(internal & external)                                                                                                                                       | -                                 | -                | Work Completed | नवनिर्मित बस स्टैंड हस्तांतरण हेतु<br>कार्यपालक अभिवृत्ता के द्वारा विभिन्न<br>पत्रों के माध्यम से नगर आयुक्त, गया<br>नगर निगम, गया को अनुरोध किया<br>गया है, एवं नगर आयुक्त, गया नगर<br>निगम, गया को हस्तांतरण हेतु स्थल<br>निरीक्षण कर संयुक्त जॉच प्रविष्टि देन<br>समर्पित किया गया है। |
| 2                             | नगर निगम, गया क्षेत्रांतर्गत दीप्ती<br>तालाब के उन्नयन एवं सौंदर्यीकरण<br>कार्य। Name of Contractor-<br>Shree Alok Kumar                                                                 | 2.54<br>Letter no- 54/<br>05.09.2018         | 1.7926<br>27.07.2019                                  | 12.03.2021                                | 1.27                     | 1.1739942        | 92%                                                             | 0        | (i) Boundary Repair of<br>Pond<br>(ii) Pathway ,oa<br>Pathvey , ds fdukjs<br>jalfxax rFkk Electrick<br>kpole Lighting<br>(iii) GuardRoom &<br>Ticket Counter<br>(iv) Gazibo<br>(v) Cafeteria & Toilet<br>Block<br>(vi) Painting, Plastering<br>of boundry wall<br>(vii) Dewatering and<br>Desilting of pond<br>(viii) Boring and pipe<br>laying<br>(ix) Water fountain | -                                 | -                | Work Completed | Non SOR Items not yet started as<br>bidders not ready to do work on<br>rates provided.                                                                                                                                                                                                     |
| 3                             | जगजीवन कॉलेज के सामने बुल्डा<br>शहीद मजार (लखीगंज) होते हुए<br>संजय शर्मा (सहपुर) होते हुए<br>खटागी कोठी तक पीसीसीओ पथ<br>का निर्माण। Name of the<br>Contractor-Shree Fakre Alam<br>Khan | 0.28986<br>Letter no. 123/<br>26.02.2018     | 0.2463<br>31.07.2019                                  | 30.01.2020                                | 0.2479456                | 0.2343055        | 94%                                                             | 0.144963 | (i) Construction of<br>Drain (ii)<br>Construction of Road                                                                                                                                                                                                                                                                                                              | -                                 | -                | Work Completed | कार्य पूर्ण।                                                                                                                                                                                                                                                                               |
| 4                             | बच्चु राय, सेवानिवृत्त शिक्षक के घर से<br>नरेश सिंह लोदीपुर के घर तक<br>पीसीसीओ पथ एवं डककन सहित माली<br>का निर्माण। Contractor-Shree<br>Kundan Kumar Singh                              | 0.29127<br>Letter No.-<br>124/<br>26.02.2018 | 0.2479<br>06.08.2019                                  | 05.02.2020                                | 0.2479456                | 0.2415847        | 97%                                                             | 0.145635 | (i) Construction of<br>Drain (ii)<br>Construction of Road                                                                                                                                                                                                                                                                                                              | -                                 | -                | Work Completed | कार्य पूर्ण।                                                                                                                                                                                                                                                                               |
| 5                             | गया-खिजूरसराय मुख्य पथ से रागा<br>होते हुए जनकपुर मुख्य पथ तक पथ<br>एवं माली का जीर्णोद्धार कार्य Name<br>of the Contractor-Shree<br>Vaibhav Chandra Singh                               | 0.261<br>Letter no-88/<br>20.11.2018         | 0.2174<br>18.10.2019                                  | 17.04.2020                                | 0.2173776                | 0.2006494        | 92%                                                             | 0.1305   | (i) Construction of<br>Drain 782 Feet<br>(ii) Construction of<br>Road 950 Feet                                                                                                                                                                                                                                                                                         | -                                 | -                | Work Completed | कार्य पूर्ण।                                                                                                                                                                                                                                                                               |
| 6                             | कुन्धार टोली बजरंगबली मंदिर से<br>काली पोखर तक पीसीसीओ पथ<br>का निर्माण एवं उन्नयन कार्य।<br>Name of the Contractor-Shree<br>Fakre Alam Khan                                             | 0.3158<br>Letter no-88/<br>20.11.2018        | 0.2631<br>18.10.2019                                  | 18.04.2020                                | 0.2631137                | 0.2245613        | 85%                                                             | 0.1579   | (i) Construction of<br>Drain<br>(ii) Construction of<br>Road                                                                                                                                                                                                                                                                                                           | -                                 | -                | Work Completed | कार्य पूर्ण।                                                                                                                                                                                                                                                                               |

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| Sl No. | Name of Project<br>Name of Contractor                                                                                                         | AA&ES With Ref.<br>& Date.            | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Fund<br>Expenditure/Agre.<br>Value*100 | I/C Sent | Main Component                                                          | Component Wise Physical Progress. |                  |                                                | Issue in Execution/ Remarks       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------|----------|-------------------------------------------------------------------------|-----------------------------------|------------------|------------------------------------------------|-----------------------------------|
|        |                                                                                                                                               |                                       |                                                       |                                           |                          |                  |                                                     |          |                                                                         | UP to Previous month              | During the month | Total Progress                                 |                                   |
| 7      | मानपुर काली पोखर से श्याम नगर होते हुए अवगिला देवी स्थान तक ढक्कन सहित नाली निर्माण कार्य।<br>Name of the Contractor-Shree Krishna Kant Kumar | 0.4508<br>Letter no-88/<br>20.11.2018 | 0.3757<br>12.10.2019                                  | 11.04.2020                                | 0.3357042                | 0.2130957        | 63%                                                 | 0.2254   | (i) Construction of Drain with cover 1700 feet                          | -                                 | -                | (i) Construction of Drain with cover 1050 feet | स्थल विवाद के कारण कार्य बन्द है। |
| 8      | गया-नवादा मेन रोड में मुफस्सील मोड़ से कब्रिस्तान तक ढक्कन सहित नाली निर्माण कार्य। Name of the Contractor-Shree Kundan Kumar Singh           | 0.3354<br>Letter no-88/<br>20.11.2018 | 0.2792<br>18.10.2019                                  | 18.04.2020                                | 0.2791860                | 0.2520971        | 90%                                                 | 0.1677   | (i) Construction of Drain                                               | -                                 | -                | Work Completed                                 |                                   |
| 9      | वाई चो-53 अंतर्गत भूखंडा में पीसीसीओ पथ एवं नाला निर्माण। Name of the Contractor-Shree Ambuj Sharma                                           | 0.8898<br>Letter no-40/<br>20.11.2018 | 0.7412<br>18.10.2019                                  | 18.10.2020                                | 0.7412084                | 0.6079919        | 82%                                                 | 0.44895  | (i) Construction of Drain 1835 feet (ii) Construction of Road 3039 Feet | -                                 | -                | Work Completed                                 |                                   |

**List of Project ARA District.**

| Sl No. | Name of Project<br>Name of Contractor                                                                                           | AA&ES With Ref.<br>& Date.                                            | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Fund<br>Expenditure/Agre.<br>Value*100 | I/C Sent | Main Component                                                                                                     | Component Wise Physical Progress.                                                                                                                                                                                                           |                  |                                                                                                                                                                                                                                             | Issue in Execution/ Remarks            |
|--------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|        |                                                                                                                                 |                                                                       |                                                       |                                           |                          |                  |                                                     |          |                                                                                                                    | UP to Previous month                                                                                                                                                                                                                        | During the month | Total Progress                                                                                                                                                                                                                              |                                        |
| 1      | Construction of park at moti tola, ara dist. - bhojpur<br>Contractor- Sri. Prashant kumar singh                                 | 0.4100<br>UDHD Letter no - 03/Amrut-15/2016 323, Date-09/02/2017      | 0.3670<br>01.10.2017                                  | 4 Months<br>(31.01.2018)                  | 0.2200                   | 0.2200           |                                                     |          | 1. Earthwork<br>2. Boundary Work<br>3. Pathway<br>4. Toilet<br>5. Parking area<br>6. Guard Room                    | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                               |                  | 1. Earthwork-Complete<br>2. Boundary Work-Near to complete<br>3. Pathway-Work in Progress<br>4. Toilet-Work in Progress<br>5. Parking area-Work in Progress<br>6. Guard room-Work in Progress                                               | Land dispute and Water logging problem |
| 2      | Upgradation and beautification of veer kunwar singh park at ramna maidan dist- bhojpur<br>Contractor- Sri. Prashant kumar singh | 0.3100<br>UDHD Letter no - 03/ Amrut-03- 15/2016 323, Date-09/02/2017 | 0.2800<br>01.10.2017                                  | 4 month<br>(31.01.2018)                   | 0.1800                   | 0.1800           |                                                     |          | 1. Construction of stairs for seating and boating<br>2. construction of Pargola<br>3. Construction of Parking Area | 1. Construction of stairs- Near to complete<br>2. construction of Pargola-Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |                  | 1. Construction of stairs- Near to complete<br>2. construction of Pargola-Near to complete<br>3. Construction of Parking Area-complete<br>4. Maintenance of boundary and gate-Not Started<br>5. Landscape and Horticulture-Work in progress |                                        |

**List of Project Lakhisarai District.**

| Sl No. | Name of Project<br>Name of Contractor                                                                                                   | AA&ES With Ref.<br>& Date.            | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Fund<br>Expenditure/Agre.<br>Value*100 | I/C Sent | Main Component                                                | Component Wise Physical Progress. |                  |                | Issue in Execution/ Remarks |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------|----------|---------------------------------------------------------------|-----------------------------------|------------------|----------------|-----------------------------|
|        |                                                                                                                                         |                                       |                                                       |                                           |                          |                  |                                                     |          |                                                               | UP to Previous month              | During the month | Total Progress |                             |
| 1      | नगर परिसर लखीसराय अन्तर्गत वार्ड चो-06 में श्री देवी से अनुप साह बटौरन मंडल से विद्युत् नदेव यादव तक पीसीसीओ पथ एवं नाली निर्माण कार्य। | 0.1547000<br>Lt. no 161<br>27.09.2018 | 0.1474000<br>16.08.2019                               | 15.02.2020                                |                          |                  |                                                     |          | (i) P.C.C Road (Length-300m)<br>(ii) Drain work (Length-300m) | Drain work completed.             | -                | Work Completed |                             |

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| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                         | AA&ES With Ref.<br>& Date.             | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Aggr.<br>Value*100 | UC Sent   | Main Component                                                       | Component Wise Physical Progress.                               |                                                                            |                          | Issue in Execution/ Remarks                 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------|------------------|-----------------------------------------------------------------|-----------|----------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------------------|
|        |                                                                                                                                                                                               |                                        |                                                       |                                           |                          |                  |                                                                 |           |                                                                      | UP to Previous month                                            | During the month                                                           | Total Progress           |                                             |
| 2      | नगर परिषद लखीसराय अन्तर्गत<br>वार्ड सं-6 में फकीरा भगत से चौव<br>भगत एवं रामजी साव से सरयुग<br>मंडल तक पीसीसी0 पथ एवं नाली<br>निर्माण कार्य।                                                  | 0.2075000<br>Lt. no. 161<br>27.09.2018 | 0.1974000<br>16.08.2019                               | 15.02.2020                                | 0.2442766                | 0.2442766        | 0.2442766                                                       | 0.2442766 | (i) P.C.C Road<br>(Length-429m)<br>(ii) Drain work<br>(Length-412 m) | Drain work<br>completed.                                        | -                                                                          | Work Completed           | नगर निकाय से राशि अप्रप्त है।<br>Fund issue |
| 3      | लखीसराय नगर परिषद के अन्तर्गत<br>वार्ड सं-6 में पदार्थ साव से लेकर<br>जवाहर मंडल तक आर0सी0सी0<br>नाला निर्माण कार्य।                                                                          | 0.2084000<br>Lt. no. 160<br>27.03.2018 | 0.1983000<br>16.08.2019                               | 15.02.2020                                |                          |                  |                                                                 |           | (ii) Drain work Length-<br>241m                                      | Drain work in<br>progress.                                      | Ground floor<br>complete, 1st floor<br>Complete<br>& 2nd Floor<br>complete | 50% Work<br>Completed    |                                             |
| 4      | नगर परिषद लखीसराय के<br>प्रशासनिक भवन का निर्माण कार्य                                                                                                                                        | 3.1129000<br>T.S.<br>2.85214000        | 2.1966000<br>date 26.06.18                            | 25.12.2019                                | 2.2916000                | 2.10931067       |                                                                 | 0         | Buidling work                                                        |                                                                 |                                                                            | 90% Work in<br>progress. | Work in Progress                            |
| 5      | बड़हिया नगर पंचायत के बड़हिया<br>सिमांत से जगदम्बा स्थान होते हुए<br>श्री कृष्ण चौक तक आर0 सी0 सी0<br>नाला एवं स्टेब का निर्माण कार्य।                                                        | 0.4827000<br>Lt. no. 64<br>27.09.2018  | 0.4131000<br>14.10.2019                               | 13.04.2020                                | 0.24135000               | 0.2410094        |                                                                 | 0.1864094 | (i) P.C.C Road<br>(Length-316m)<br>(ii) Drain work<br>(Length-316m)  | All Work<br>Complete                                            | -                                                                          | Work Completed           | नगर निकाय से राशि अप्रप्त है।<br>Fund issue |
| 6      | वार्ड नं0 01 में एन0 एच0 80<br>जगदम्बा मील मोड़ से माया कौशल<br>बाबू के फुलवाड़ी होते हुए सागर<br>अमीन के बथान तक आर0सी0सी0<br>नाला एवं पथ का निर्माण कार्य।                                  | 0.9180000<br>Lt. No.64<br>27.04.2017   | 0.8740000<br>19.11.2019                               | 18.08.2020                                | 0.9180100                | 0.9043293        |                                                                 | 0.4580081 | (i) P.C.C Road<br>(Length-488m)<br>(ii) Drain work-<br>(Length-488m) | Drain Flate soling<br>work Completed<br>and PCC in<br>Progress. |                                                                            | Work Completed           |                                             |
| 7      | बड़हिया नगर पंचायत में प्रशासनिक<br>भवन से सीताराम सिंह के घर होते<br>हुए नागवली स्थान तक आर0सी0सी0<br>नाला निर्माण कार्य।                                                                    | 0.5420000<br>Lt. No. 64<br>27.09.2018  | 0.5160000<br>14.10.2019                               | 13.07.2020                                | 0.2710250                | 0.2574738        |                                                                 | 0.2574738 | (ii) Drain work -755m                                                | 300 m Drain work<br>completed.                                  |                                                                            | 90 % Work<br>Completed   | नगर निकाय से राशि अप्रप्त है।<br>Fund issue |
| 8      | नगर पंचायत बड़हिया में बायपास<br>मोड़ नगर पंचायत बड़हिया कार्यालय<br>के निकट धाना होते हुए सरोज सिंह<br>के घर होते हुए इन्दुपुर दुर्गस्थान<br>होते हुए युद्धरतक पुल तक नाला<br>निर्माण कार्य। | 0.8645000<br>Lt. No.64<br>27.09.2018   | 0.7409000<br>19.11.2019                               | 18.08.2020                                | 0.4322950                | 0.4307806        |                                                                 | 0.4307806 | (ii) Drain work-1048m                                                | Work<br>in Progress.                                            | Drain work in<br>progress.                                                 | 65 % Work<br>Completed   |                                             |
| 9      | पंचमहला से बी0एन0एम0 कॉलेज<br>तक बाईपास सड़क का निर्माण<br>कार्य।                                                                                                                             | 0.2786000<br>Lt.No.07<br>27.09.2018    | 0.2542600<br>19.11.2019                               | 18.08.2020                                | 0.6965275                | 0.6957668        |                                                                 | 0.6957668 | (i) Pcc Road<br>(Lenth-2400m)                                        | Earth work<br>completed.                                        | Pcc work<br>in progress.                                                   | 60 % Work<br>Completed   |                                             |
| 10     | महिला विद्यालय के पास पार्क का<br>निर्माण कार्य।                                                                                                                                              | 0.9199000<br>Lt. no.07<br>27.09.2018   | 0.7801000<br>18.08.2020                               | 17.05.2021                                | 0.4599850                | 0.413786         |                                                                 | 0.413786  | (Lenth-343.6m)<br>(Width-06m)                                        | सिटीडी भराई का कार्य<br>प्रगति पर।                              | सिटीडी भराई का कार्य<br>प्रगति पर।                                         | 15% Work<br>Completed    | जमीन विवाद<br>मामला न्यायालय में है।        |

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| Sl No.                           | Name of Project<br>Name of Contractor                                                       | AA&ES With Ref.<br>& Date.                                                                                                                                          | Agreement<br>no./Agreement Value (in<br>Cr.) and date | AS per<br>agreement Date (in<br>of Completion | Fund Received<br>(in Cr) | Fund Expenditure | Financial<br>Progress<br>Fund<br>Expenditure/Ag.<br>Value*100 | LIC Sent | Main Component                                                                                                   | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                | Issue in Execution/ Remarks                               |
|----------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|--------------------------|------------------|---------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|
|                                  |                                                                                             |                                                                                                                                                                     |                                                       |                                               |                          |                  |                                                               |          |                                                                                                                  | UP to Previous month                                                                                                                                                                                                                                                                                                                                  | During the month                                                                                                                                                                                                                                                                                                                                                   | Total Progress                 |                                                           |
|                                  |                                                                                             |                                                                                                                                                                     |                                                       |                                               |                          |                  |                                                               |          |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                           |
| List of Project Munger District. |                                                                                             |                                                                                                                                                                     |                                                       |                                               |                          |                  |                                                               |          |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                           |
| 1                                | नगर निगम मुंगेर क्षेत्रांतर्गत राजा<br>रानी तालाब का सौंदर्यीकरण कार्य।                     | UD & HD<br>Letter No.- 64,<br>Dated-<br>30.10.2017<br>Amount-<br>7,52,15,700<br>T.S. on Date-<br>22.12.2017<br>Rs.- 6,52,172                                        | 6,13,47,884<br>Dated- 04.06.2018                      | 30.11.2018                                    | 5,68,00,000              | 4,51,18,000      |                                                               | Yes      | i) Boundary wall work<br>ii) Renovation of Park<br>iii) Pathway<br>iv) Steps & Pergola<br>v) Cover Sitting Place | 1. Rased lawn<br>work completed<br>2. Slop portion of<br>pond work is<br>completed<br>3. Earth filling<br>work is almost<br>done<br>4. Pergola work is<br>completed<br>5. Cover sitting<br>place completed<br>6. Pathway work<br>completed<br>7. 4 Open sitting<br>place work is<br>completed rest<br>work in progress<br>8. Boulder<br>pitching work | 1. Raised lawn<br>work completed<br>2. Slop portion of<br>pond work is<br>completed<br>3. Earth filling<br>work is almost done<br>4. Pergola work is<br>completed.<br>5. Cover sitting<br>place completed<br>6. Pathway work<br>completed<br>7. 15 Open sitting<br>place work is<br>completed.<br>8. Boulder pitching<br>work 85%<br>completed<br>9. Jogging track | Civil work<br>95%<br>Completed | कार्य प्रगति पर है।                                       |
| 2                                | नगर पंचायत हरेली खड़गपुर के<br>पंचवटन स्थान के निकट तालाब में<br>सीढ़ी घाट का निर्माण कार्य | DM Munger<br>Memo No.- 29,<br>dated-<br>09.10.2017<br>Amount-<br>0.35097<br>TS<br>EE, Duda,<br>Munger Letter<br>Bo.- 249, Dated<br>12.09.2017<br>Amount-<br>0.35097 | 0.3049363<br>Dated-<br>06.06.2018                     | 05.03.2019                                    | 0.3509000<br>10.12.2019  | 0.1783000        |                                                               | No       | Ghat Work.                                                                                                       | 75%                                                                                                                                                                                                                                                                                                                                                   | Construction of<br>Stair                                                                                                                                                                                                                                                                                                                                           | 75%                            | कार्य अबूरा छोड़ देने के उपरान्त डिगार<br>कर दिया गया है। |

08/05/2023

29/7/20

Project Director  
Deputy Project Director

Project Director  
Deputy Project Director

20/12/20  
08/05/2023

Deputy Project Director

Project Director

G. M. (HQ) Infra

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

( बिहार सरकार का उपक्रम )  
 राजापुर पुल के पास, पश्चिमी बोरिंग कैनल रोड, पटना-800 001  
 Contact : +0612-2558412,  
 Email id : mdbuidco@gmail.com, website : http://buidco.in  
 CIN - U45200BR2009SGC014600

पत्रांक- 2044

दिनांक- 04/5/23

प्रेषक,

महाप्रबंधक (असैनिक),  
 जलापूर्ति, ड्रेनेज एवं सिवरेज/आधारभूत संरचना एवं परिवहन,  
 बुडको, पटना।

सेवा में,

मुख्य महाप्रबंधक,  
 बुडको, पटना।

विषय :- दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के मासिक प्रतिवेदन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि दक्षिण बिहार उपभाग में कार्यान्वित जलापूर्ति, ड्रेनेज एवं सिवरेज योजनाओं के संबंधित परियोजना निदेशक/कार्यपालक अभियंता से प्राप्त मासिक प्रतिवेदन को समेकित करते हुए माह -- अप्रैल, 2023 के अद्यतन प्रगति प्रतिवेदन तैयार कर इस पत्र के साथ संलग्न कर सुलभ प्रसंग एवं आवश्यक कार्यवाई हेतु भेजी जा रही है।

अनुलग्नक-यथोक्त।

Gm (प्रम)  
 6/5/23  
 श्री. प्रमोद  
 06/5/23

विश्वासभाजन

Amir Singh  
 4/5/23

महाप्रबंधक,  
 जलापूर्ति, ड्रेनेज एवं सिवरेज/  
 आधारभूत संरचना एवं परिवहन,  
 बुडको, पटना।

1812 Pdm  
 06/05/23

CGM (2377)  
 4/5/23

बिहार शहरी आधारभूत संरचना विकास निगम लि०

प्रगति प्रतिवेदन

जलापूर्ति, ड्रेनेज एवं सिवरेज, दक्षिण बिहार उपभाग

माह – अप्रैल, 2023



## List of Project Patna

## Scheme Wise Progress Report for April, 2023

| Sl.no | Name of Project                                                                                                                                                                                             | Name of Contractor                              | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value      |             | As per Agreement Date of completion | fund received | Total Expenditure                    | UC Sent                                                                      | Main component                                                                                               | Component wise Physical Progress                                                                    |                  |                | Reports |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|----------------------|-------------|-------------------------------------|---------------|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|----------------|---------|
|       |                                                                                                                                                                                                             |                                                 |                                     | Agreement No.        |             |                                     |               |                                      |                                                                              |                                                                                                              | Upto previous Month                                                                                 | During the month | Total progress |         |
| 1     | 2                                                                                                                                                                                                           | 3                                               | 4                                   | 5                    | 6           | 7                                   | 8             | 9                                    | 10                                                                           | 11                                                                                                           | 12                                                                                                  | 13               |                |         |
| 1     | Supply, Commissioning & Installation of D/engine Driven Vt Pump set having discharging Capacity 3100 LPS at a total head of 7.5 SDPP/Pahari Old. (M/S Flowmore Limited)                                     | Rs.89,96,000/-<br>Ref.120 dt.20-02-18 (UDHD)    | F2-01/20-21<br>Rs.96,21,647/-       | 07.11.20             | 8996000.00  | 8996000.00                          | UC Sent       | Diesel Driven VT Pump (01 no.)       | Pump running condition                                                       | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 2     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2800 LPS at a total head of 6.5 mtr. Of SDPP/PahariNew. (M/S Flowmore Limited)                                              | Rs.3,68,07,492/-<br>Ref.20 dt.09.07.18          | F2-02/20-21<br>Rs.1,05,52,208/-     | 07.11.20             | 10835615.00 | 10728365.00                         | Do            | VT Pump (01 no.)                     | Pump & motor installation                                                    | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 3     | Supply, Installation & Commissioning of 2 set Capacity of 2800 LPS at total head of 6.5 mtr. Of DDPP-Pahari Old. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                                      |                                                 | F2-05/20-21<br>Rs.2,07,00,900/-     | 18.11.20             | 20700900.00 | 20464249.00                         | Do            | VT Pump (02 nos.)                    | Pump & motor installation                                                    | Pump running condition                                                                                       | Installation, testing & commissioning completed                                                     |                  |                |         |
| 4     | Supply, Installation & Commissioning of Vt Pump set having discharging Capacity 2200 LPS at a total head of 8 mtr of SDPP/Punaichak. (M/S Shivour Infrastructure & Project Engg. Pvt. Ltd.)                 | Rs.1,26,70,900/-<br>Ref-120 dt.20.02.18 (UDHD)  | F2-03/20-21<br>Rs.1,06,84,491/-     | 18.11.20             | 10583491.00 | 10578241.00                         | DO            | VT Pump (01 no.)                     | Pump & motor installation                                                    | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 5     | Supply, Installation & Commissioning of 2 discharging Capacity of 1500 LPS at total head of 9 mtr. Of DDPP-Saigpur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)                                   | Rs.2,48,89,070/-<br>Ref-40 dt.20.08.18 (UDHD)   | F2-04/20-21<br>Rs.2,16,57,600/-     | 18.09.20             | 21657600.00 | 21397500.00                         | DO            | Submersible Pump (02 nos.)           | Pump & motor installation                                                    | Pump running condition                                                                                       | Installation, testing & commissioning completed                                                     |                  |                |         |
| 6     | Supply, Installation & Commissioning of 2 set of non-Clog Submersible Pump set Capacity of 500 LPS at total head of 15 mtr. Of DDPP-yogipur. (M/S Shivour Infrastructure & Project Engg. Pvt Ltd.)          | Rs.1,69,01,973/-<br>Ref-20 dt.09.07.18 (UDHD)   | F2-06/20-21<br>Rs.73,21,500/-       | 18.09.20             | 7321500.00  | 7321500.00                          | DO            | Submersible Pump (02 nos.)           | 01 Submersible pump with outlet pipe line work completed & running condition | Pump running condition                                                                                       | Installation, testing & commissioning completed                                                     |                  |                |         |
| 7     | Annual repair Operation & maintenance of D/S 1. Officers Flat 2. Boring Road 3. C.I.D. Colony 4. High Court 5. Rajbhawan 6. S.K.Puri 7. Chhajubagh with all materials labours (Gr No-07)/( Sri Sunil Kumar) | Rs.12,87,86,904/-<br>Ref-239 dt.05.03.20 (UDHD) | F2-07/20-21<br>Rs.4,00,00,000/-     | 20-21, 21-22 & 22-23 | 35768621.00 | 35459987.00                         | DO            | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work                    | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                  |                |         |

## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                                                                                                   | Name of Contractor | AA& ES with Ref. & Date (Rs.in Cr.)                     | Agreement value               |        | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                              | Main component                                            | Component wise Physical Progress                                                                             |                                                                                                     |                | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|-------------------------------|--------|-------------------------------------|---------------|-------------------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------|---------|
|       |                                                                                                                                                                                                                                                                                   |                    |                                                         | Agreement No.                 |        |                                     |               |                   |                                      |                                                           | Upto previous Month                                                                                          | During the month                                                                                    | Total progress |         |
| 8     | Annual repair Operation & maintenance of DPS 1 Rampur 2. RMRI 3. Sandalpur 4. Bhadurpur T.V.Tower 5.BHB with all materials labours (Gr No-03)/(M/S P.K. Industriess)                                                                                                              |                    | Rs.7,38,01,500/-<br>Ref-239<br>dt.05.03.20.             | Rs.7,60,00,000/- F2-08/20-21  | 3 yrs. | 64696773.00                         | 49437198.00   | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |
| 9     | Annual repair Operation & maintenance of DPS 1. Mandir: New 2.Mandir: Old 3. Gosai Tola 4. Kurjee 5. Punaichak with all materials labours (Gr No-05)/(M/S P.K. Industriess)                                                                                                       |                    | Rs.9,36,69,011/-<br>Ref-239<br>dt.05.03.20.             | Rs.8,90,00,000/- F2-09/20-21  | 3 yrs. | 71930773.00                         | 70978287.00   | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work                                              | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |
| 10    | Annual repair Operation & maintenance of DPS 1. Pahari New 2.Pahari Old. 3. NBCC Pahari 4.Transport Nagar 5.Dhanuki More with all materials labours for 3 Years (Gr No-01)/(M/S House of Power Electrical Pvt. Ltd.)                                                              |                    | Rs.10,43,33,600/-<br>Ref-239<br>dt.05.03.20.<br>(UDHD). | Rs.10,13,00,000/- F2-10/20-21 | 3 yrs. | 78056333.00                         | 72305137.00   | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |
| 11    | Annual repair Operation & maintenance of DPS 1. Gardaniabagh 2. Mithaur Old. 3.Dr. Zakir Hussain 4. 800 Set Shastri Nagar 5. 400 Set Rajbanshi Nagar 6. 80 set Rajbanshi Nagar for a Period 3 Yearse with all materials, spears & labours (Gr No-06)/(M/S R.P. Electrical Works.) |                    | Rs.14,55,10,000/-<br>Ref-239<br>dt.05.03.20<br>(UDHD).  | Rs.6,00,00,000/- F2-11/20-21  | 3 yrs. | 52358668.00                         | 51154660.00   | DO                | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                |         |





## List of Project Patna

| sl.no | Name of Project                                                                                                                                                                                          | Name of Contractor                                     | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value |              | As per Agreement Date of completion | fund received | Total Expenditure                    | UC Sent                                                   | Main component                                                                                               | Component wise Physical Progress                                                                    |                  |                | Reports |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-----------------|--------------|-------------------------------------|---------------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|----------------|---------|
|       |                                                                                                                                                                                                          |                                                        |                                     | Agreement No.   |              |                                     |               |                                      |                                                           |                                                                                                              | Upto previous Month                                                                                 | During the month | Total progress |         |
| 12    | Annual repair Operation & maintenance of DPS 1. Krishnaghat 2. Antaghat. 3.S.P. verma Road 4. Rajapur Old 5. Rajapur New with all materials, spears & labours (Gr No-04)/ (M/S R.P. Electrical Works.)   | Rs.24,43,18,481/-<br>Ref-239<br>dt.05.03.20<br>(UDHD). | Rs.11,75,00,000/-<br>F2-12/20-21    | 3 yrs.          | 86912396.00  | 86349739.00                         | DO            | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                  |                |         |
| 13    | Annual repair Operation & maintenance of DPS 1. Yogipur 2. NBCC Yogipur 3. Saidpur 4. Kadamkuan 5.R.K. Avenue with all materials, spears & labours (Gr No-02)/ (M/S House of Power Electrical Pvt. Ltd.) | Rs.4,89,35,000/-<br>Ref-239<br>dt.05.03.20<br>(UDHD).  | Rs.22,00,00,000/-<br>F2-13/20-21    | 3 yrs.          | 124017387.00 | 118053977.00                        | DO            | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                  |                |         |
| 14    | Supply & Fitting of 600mm x 450mm dia manually operation of disc double handed butterfly valve for DPP-Kurjee, Punaichak, Rajbanshi Nagar & S.P. Verma Road./M/S R.P. Electrical Works.                  | Rs.11,41,300/-<br>Ref-18<br>dt.16.06.2017<br>(UDHD).   | Rs.11,30,000/-<br>F2-62/17-18       | 25.11.18        | 1141300.00   | 1130000.00                          | DO            | Butterfly Valve                      | Pump, motor, panel and other accessories maintenance work | Transformer, switch panel, AB switch and other accessories work                                              | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                  |                |         |
| 15    | Supply, installation & Commissioning of 150 HP Submersible Pump set at BRJP Drainage P/Plant Sandalpur./ M/S Shivour Enfrastucture & Project Engg. Pvt. Ltd.                                             | Rs.82,88,000/-<br>Ref-120<br>dt.20.02.2018<br>(UDHD).  | Rs.32,42,700/-<br>F2-40/19-20       | 29.04.20        | 4144000.00   | 3112700.00                          | DO            | Submersible Pump (01 no.)            | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 16    | Supply, installation & Commissioning of 100 HP C/F Pump set at BRJP Drainage P/Plant RMRI./ Sri Subodh Kumar                                                                                             | Rs.25,99,600/-<br>Ref-120<br>dt.20.02.2018<br>(UDHD).  | Rs.23,16,477/-<br>F2-22/18-19       | 14.11.18        | 2316477.00   | 2316477.00                          | DO            | C/F (01 no.)                         | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 17    | Supply, installation & Commissioning of 180 HP C/F Pump set at BRJP Drainage P/Plant S.P. Verma Road./ Sri Subodh Kumar                                                                                  | Rs.26,63,200/-<br>Ref-120<br>dt.20.02.2018<br>(UDHD).  | Rs.22,85,690/-<br>F2-23/18-19       | 14.11.18        | 2285690.00   | 2285690.00                          | DO            | C/F (01 no.)                         | Now is Pump running condition                             | Pump running condition                                                                                       | Installation, testing & commissioning completed and running condition                               |                  |                |         |
| 18    | Supply, installation] Commissioning & testing of 500 KVA Transformer at BRJP Drainage P/Plant Saidpur / M/S Rena Electricals Engg. Works                                                                 | Rs.13,34,300/-<br>Ref-120<br>dt.20.02.2018             | Rs.13,21,078/-<br>F2-21/18-19       | 27.10.18        | 1321078.00   | 1321078.00                          | DO            | Transformer (01 no.)                 |                                                           |                                                                                                              | 500 KVA transformer work complete and running condition                                             |                  |                |         |

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## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                   | Name of Contractor                     | AA& ES with Ref. & Date (Rs.in Cr.)       | Agreement value |             | As per Agreement Date of completion | fund received | Total Expenditure              | UC Sent                                                                                      | Main component                                                                                             | Component wise Physical Progress                                                                   |                  |                | Reports |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|-----------------|-------------|-------------------------------------|---------------|--------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------|----------------|---------|
|       |                                                                                                                                                                                                   |                                        |                                           | Agreement No.   |             |                                     |               |                                |                                                                                              |                                                                                                            | Upto previous Month                                                                                | During the month | Total progress |         |
| 19    | Supply, & testing of Trolley Mounted Protobale type diesel driven auto priming centrifugal pump etc (Gr-FV)/ M/S Wilo Mather & Platt Pump Pvt. Ltd.                                               | Rs.703.91154/-<br>Ref.1461 dt-01.04.20 | Rs.5,94,14,905.92<br>+GST<br>SBD-01/20-21 | 30.06.20        | 49908520.00 | 47505855.00                         | DO            | Trolley Mounted Pump (15 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running in condition |                  |                |         |
| 20    | Supply, & testing of Trolley Mounted Protobale type diesel engine driven auto priming centrifugal pump with complete required accessories (Gr. No-F-VI) M/S Wilo Mather & Platt Pump Pvt. Ltd     | Rs.703.91154/-<br>Ref.1464 dt-01.04.20 | Rs.59414905.92 +<br>GST SBD-02/20-21      | 30.06.20        | 49908520.00 | 47127657.00                         | DO            | Trolley Mounted Pump (15 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running in condition |                  |                |         |
| 21    | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                   | Rs.570.40757/-<br>Ref.1465 dt-01.04.20 | Rs.48146266.50<br>+GST SBD-03/20-21       | 31.07.20        | 40000000.00 | 28927891.00                         | DO            | Submersible Pump (12 nos.)     | For existing DPS work material supply & fitting work started                                 | Gosai Tola, Rajbhawan pump running and rest Foundation, Pump, panel and other accessories work in progress | Installation, testing & commissioning work in progress                                             |                  |                |         |
| 22    | Supply, installation, Commissioning & testing of Non-clog submersible pump set with all required accessories (Gr. No-B-II)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                  | Rs.458.91289/-<br>Ref.1451 dt-01.04.20 | Rs.38735359.31<br>+ GST SBD-04/20-21      | 31.07.20        | 30000000.00 | 28451808.00                         | DO            | Submersible Pump (07 nos.)     | For existing DPS work material supply & fitting work started                                 | BHB pump running and rest Foundation, Pump, panel and other accessories work in progress                   | Installation, testing & commissioning work in progress                                             |                  |                |         |
| 23    | Supply, & testing of Trolley Mounted Protobale type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-II) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.539.40468/-<br>Ref.1458 dt-01.04.20 | Rs.45546293.16<br>+ GST SBD-05/20-21      | 14.08.20        | 27206319.00 | 24371710.00                         | DO            | C/F (08 nos.)                  | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running in condition |                  |                |         |

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## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                     | Name of Contractor | AA& ES with Ref. & Date (Rs.in Cr.)        | Agreement value                         |          | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                        | Main component                                                                               | Component wise Physical Progress                                              |                                                                                                                         |                                 | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|-----------------------------------------|----------|-------------------------------------|---------------|-------------------|--------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
|       |                                                                                                                                                                                                     |                    |                                            | Agreement No.                           |          |                                     |               |                   |                                |                                                                                              | Upto previous Month                                                           | During the month                                                                                                        | Total progress                  |         |
| 24    | Supply, & testing of Trolley Mounted Portable type diesel engine driven self priming centrifugal pump with complete all required accessories (Gr. No-C-I) M/S Wilo Mather & Platt Pump Pvt. Ltd     |                    | Rs.453.51627/<br>Ref.1452 dt-<br>01.04.20  | Rs.38279847.67<br>+ GST<br>SBD-06/20-21 | 14.08.20 | 32979561.00                         | 29870623.00   | DO                | Trolley Mounted Pump (10 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                   | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition                         |                                 |         |
| 25    | Supply, installation, Commissioning & testing of end junction vertical C/F pump set with pannel starter with all required accessories (Gr. No-A-II)/M/S Wilo Mather & Platt Pump Pvt. Ltd           |                    | Rs.233.59057/<br>Ref.1453 dt-<br>01.04.20  | Rs.19716627.76<br>+ GST<br>SBD-07/20-21 | 31.07.20 | 15000000.00                         | 10047966.00   | DO                | C/F (10 nos.)                  | For existing DPS work material supply & fitting work started                                 | Foundation, Pump, pannel and other accessories work in progress               | Dr. Zakir Hussain, Boring Road, Officers Flat installation, testing & commissioning work completed and rest in progress |                                 |         |
| 26    | Supply, installation, Commissioning & testing of end junction vertical discharge C/F pump sets with pannel, starter & other required accessories (Gr. No-A-I)/M/S Wilo Mather & Platt Pump Pvt. Ltd |                    | Rs.534.18397/<br>Ref.1459 dt-<br>01.04.20  | Rs.45088748.69<br>+ GST<br>SBD-08/20-21 | 31.07.20 | 35000000.00                         | 17555909.00   | DO                | C/F (06 nos.)                  | For existing DPS work material supply & fitting work started                                 | Foundation, Pump, pannel and other accessories work in progress               | S.P. Verma Road, S.K.Puri 01 no. pump installation, testing & commissioning work completed and rest for new DPS         |                                 |         |
| 27    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-III)/M/S Sterling Generators Pvt. Ltd                          |                    | Rs.688.28706/<br>Ref.1456 dt-<br>01.04.20  | Rs.58037764.94<br>+ GST<br>SBD-09/20-21 | 31.07.20 | 58484563.00                         | 68484563.00   | DO                | DG Sets (08 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS                                | R.K. Avenue space not available |         |
| 28    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all required accessories (Gr. No-E-IV)/M/S Sterling Generators Pvt. Ltd                           |                    | Rs.529.26571/<br>Ref.1457 dt-<br>01.04.20  | Rs.44628760.87<br>+ GST<br>SBD-10/20-21 | 31.07.20 | 52661938.00                         | 50641206.00   | DO                | DG Sets (19 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning work                                  | Installation, testing & commissioning completed and DG running condition for related DPS                                | Chhajubagh waiting for approval |         |
| 29    | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-I)/M/SUEE Electrical Engg. Pvt. Ltd                                        |                    | Rs.2235.45558/<br>Ref.1484 dt-<br>13.04.20 | Rs.187550934.12<br>+GST<br>SBD-11/20-21 | 31.07.20 | 132356690.00                        | 11500000.00   | DO                | VT Pump (09 nos.)              | All VT Pumps supplied for New DPS                                                            |                                                                               | All VT Pumps supplied for New DPS                                                                                       |                                 |         |
| 30    | Supply, installation, Commissioning of VT pump sets complete with pannel, starter & other required accessories (Gr. No-A-II)/M/SUEE Electrical Engg. Pvt. Ltd                                       |                    | Rs.2083.28161/<br>Ref.1483 dt-<br>13.04.20 | Rs.174783796.11<br>+GST<br>SBD-12/20-21 | 31.07.20 | 120000000.00                        | 113873662.00  | DO                | VT Pump (10 nos.)              | All pumps are supplied for New DPS                                                           | 420 KW VT pump installation, testing, commissioning Completed at NBCC Yogipur | 420 KW VT pump installation, testing, commissioning complete at NBCC Yogipur                                            |                                 |         |

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## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                                            | Name of Contractor                         | AA& ES with Ref. & Date (Rs in Cr.)         | Agreement value |              | As per Agreement Date of completion | fund received | Total Expenditure              | UC Sent                                                                                      | Main component                                                                                               | Component wise Physical Progress |                  |                                                                                                 | Reports |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------|--------------|-------------------------------------|---------------|--------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|-------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                                            |                                            |                                             | Agreement No.   |              |                                     |               |                                |                                                                                              |                                                                                                              | Upto previous Month              | During the month | Total progress                                                                                  |         |
| 31    | Supply, installation, Commissioning & testing of VT pump sets & other required accessories (Gr. No-A-III)/M/SUEE Electrical Engg. Pvt. Ltd                                                                                 | Rs.1632.13560/<br>Ref.1482 dt-<br>13.04.20 | Rs.136933410.24<br>+GST<br>SBD-<br>13/20-21 | 31.07.20        | 104454010.00 | 95000000.00                         | DO            | VT Pump<br>(13 nos.)           | All pumps are supplied for New DPS                                                           | Only TV Tower, BHB, Babu Baazar, Mandiri New VT pumps are installation, commissioning completed and rest WIP |                                  |                  | BHB, TV Tower, Mandiri, Babu Bazar installed, testing, commissioning completed and rest WIP     |         |
| 32    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-I)/M/S Sterling Generators Pvt. Ltd                                                            | Rs.1141.51880/<br>Ref.1462 dt-<br>01.04.20 | Rs.96255186.60<br>+GST<br>SBD-<br>14/20-21  | 31.07.20        | 132198242.00 | 126265303.00                        | DO            | DG Sets (06 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning work                                                                 |                                  |                  | Installation, testing & commissioning completed and DG running condition for related DPS        |         |
| 33    | Supply, installation, Commissioning & testing with 5 Years maintenance of silent type DG set with all accessories (Gr. No-E-I)/M/S Sterling Generators Pvt. Ltd                                                            | Rs.1177.44421/-                            | Rs.99284490.96<br>+GST<br>SBD-15/20-21      | 31.07.20        | 117155699.00 | 110892566.00                        | DO            | DG Sets (06 nos.)              | Supply, storage, foundation and other work                                                   | Installed DG, testing and commissioning work                                                                 |                                  |                  | Installation, testing & commissioning completed and DG running condition for related DPS        |         |
| 34    | Supply, & testing of Trolley Mounted Protobale type electrical driven auto priming centrifugal pump complete with all required accessories (Gr. No-F-IV) M/S Wilo Mather & Platt Pump Pvt. Ltd                             | Rs.999.45097/<br>Ref.1460 dt-<br>01.04.20  | Rs.84360438.06<br>+GST<br>SBD-16/20-21      | 30.06.20        | 47241845.00  | 41920844.00                         | DO            | Trolley Mounted Pump (20 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                  |                                  |                  | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |
| 35    | Supply, & testing of Trolley Mounted Protobale type electrical driven auto priming centrifugal pump complete with all PVC junction etc. with all required accessories (Gr. No-F-III) M/S Wilo Mather & Platt Pump Pvt. Ltd | Rs.1327.50938/<br>Ref.1463 dt-<br>01.04.20 | Rs.112050791.82<br>+GST<br>SBD-17/20-21     | 30.06.20        | 100000000.00 | 86976669.00                         | DO            | Trolley Mounted Pump (40 nos.) | As per agreed quantity Trolley Mounted Pump with accessories supplied and commissioning work | Balance Trolley Mounted pump shifting and installation work                                                  |                                  |                  | Shifted Trolley Mounted pump testing and commissioning WIP and some pumps are running condition |         |

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## List of Project Patna

| Sl.no | Name of Project | Name of Contractor                                                                                                                                                                                                          | AA& ES with Ref. & Date (Rs.in Cr.)    | Agreement value                     |            | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent                              | Main component                                               | Component wise Physical Progress                                                                     |                                                                                                     |                                    | Reports |
|-------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|------------|-------------------------------------|---------------|-------------------|--------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|---------|
|       |                 |                                                                                                                                                                                                                             |                                        | Agreement No.                       |            |                                     |               |                   |                                      |                                                              | Upto previous Month                                                                                  | During the month                                                                                    | Total progress                     |         |
| 36    |                 | Supply, installation, Commissioning & testing of Non-clog submersible pump sets with panel, starter & other required accessories (Gr. No-3-III)/M/S Wilo Mather & Platt Pump Pvt. Ltd                                       | Rs.767.58149/<br>Ref.1454 dt-01.04.20  | Rs.64789081.88<br>+GST SBD-18/20-21 | 31.07.20   | 45000000.00                         | 3921436.00    | DO                | Submersible Pump (10 nos.)           | For existing DPS work material supply & fitting work started | RMRI pump running and rest Foundation, pump, panel and other accessories work in progress            | Installation, testing & commissioning work in progress                                              |                                    |         |
| 37    |                 | Supply, installation, Commissioning & testing of 3 nos. 630 KVA 11/3.3 KV 3 Phase, 50 HZ Outdoor type wall tanke cooled etc transformer with 5 Years maintenance (NIT No-03/20-21) M/S Candela Enterprises Pvt. Ltd         | Rs.4,09,15,000/-<br>Ref.19 dt.25.04.20 | Rs.2,00,00,000/-<br>SBD-19/20-21    | 31.07.20   | 20000000.00                         | 20000000.00   | Do                | Transformer (03 nos.)                | Transformer running condition                                | Transformer running condition                                                                        | Installation, testing & commissioning completed and running condition                               |                                    |         |
| 38    |                 | Supply, installation & Commissioning of 2x25 HP Non-Clog Submersible Pump set at Buidco Drainage Pumping Plant Shastri Nagar Years-2019-20 M/S Bhusan International Pvt. Ltd                                                | Rs.29,87,000/-<br>Ref.2373 dt.01.06.19 | Rs.2797050/-<br>F2-16/20-21         | 17.01.21   | 2987000.00                          | 2850840.00    | Do                | Submersible Pump (02 nos.)           | Pump running condition                                       | Pump running condition                                                                               | Installation, testing & commissioning completed and running condition                               |                                    |         |
| 39    |                 | PFR for supply, installation, commissioning of 100 HP VT pump set at BRJP drainage pumping station Rajbanshi Nagar. M/S Chandra Brothers                                                                                    | Rs.28,15,900/-<br>Ref.321 dt.09.03.21  | Rs.2445300/-<br>F2-62/18-19         | 25.05.2020 | 2445300.00                          | 2424636.00    | Do                | VT Pump (01 no.)                     | Pump running condition                                       | Pump running condition                                                                               | Installation, testing & commissioning completed and running condition                               |                                    |         |
| 40    |                 | Supplying, installation, testing and commissioning of 3.3 KV 25 KA/3 sec Indoor ICOG 4 VCB Panel Board in existing panel room provided bu BUIDCO in NBCC Yogipur DPS. M/S Candela Enterprises Pvt. Ltd                      | Rs.64,34,569/-<br>Ref.44 dt.06.07.21   | Rs.6406152/-<br>F2-08 of 2021-22    | 17.11.21   | 6406152.00                          | 4810733.00    | -                 | Panel Board                          | -                                                            | WIP                                                                                                  | Electric panel order placed, manufacturing in progress                                              | Panel room construction completed. |         |
| 41    |                 | Supply, installation, commissioning & testing of Non-Clog Submersible pump sets with panel, starters and other required accessories at High Court, Vikash Bhawan, MLA Flat & Sinchai Bhawan under PMC area. Sri Sunil Kumar | Rs.20,42,000/-<br>Ref.34 dt.04.06.21   | Rs.1910000/-<br>F2-09 of 2021-22    | 28.10.21   | 1910000.00                          | 1870000.00    | -                 | Non-Clog Submersible Pump (04 nos.)  | Pump running condition                                       | Pump running condition                                                                               | Installation, testing & commissioning completed and running condition                               |                                    |         |
| 42    |                 | Annual repair, operation & maintenance of storm drainage pumping plant NMCH for the period of 2 yrs. Session 2021-22 & 2022-23. (P.K.Idutries)                                                                              | Rs.44,17,175/-<br>Ref.284 dt.22.02.21  | Rs.5077542/-<br>F2-01 of 2021-22    | 10.06.21   | 4417175.00                          | 3778418.00    | -                 | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work    | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electrical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |                                    |         |

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| sl.no | Name of Project Name of Contractor                                                                                                                          | AA& ES with Ref. & Date (Rs.in Cr.)      | Agreement value                  |          | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                                                                              |                                                                                                     | Reports |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|----------|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                             |                                          | Agreement No.                    |          |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                                                                             | Total progress                                                                                      |         |
| 43    | Annual repair, operation & maintenance of storm drainage pumping plant Vikash Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)  | Rs.31,16,175/-<br>Ref.284<br>dt.22.02.21 | Rs.3521589/-<br>F2-02 of 2021-22 | 10.06.21 | 3116175.00                          | 2983476.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 44    | Annual repair, operation & maintenance of storm drainage pumping plant MLA Flat for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar)       | Rs.31,73,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3534204/-<br>F2-03 of 2021-22 | 10.06.21 | 3173675.00                          | 2973521.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 45    | Annual repair, operation & maintenance of storm drainage pumping plant Sinchai Bhawan for the period of 2 yrs. Session 2021-22 & 2022-23. (Sri Sunil Kumar) | Rs.32,37,675/-<br>Ref.284<br>dt.22.02.21 | Rs.3657601/-<br>F2-04 of 2021-22 | 10.06.21 | 3237675.00                          | 3011277.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, HT/LT cable, Transformer, switch panel, AB switch and other electro-mechanical accessories work | All pumps, motors, panels, transformers and other accessories work completed and running condition. |         |
| 46    | Supply, installation, commissioning of 3x800 KVA transformer of storm drainage pumping station at Mandir New. (M/S Today Electrical Services)               | Rs.44,05,998/-<br>Ref.66 dt.09.09.21     | Rs.4994820/-<br>F2-10 of 2021-22 | -        | 4405998.00                          | 4405998.00    |                   |         | Transformer (03 nos.)                | Installed and tested                                      | Running condition                                                                                            | Installation, testing & commissioning completed and running condition                               |         |
| 47    | Supply, installation, commissioning & testing of 500 KVA (02 nos.) transformer at drainage pumping plant Yogipur. (M/S Chandra Brothers)                    | Rs. 3505800/-<br>Ref.07<br>dt. 12.04.22  | Rs.3124040/-<br>F2-02 of 2022-23 | 21.08.22 | 3124040.00                          | 3124040.00    |                   |         | Transformer (02 nos.)                | Installed and tested                                      | Running condition                                                                                            | Installation, testing & commissioning completed and running condition                               |         |

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| Sl.no | Name of Project | Name of Contractor                                                                                                                                                                                                                                                                              | AA& ES with Ref. & Date (Rs.in Cr.)      | Agreement value                  |          | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                           |                                                                                          | Reports |
|-------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|----------|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------|---------|
|       |                 |                                                                                                                                                                                                                                                                                                 |                                          | Agreement No.                    |          |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                          | Total progress                                                                           |         |
| 48    |                 | Supply, installation & commissioning of 02 sets Non-Clog Submersible pump having discharging capacity of 360 LPS at a total head of 13 mtrs of storm drainage pumping plant Dhobighat for the year 2022-23. (M/S Chandra Brothers)                                                              | Rs. 6439273/-<br>Ref.07<br>dt. 12.04.22  | Rs.5270876/-<br>F2-04 of 2022-23 | 05.08.22 | 5270875.00                          | 5203775.00    |                   |         | Non-Clog Submersible (02 nos.)       | Installed and tested                                      | Running condition                                         | Installation, testing & commissioning completed and running condition                    |         |
| 49    |                 | Supply, installation, commissioning & testing of 400 KVA outdoor water cooled generating set and other accessories for NMCH DPS (M/S Sterling Generators Pvt. Ltd.)                                                                                                                             | Rs.4383495/-<br>Ref. 188<br>dt. 17.02.22 | Rs.4996753/-<br>F2-10 of 2022-23 |          | 4383495.00                          | 4383495.00    |                   |         | DG Sets (01 no.)                     | Supply, storage, foundation and other work                | Installed DG, testing and commissioning work              | Installation, testing & commissioning completed and DG running condition for related DPS |         |
| 50    |                 | Hire of 02 nos. pickup van for 04 months for carriage of pumps accessories, materials, diesel etc at different drainage pumping station/                                                                                                                                                        | Rs.1386900/-<br>Ref. 27<br>Dt. 31.05.22  |                                  |          | 348000.00                           | 348000.00     |                   |         | 02 nos.                              |                                                           |                                                           | Work Completed                                                                           |         |
| 51    |                 | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage IPS pumping plant at Pirmuhanu under Mechanical Works Division, BUIDCO, Patna for the period of done before monsoon 2022 for the year 2022-23 (Sri Surendra Kumar Singh)   | Rs.2594600/-<br>Ref.26<br>dt. 31.05.22   | Rs.2183316/-<br>F2-06 of 2022-23 |          | 2183316.00                          | 1637487.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition.    |         |
| 52    |                 | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage IPS pumping plant at Saidpur STP under Mechanical Works Division, BUIDCO, Patna for the period of done before monsoon 2022 for the year 2022-23 (Sri Surendra Kumar Singh) | Rs.4827500/-<br>Ref. 26<br>dt. 31.05.22  | Rs.4062769/-<br>F2-05 of 2022-23 |          | 4062769.00                          | 2538012.00    |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition.    |         |
| 53    |                 | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at Babu Bazar under Mech. Work Division, BUIDCO, Patna for the period of done before monsoon 2022 for the year 2022-23. (Sri Surendra Kumar Singh)       | Rs.2086500/-<br>Ref.26<br>dt. 31.05.22   | Rs.1755611/-<br>F2-08 of 2022-23 |          | 877806.00                           | 877806.00     |                   |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition.    |         |

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| Sl.no | Name of Project                                                                                                                                                                                                                                                                        | Name of Contractor                     | AA& ES with Ref. & Date (Rs. in Cr.) | Agreement value |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                       | Component wise Physical Progress                          |                                                           |                                                                                       | Reports |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|-----------------|--|-------------------------------------|---------------|-------------------|---------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                                                                                                        |                                        |                                      | Agreement No.   |  |                                     |               |                   |         |                                      | Upto previous Month                                       | During the month                                          | Total progress                                                                        |         |
| 54    | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at Police Colony under Mech. Work Division, BUIDCO, Patna for the period of done before monsoon' 2022 for the year 2022-23.                     | Rs.1592100/-<br>Ref.26<br>dt. 31.05.22 | Rs.1339384/-<br>F2-07 of 2022-23     |                 |  |                                     | 659692.00     | 659692.00         |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 55    | Complete annual repairing, overhauling, servicing, operation & maintenance of sewerage pumping plant Shastrinagar, Patna for the session 2022-23. (R.P. Electrical Works)                                                                                                              | Rs.4331516/-<br>Ref.27<br>dt. 31.05.22 | Rs.2944100/-<br>F2-15 of 2022-23     |                 |  |                                     | 1472050.00    | 1472050.00        |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 56    | Complete annual repairing, overhauling, servicing, operation & maintenance of Intermediate pumping station P.Point for the session 2022-23. (R.P. Electrical Works)                                                                                                                    | Rs.6207886/-<br>Ref.27<br>dt. 31.05.22 | Rs.4462100/-<br>F2-14 of 2022-23     |                 |  |                                     | 2231050.00    | 2231050.00        |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 57    | Annual repairing & maintenance of all electro-mechanical accessories of the pump sets installed in sewerage drainage I&D pumping plant at Beur Lifting under Mech. Work Division, BUIDCO, Patna for the period of done before monsoon' 2022 for the year 2022-23. (Vikrant Electrical) | Rs.2362800/-<br>Ref.26<br>dt. 31.05.22 | Rs.2221700/-<br>F2-22 of 2022-23     |                 |  |                                     | 1110850.00    | 1110850.00        |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 58    | Complete annual repairing, overhauling, servicing, operation & maintenance of Intermediate pumping station Riding Road for the session 2022-23. (R.P. Electrical Works)                                                                                                                | Rs.4613546/-<br>Ref.27<br>dt. 31.05.22 | Rs.3101600/-<br>F2-16 of 2022-23     |                 |  |                                     | 1550800.00    | 1550800.00        |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 59    | Complete annual repairing, overhauling, servicing, operation & maintenance of sewerage pumping plant Dhubihat for the session 2022-23. (Today Electrical Service)                                                                                                                      | Rs.3651591/-<br>Ref.27<br>dt. 23.05.22 | Rs.3247550/-<br>F2-12 of 2022-23     |                 |  |                                     | 1623775.00    | 1615980.00        |         | Repair, operation & maintenance work | Pump, motor, panel and other accessories maintenance work | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |

## List of Project Patna

| sl.no | Name of Project                                                                                                                                                                                                                                                                                                                                                                   | Name of Contractor                      | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                                                        | Component wise Physical Progress |                  |                | Reports |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|-----------------|--|-------------------------------------|---------------|-------------------|---------|-----------------------------------------------------------------------|----------------------------------|------------------|----------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                     | Agreement No.   |  |                                     |               |                   |         |                                                                       | Upto previous Month              | During the month | Total progress |         |
| 60    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Rajiv Nagar, Patna Digha Nahar Sluice Gate & Digha Thana in Patliputra Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (M/S Jai Hanuman)                                      | Rs.8629501/-<br>Ref.06<br>dt. 12.04.22  | Rs.7300557/-<br>F2-24 of 2022-23    |                 |  |                                     | 3650279.00    | 3650279.00        |         | repair, shifting, installation, operation & maintenance and restoring | Work Completed                   | Work Completed   | Work Completed |         |
| 61    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Khanpur, Barmutta, Premkunj, Big Hospital, Shitla Mandir, Krishnagar, Jakariyapur TDPS in Ajimabad Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Today Electrical Service) | Rs.11873366/-<br>Ref.06<br>dt. 12.04.22 | Rs.11038786/-<br>F2-18 of 2022-23   |                 |  |                                     | 5519393.00    | 5519393.00        |         | repair, shifting, installation, operation & maintenance and restoring | Work Completed                   | Work Completed   | Work Completed |         |
| 62    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Beur Bataura Pool, Beur Hasnapura, Police Colony, Rupaspur & Sabri Nagar TDPS in Nutan Rajdhani Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022.                               | Rs.5396955/-<br>Ref.06<br>dt. 12.04.22  | Rs.4856719/-<br>F2-23 of 2022-23    |                 |  |                                     | 2428360.00    | 2428360.00        |         | repair, shifting, installation, operation & maintenance and restoring | Work Completed                   | Work Completed   | Work Completed |         |
| 63    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Dasratha, Ramkrishna Nagar, Jaganpura, Nandlal Chapra, Srinagar Colony TDPS in Kankarbagh Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Today Electrical Service)          | Rs.6221751/-<br>Ref.06<br>dt. 12.04.22  | Rs.5270100/-<br>F2-13 of 2022-23    |                 |  |                                     | 2635050.00    | 2635050.00        |         | repair, shifting, installation, operation & maintenance and restoring | Work Completed                   | Work Completed   | Work Completed |         |

## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                                                                                                                                                                                                          | Name of Contractor                      | AA& ES with Ref. & Date (Rs.in Cr.) | Agreement value |            | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component                                                        | Component wise Physical Progress                                      |                                                           |                                                                                       | Reports |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|-----------------|------------|-------------------------------------|---------------|-------------------|---------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
|       |                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                     | Agreement No.   |            |                                     |               |                   |         |                                                                       | Upto previous Month                                                   | During the month                                          | Total progress                                                                        |         |
| 64    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Danapur Ghurdaur, Nehru Path AIIMS Digha Junction, Hi-Tech Hospital, Isopur Brahmasthan TDPS in Danapur West Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (R.P. Electrical Works) | Rs.6096905/-<br>Ref.06<br>dt. 12.04.22  | Rs.6308180/-<br>F2-17 of 2022-23    | -               | 3048453.00 | 3048453.00                          | -             | 3048453.00        | -       | repair, shifting, installation, operation & maintenance and restoring | repair, shifting, installation, operation & maintenance and restoring | Work Completed                                            | Work Completed                                                                        |         |
| 65    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-01, Patna for the session 2022-23. (Om Construction)                                                                                                                                                                                                                                  | Rs.9506231/-<br>Ref.26<br>dt. 31.05.22  | Rs.5527900/-<br>F2-19 of 2022-23    | -               | 2763950.00 | 2763950.00                          | -             | 2763950.00        | -       | Repair, operation & maintenance work                                  | Pump, motor, panel and other accessories maintenance work             | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 66    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-02, Patna for the session 2022-23. (Om Construction)                                                                                                                                                                                                                                  | Rs.91551810/-<br>Ref.26<br>dt. 31.05.22 | Rs.5186700/-<br>F2-20 of 2022-23    | -               | 2593350.00 | 2593350.00                          | -             | 2593350.00        | -       | Repair, operation & maintenance work                                  | Pump, motor, panel and other accessories maintenance work             | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 67    | Annual repairing, overhauling, servicing, operation & maintenance of Rajdhani Vatika ECO Park, DPS-03, Patna for the session 2022-23. (Om Construction)                                                                                                                                                                                                                                  | Rs.11381065/-<br>Ref.26<br>dt. 31.05.22 | Rs.7345890/-<br>F2-21 of 2022-23    | -               | 3672945.00 | 3672945.00                          | -             | 3672945.00        | -       | Repair, operation & maintenance work                                  | Pump, motor, panel and other accessories maintenance work             | Pump, motor, panel and other accessories maintenance work | All pumps, motors, panels and other accessories work completed and running condition. |         |
| 68    | Annual repair, shifting, installation, operation & maintenance and restoring of pump after monsoon of different temporary drainage pumping station i.e Congress Maidan, R.K. Avenue, NCC Maidan, Bakari Bazar TDPS in Bankipur Anchal under Mech. works division Buidco, Patna for the period of done before monsoon' 2022. (Sri Surendra Singh)                                         | Rs.2358170/-<br>Ref.06<br>dt. 12.04.22  | Rs.2004898/-<br>F2-09 of 2022-23    | -               | 1002449.00 | 1002449.00                          | -             | 1002449.00        | -       | repair, shifting, installation, operation & maintenance and restoring | repair, shifting, installation, operation & maintenance and restoring | Work Completed                                            | Work Completed                                                                        |         |

## List of Project Patna

| Sl.no | Name of Project                                                                                                                                                                                                                                             | Name of Contractor                   | AA & ES with Ref. & Date (Rs. in Cr.) | Agreement value |  | As per Agreement Date of completion | fund received | Total Expenditure | UC Sent | Main component          | Component wise Physical Progress |                               |                                                 | Reports |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-----------------|--|-------------------------------------|---------------|-------------------|---------|-------------------------|----------------------------------|-------------------------------|-------------------------------------------------|---------|
|       |                                                                                                                                                                                                                                                             |                                      |                                       | Agreement No.   |  |                                     |               |                   |         |                         | Upto previous Month              | During the month              | Total progress                                  |         |
| 69    | Annual repair, operation & maintenance of installed (AMC) of CCTV's including all associated works 39 drainage pumping stations in Patna for the year 2021-22.                                                                                              | Rs.1495768/-<br>Ref.104 dt. 21.10.22 | Rs.1495768/-<br>F2-06 of 2021-22      |                 |  |                                     | 1495768.00    | 1495768.00        |         |                         |                                  | Work Completed                | Work Completed                                  |         |
| 70    | Manpower for monitoring of installed cameras at BUIDCo control room for annual year 2021-22.                                                                                                                                                                | Rs.420906/-<br>Ref.104 dt. 21.10.22  | Rs.420906/-<br>F2-06 of 2021-22       |                 |  |                                     | 420906.00     | 420906.00         |         |                         |                                  | Work Completed                | Work Completed                                  |         |
| 71    | Supply, installation & commissioning of 01 set Non Clog Submersible pump having discharging capacity of 360 LPS at a total head of 08 meter for storm drainage pumping plant Dhanuki More for the year 2022. (M/S Shivour Infrastructure Engineers Pvt Ltd) |                                      | Rs 2789874.00<br>F2-04 of 2022-23     |                 |  |                                     | 2789874.00    | 2789874.00        |         | 01 set (Non Clog Sub)   | Pump & motor installation        | Pump running condition        | Installation, testing & commissioning completed |         |
| 72    | Supply, installation & commissioning of 02 set Non Clog Submersible pump having discharging capacity of 360 LPS at a total head of 08 meter for storm drainage pumping plant Riding Road for the year 2022. (M/S Shivour Infrastructure Engineers Pvt Ltd)  | Rs.6085939/-<br>Ref. 07 dt.12.04.22  | Rs 5424196.00<br>F2-03 of 2022-23     |                 |  |                                     | 5424196.00    | 5398224.00        |         | 02 sets (Non Clog Sub.) | Pump & motor installation        | Pump running condition        | Installation, testing & commissioning completed |         |
| 73    | Erection Of 11 KVA line and installation of additional 3x315 KVA transformer for drainage pumping station Rajdhani Vatika ECO park.                                                                                                                         |                                      |                                       |                 |  |                                     | 2929916.00    | 2929916.00        |         | 3x315 KVA Transformer   | Transformer installation         | Transformer running condition | Installation, testing & commissioning completed |         |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

माह - अप्रैल, 2023

| माह - अप्रैल, 2023 |                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                  |                                              |                    |                      |                    |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                    |                                                                                                |                                                                                         |                                                                   |                                                                     |        |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|--------------------|----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|--------|
| Sl No.             | Name of Project<br>Name of Contractor                                                                                                                                                                                                                                                                                                  | AA&ES With<br>Ref. & Date,<br>(Rs. in Cr.)                                                        | Agreement Value  | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received   | Total<br>Expenditure | UC Sent            | Main Component                                                                                                                                                                                                                                                                                                                                              | Component Wise Physical Progress.                                                                                                                                                  |                                                                                                |                                                                                         | Physical Progress in %                                            | Financial<br>Progress in %                                          |        |
|                    |                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                  |                                              |                    |                      |                    |                                                                                                                                                                                                                                                                                                                                                             | Upto Previous Month                                                                                                                                                                | During the<br>Month                                                                            | Total Progress                                                                          |                                                                   |                                                                     |        |
| 1                  | पटना जलपूर्ति योजना<br>Construction of balance<br>work of distribution<br>network, Tubewell, Pump<br>house, VT pump, and<br>Transformer & dosing<br>unit. House connection<br>at Shekhpura, S.K<br>Nagar, S.K. Puri,<br>Antaghat & Adalatgani at<br>Patna Municipal Area,<br>Patna.<br>संबंधित का नाम-M/s. Bharat<br>Infracon Pvt. Ltd | राशि-48<br>708.655<br>करोंड<br>UD&HD.<br>Govt. of Bihar<br>letter no.-25,<br>Date -<br>23.10.2018 | राशि-42.10 Cr.   | 30.06.2021                                   | 4312.7614<br>Lakh  | 3798.4746<br>Lakh    | 4011.81953<br>Lakh | 9                                                                                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                                 | 11                                                                                             | 12                                                                                      | 13                                                                | 14                                                                  |        |
| 1                  |                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                  |                                              |                    |                      |                    | Pipe Network - 111055 mtr<br>(DI/C1-12088 & HEPE-<br>98967 mtr.)<br>House Connection - 13250<br>Nos<br>Pump House - 05 nos<br>Tube well - 05 nos<br>Supply of 60 HP VT Pump<br>and 100 KVA Transformer                                                                                                                                                      | 110505 m<br><br>12580 no.<br>5 completed<br>5 completed<br>5 nos.                                                                                                                  | *                                                                                              | 111054 m,<br><br>13250 no.<br>5 completed<br>5 completed                                | Physical Progress - 100%                                          | 85.09%                                                              |        |
| 2                  | पटना जलपूर्ति योजना<br>Construction of balance<br>work of 05 OHSR at<br>Sheikhpura, S.K Puri,<br>S.K Nagar, Antaghat and<br>Adalatgani along with<br>Compound Wall with                                                                                                                                                                | राशि - 48<br>9499 करोड़<br>पत्रांक-108,<br>दिनांक -<br>17.01.2018                                 | राशि- 5.04 Cr.   | 31.05.2021                                   |                    | 384.44338Lakh        |                    | OHSR- 05 nos<br>Sheikhpura - 01<br>S.K. Puri - 01<br>S.K. Nagar - 01<br>Antaghat - 01<br>Adalatgani - 01                                                                                                                                                                                                                                                    | Completed<br>Completed<br>Completed<br>Completed<br>Completed                                                                                                                      | Over all physical progress 100%                                                                | Completed<br>Completed<br>Completed<br>Completed<br>Completed                           | Under trial & run period.<br>Physical Progress - 100%             |                                                                     |        |
| 3                  | बेउर से भीठपुर ड्रेनेज<br>योजना<br>संवर्धक-रामदास एवं राजीव<br>रंजन जे.पी                                                                                                                                                                                                                                                              | राशि - 48<br>9499 करोड़<br>पत्रांक-108,<br>दिनांक-21.07.18                                        | 51.726267        | 20.06.2021                                   | 4115.59753<br>Lakh | 4115.59753<br>Lakh   | 4115.59753<br>Lakh | Pre-cast length of drain-<br>7119 m<br>Sump capacity (2375KL)-<br>1nos<br>Pump & motor capacity-<br>3150HP<br>Sub station-4<br>MV/A(33/433KV)<br>Gantry Crane<br>Electro Mechanical Work<br>Transformer Installation<br>Electric Grid Work                                                                                                                  | Laying of pre cast length of<br>drain - 5379 m<br><br>Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed            | Laying of pre cast<br>length of drain - 5379 m.                                                | Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed<br>Completed | Physical Progress - 96.95 %                                       | 79.57%                                                              |        |
| 4                  | फर्गुसा जलपूर्ति योजना (फेज-2)<br>M/s Ganadhipati Con. Pvt.<br>Ltd.                                                                                                                                                                                                                                                                    | 6.08929<br>13/08/03.2<br>018                                                                      | 6.04             | 27.11.2019                                   | 5.04164            | 4.46                 | 4.46               | 1. Tubewell and Pump house 2 nos<br>2. Distribution Main 19011 m<br>3. Pump-motor and Transformer 2 nos<br>4. Overhead Tank -Nil<br>5. Chlorinator room/Chlorinator 2 nos<br>6. Stand post 10 nos<br>7. Boundary wall 100 m<br>8. Main Gate 2 nos<br>9. Approach Road 20 m<br>10. Electric Connection by ULB 2nos<br>11. House Service Connection 5138 nos. | Boring of Two Tubewell completed.<br>Pump house work completed.<br><br>19011 mtr.<br>Completed<br>Nil<br>Install<br>Nil<br>100<br>Completed<br>Completed<br>Completed<br>5138 Nos. | 19011 mtr.<br>Completed<br>Nil<br>Install<br>Nil<br>100<br>Completed<br>Completed<br>Completed | Boring of Two Tubewell completed.<br>Pump house work completed.                         | Physical Progress - 100 %                                         | 83.52%                                                              |        |
| 5                  | मराठी जलपूर्ति, फेज-2<br>M/s Ganadhipati Con. Pvt.<br>Ltd.                                                                                                                                                                                                                                                                             | Amt. 13.22 Cr.,<br>13/08/03.18                                                                    | 13.7<br>21.11.18 | 16.03.2020<br>EOT<br>30.11.2021              | 13.22              | 12.818               | 12.851             | Pipe line 62000 m<br>HSC 6010<br>T/W - 5 Nos.                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                |                                                                                         | Pipe Line 62000 m<br>HSC 6010<br>T/W - 5 Nos.                     | दिनांक - 30.11.2021 को कार्य<br>पूर्ण।<br>Physical Progress - 100 % | 98.63% |
| 6                  | विजय जलपूर्ति, फेज-2<br>M/s Nalendra Engicon Pvt.<br>Ltd.                                                                                                                                                                                                                                                                              | Amt. 5.39 Cr.,<br>13/08/03.18                                                                     | 5.64<br>22.10.19 | 21.10.2020<br>EOT<br>30.11.2021              | 4.4824             | 4.4824               | 4.4824             | Pipe line Distribution Network - 38204 m<br>House connection - 3100 nos                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                    |                                                                                                |                                                                                         | Distribution network - 38000<br>m.<br>House connection - 3100 nos | दिनांक - 30.11.2021 को कार्य<br>पूर्ण।<br>Physical Progress - 100 % | 79.35% |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Patna District**

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                                                           | AA&ES With<br>Ref. & Date,<br>(Rs. In Cr.)                | Agreement Value                                         | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditur<br>e | UC Sent | Main Component                                                                                                                                                                                                                                                                                     | Component Wise Physical Progress.                                                              |                     |                 | Physical Progress in %                        | Financial<br>Progress in %                                                                                                                                                     |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------|--------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        |                                                                                                                                                                                                 |                                                           |                                                         |                                              |                  |                          |         |                                                                                                                                                                                                                                                                                                    | Up to Previous Month                                                                           | During the<br>Month | Total Progress  |                                               |                                                                                                                                                                                |  |
| 1      | 2                                                                                                                                                                                               | 3                                                         | 4                                                       | 5                                            | 6                | 7                        | 8       | 9                                                                                                                                                                                                                                                                                                  | 10                                                                                             | 11                  | 12              | 13                                            | 14                                                                                                                                                                             |  |
| 7      | नौरापुर जलापूर्ति, योजना<br>Steel ARC Infra Services<br>Pvt. Ltd.                                                                                                                               | 0.54264                                                   | 0.567<br>20.12.19                                       | 19.09.2020<br>BOT<br>30.11.2020              | 0.283            | 0.2833                   | 0.2833  | 1. Approach road<br>2. Earth filling inside boundary wall<br>3. Installation of motor pump after<br>rewinding.<br>4. Top dom of water tower & stair case for<br>tower<br>5. Installation of Generator set<br>6. Remedial work of pump house/attendant<br>room<br>7. Remedial work of boundary wall | 1. Approach road<br>2. ERM - Boundary wall<br>3. Rewinding of motor pump<br>4. RCC of top dome |                     | Work completed. | अधियाचना समाप्त।<br>Physical Progress - 100 % |                                                                                                                                                                                |  |
| 8      | नौरापुर जलापूर्ति, योजना के वर्ड<br>को-10 एवं 11 के अतिरिक्त कार्य<br>(पार्थिव लार्डन, नेटवर्क एवं गृह<br>संयोजन)<br>M/s Singh Construction                                                     | 73.46274 Cr.<br>Letter No. - 46,<br>Date -<br>30.08.2018  | 66.44255 Cr<br>22.06.2022                               | 22.12.2022                                   |                  |                          |         |                                                                                                                                                                                                                                                                                                    |                                                                                                |                     |                 |                                               | प्रस्तावित - 201, दिनांक - 28.02.2023<br>द्वारा निविदा निष्पादन हेतु तकनीकी<br>बोर्ड का अंतिमसुनिश्चित योगावाज एवं मूल<br>अनुमोदन अधिसूचना अपेक्षित को समर्पित<br>किया गया है। |  |
| 9      | दानापुर जलापूर्ति, योजना<br>Survey, Design, Build balance<br>work of OHSR in Zone-I &<br>Zone-IV with Distribution<br>Networks including 5 years O&M<br>M/s Kundan Kumar,<br>Parsa Bazar, Patna | 14.3015 Cr.<br>Letter No. -<br>1330, Date -<br>20.05.2022 | 10.849 Cr<br>Ref - SBD-01 of<br>2022-23 /<br>04.03.2023 | 03.03.2024                                   |                  |                          |         |                                                                                                                                                                                                                                                                                                    |                                                                                                |                     |                 |                                               | सूकान्तनामा करने के पश्चात संवेदक<br>द्वारा सर्वे का कार्य प्रारंभ किया गया है।                                                                                                |  |

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## List of Project Nalanda District

मार्च - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)              | Agreement<br>Value                 | AS per<br>agreement<br>Date of<br>Completion                        | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                      | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                       |                     |                | Physical Progress in % | Financial<br>Progress in % |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|---------------------------------------------------------------------|------------------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|------------------------|----------------------------|
|        |                                                                                      |                                                         |                                    |                                                                     |                  |                      |         |                                                                                                                                                                                                                                                                                                                     | Upto Previous Month                                                                                                                                                                                                                                                                                                                                    | During the<br>Month | Total Progress |                        |                            |
| 1      | बिहारशरीक जलापूर्ति योजना<br>फेज- I<br>संबंधक का नाम-M/s Nalanda<br>Engicon pvt ltd  | राशि-74.74,<br>Letter no-<br>435, dated-<br>21.07.2016  | राशि-79.49<br>dated-<br>24.08.18   | 23.08.2020<br>(Extended<br>time of<br>completion<br>31.03.2023<br>) | 79.499           | 73.266               | 73.266  | HYT/W -14 Nos<br>OHT -03 Nos<br>SUMP + UGR-1+1<br>Pipe Line- 121583 m<br>Motor Pump- 14Nos<br>Transformer - 14Nos<br>HSC - 21524Nos<br>Variation -02 T/w<br>Variation in Pipeline -<br>33762 m<br>Road Restoration- 103669<br>m                                                                                     | 14/14 complete<br>OHT-3/3 in Progress<br>pipe line 121583 m/ 121583m<br>HSC 21524/21524 nos<br>Transformer 14/14 nos<br>Motor pump- 14/14 nos<br>Variation-02/2 T/w<br>Variation in pipeline - 33762 m<br>Road Restoration- 103665 m / 103659 m.                                                                                                       | 11                  | 12             | 13                     | 84%                        |
| 2      | बिहारशरीक जलापूर्ति योजना<br>फेज- II<br>संबंधक का नाम-M/s Nalanda<br>Engicon pvt ltd | राशि-96.63,<br>Letter no-<br>108,, dated-<br>17.01.2018 | राशि-92.49<br>dated-<br>28.07.2018 | 27.07.2020<br>with time<br>extension<br>31.03.2023                  | 93.764           | 96.780               | 96.177  | HYT/W -23 Nos<br>OHT -04 Nos<br>Pipe Line- 162472 m<br>Motor Pump- 23Nos<br>Transformer -23Nos<br>HSC - 18000 Nos<br>Variation- 02 T/w<br>Variation in pipeline -<br>24785 m<br>Road Restoration- 122040<br>m                                                                                                       | T/W 23/23<br>OHT 4/4 nos<br>Pipeline 162472m/162472 m<br>HSC- 18024/18000 nos.<br>Variation in HSC - 2000/2000<br>no.<br>Motor pump 23/23<br>Transformer 23/23<br>Variation in T/W- 02/02<br>Variation in Pipe line - 24877/24785 m<br>Road Restoration - 122046 m /122040<br>m<br>HDPE Pipe line- 7.1 km.                                             |                     |                |                        | 83.53%                     |
| 3      | इस्लामपुर जलापूर्ति योजना<br>फेज- 1<br>M/s Nalanda Engicon pvt<br>ltd.               | राशि-08.193<br>93/13.01.201<br>4                        | राशि-7.434<br>15.12.2014           | 30.06.2017                                                          | 7.434            | 6.901                | 6.901   | 1. Tubewell (2+2)<br>2. Pump house (2)<br>3. Distribution main<br>(13763 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (75/30)<br>9. Boundary wall (100)<br>10. Main gate (2)<br>11. Approach Road (40)<br>12. Electrical Connection<br>by ULB (2) | 1. Tubewell (4)<br>2. Pump house (2)<br>3. Distribution main<br>(13763 m)<br>4. Pump motor (2+2)<br>5. Transformer (2)<br>6. Overhead tank (2)<br>7. Chlorinator (2)<br>8. Stand post (30)<br>9. Boundary wall (172)<br>10. Main gate (2)<br>11. Approach Road<br>(110.67)<br>12. Electrical Connection<br>by ULB (2)<br>13. HSC 1732 nos. by<br>claim |                     |                |                        | 92.83%                     |
| 4      | इस्लामपुर जलापूर्ति योजना<br>फेज- II<br>मो सुमन इंटरप्राइजेज                         | राशि-03.09<br>130/08-03-<br>2018                        | राशि-3.08<br>10.09.2018            | 16.06.2019                                                          | 2.346            | 2.333                | 2.333   | 63mm dia HDPE pipe-<br>1510<br>90mm dia HDPE pipe-<br>2313<br>110mm dia HDPE pipe-<br>6544<br>Distribution - 14714<br>HSC - 3302                                                                                                                                                                                    | Total Pipe laying-14714 m<br>HSC - 1911 nos<br>Road Restoration - 9.8 km                                                                                                                                                                                                                                                                               |                     |                |                        | 75.76%                     |

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माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                                       | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)           | Agreement<br>Value                   | AS per<br>agreement<br>Date of<br>Completion                                                                                                                     | Fund<br>Received | Total<br>Expenditure                                                                                                                     | UC Sent                              | Main Component                                                                                                                                                                                                                                                                                                                                                                                                        | Component Wise Physical Progress.                                                                                                                                                                                                         |                     |                | Physical<br>Progress in<br>% | Financial<br>Progress in % |  |  |  |  |  |                                |     |                                 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1      | 2                                                                                                                           | 3                                                    | 4                                    | 5                                                                                                                                                                | 6                | 7                                                                                                                                        | 8                                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                     | 10                                                                                                                                                                                                                                        | 11                  | 12             | 13                           | 14                         |  |  |  |  |  |                                |     |                                 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1      | Gaya Water Supply Phase - 1<br>Name of Contractor - M/s Shriram<br>EPC Limited                                              | Rs 311.30 Cr<br>Letter No - 525<br>Date - 28.03.2016 | Rs 311.78 Cr<br>Date -<br>11.01.2018 | EPC -<br>25.09.2021<br>(Based on<br>approved work<br>program by<br>DCM BSC<br>revised with<br>30.06.2021)<br>O/M -<br>25.03.2023<br>extended up to<br>31.03.2023 | Rs 230.30<br>Cr. | Rs. 194.04 cr.<br>(Including 31.18<br>Cr. Mobilisation<br>Advance &<br>100.90 Cr.<br>Running Bill<br>amt. & Rs.<br>17.13 Cr. RCD<br>Adv) | Rs 194.04<br>Cr.                     | (i) Distribution Network - 446 km<br>(Revised Qty - 473.615 km)<br>(ii) Road Restoration - 145.6 km<br>(iii) Rising Main - 12.5 km;<br><br>Construction of New Reservoir - 05 nos<br>done<br><br>HSC -<br>34,694 Nos. connection done<br>8099 Nos Water Meter connection<br>done                                                                                                                                      | (i) Distribution Network - 499.628 km<br>Pipe laid.<br>(ii) Road Restoration - 244.043 km<br>Done<br>(iii) Rising Main - 12.747 km. work<br>completed.<br>HSC -<br>34,694 Nos. connection done<br>8099 Nos Water Meter connection<br>done |                     |                |                              |                            |  |  |  |  |  |                                |     |                                 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |                                                                                                                             |                                                      |                                      |                                                                                                                                                                  |                  |                                                                                                                                          |                                      | Construction of New Reservoir -<br>OHSR-5 nos.,<br>Budhwa Mahadev:- Completed<br>Bhusunda Mela:-Completed<br>Masalpur:- Completed<br>Behind Delha PS:- Arch Making of<br>Scissor For Top Dome Shuttering,<br>Pipe Scaffolding Work For Top<br>Dome, Slab And Beam Cement<br>Wash Work, 1 Coal Primer Work of<br>Ring Beam, Slab Beam &<br>Slab 90%<br>Joda Masjid:- completed 100%                                    |                                                                                                                                                                                                                                           |                     |                |                              |                            |  |  |  |  |  | Physical<br>Progress -<br>86 % | 62% |                                 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2      | Gaya Water Supply Phase - 2<br>Name of Contractor - M/s Aqua<br>Design India Pvt. Ltd. JV with<br>Ramky Infrastructure Ltd. | Rs 64.91 Cr<br>Letter No - 595<br>Date - 28.03.2016  | Rs 62.04 Cr.<br>Date -<br>05.07.2017 | EPC -<br>28.02.2021<br>EOT -<br>28.02.2022                                                                                                                       | Rs 69.15<br>Cr.  | Rs 61.59 Cr.<br>(Including RCD<br>Adv Rs 1.56<br>Cr.)                                                                                    | Rs 62.83 Cr.<br>(upto<br>15.09.2021) | GLSR - 03 nos<br>CWR & Pump House - 01 No<br>Control Room - 05 No<br><br>Rising Main - 17.050 km<br>(Revised Qty - 15.132 km.)<br>Production Tubewell - 24 nos.<br>(Revised Qty. 25 nos.)<br>(Note - One no. observation Tubewell<br>has been concerned in production<br>Tubewell at Govindpur)<br><br>Observation Tubewell - 7 nos.<br>(Revised Qty - 6 nos.)<br><br>Operator Office (G+2) at ITI Campur -<br>01 no. | GLSR - Work completed<br>CWR - Work completed<br>Control Room - Civil work completed.<br>Rising Main - 15.15 km<br>DI pipe laid.<br>Production Tubewell - Total 25<br>nos. work completed.                                                |                     |                |                              |                            |  |  |  |  |  |                                |     | Physical<br>Progress -<br>100 % | 100% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |                                                                                                                             |                                                      |                                      |                                                                                                                                                                  |                  |                                                                                                                                          |                                      | GLSR - 03 nos<br>CWR - Work completed<br>Control Room - Civil work completed.<br>Rising Main - 15.15 km<br>DI pipe laid.<br>Production Tubewell - Total 25<br>nos. work completed.                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                     |                |                              |                            |  |  |  |  |  |                                |     |                                 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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माह - अप्रैल, 2023

| माहि - अप्रैल, 2023 |                                                                       |                                                        |                                        |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                            |
|---------------------|-----------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|----------------------------------------------|------------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Sl No.              | Name of Project<br>Name of Contractor                                 | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)             | Agreement<br>Value                     | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                                                                             | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           | Physical<br>Progress in %                                                                                                                | Financial<br>Progress in % |
|                     |                                                                       |                                                        |                                        |                                              |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                            | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | During the<br>Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Progress                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                            |
| 1                   | 2                                                                     | 3                                                      | 4                                      | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12                                                                                                                                                                                                                                                                                                        | 13                                                                                                                                       | 14                         |
| 3                   | बोधगया जलाशय योजना<br>संवेदक का नाम- M/s SMC-JWIL<br>JV (Jindal).     | रशि-33.55 करोड़<br>Letter no-917,<br>dated-17.12-2019. | रशि- 31.75 Cr.<br>dated-<br>16.12.2011 | 15.09.2013<br>EOT<br>31.12.2016              | 37.74            | 38.14                | 38.14   | 1 OHT-4<br>(i) Rising Main- 17595.5 mtr<br>(ii) Distribution Main- 22353 Mtr<br>(iii) House Connection- 6000 Nos<br>(iv) Road Restoration- 13438 sqm.<br>(v) Tube Well 14 Nos Completed<br>(vi) UGR- 1.2,3 & 4<br>(vii) Sluice Valve Chamber -223<br>(viii) Staff Quarter- 2 Nos<br>(ix) Pump Chamber- 12nos<br>(x) Boundary Wall- 4 Zone<br>(xi) Trenchless Work- Zone- 2 &3<br>(654 mtr)<br>(Xiii) Grouting work UGR- 01 | 1 OHT-4 completed<br>(ii) Rising Main- 17595.5 mtr<br>(iii) Distribution Main- 22353 Mtr<br>(iv) House Connection- 6012 Nos<br>(v) Tube Well 14 Nos Completed<br>(vi) UGR- 1.2,3 & 4Successfully<br>Commissioned<br>(vii) Sluice Valve Chamber -223 Nos<br>Completed.<br>(ix) Staff Quarter- Completed<br>(x) Pump Chamber- 12nos pump<br>chamber completed<br>(xi) Boundary Wall- Completed<br>(Xii) Trenchless Work- 557 Mtr<br>Completed<br>(Xiii) M.S. Carrier Pipe -950.74 mtr.<br>completed.<br>(Xiv) Grouting work UGR -01<br>completed. | (i) Rising Main- 17595.5 mtr<br>(ii) Distribution Main- 22353 Mtr<br>(iii) House Connection- 6012 Nos<br>(iv) Road Restoration- 13438 sqm<br>(v) Tube Well 14 Nos Completed<br>(vi) UGR- 1.2,3 & 4Successfully<br>Commissioned<br>(vii) Sluice Valve Chamber -223<br>Nos. Completed<br>(ix) Staff Quarter- Completed<br>(x) Pump Chamber- 12nos pump<br>chamber completed<br>(xi) Boundary Wall- Completed<br>(Xii) Trenchless Work- 557 Mtr.<br>Completed<br>(Xiii) M.S. Carrier Pipe -950.74<br>mtr. completed<br>(Xiv) Grouting work UGR -01<br>completed. | Physical<br>Progress -<br>100 %<br>भिसा एवं<br>अवसर<br>जिगा से<br>पुरोहित<br>प्रशासिक<br>व्यवस्था<br>अपना है।                                                                                                                                                                                             | 100%                                                                                                                                     |                            |
| 4                   | बोधगया सिवरेज योजना<br>संवेदक का नाम-M/s Ramky<br>Infrastructure Ltd. | Letter no-917,<br>dated-17.12-2019.<br>Amount-95.94 cr | 108.5275 Cr.<br>dated-<br>16.12.2011   | 11.12.13                                     | 90.1             | 92.88                | 87.4    | 1 Sewer Network-67.53KM<br>2. Raising Main - 6.00 km<br>3. Trenchless- 0.523 km<br>4. IPS 1 to 5 & MPS<br>5. STP - 10 MLD<br>6. House Connection - 2570 nos<br>7. Manhole - 3607 nos<br>8. Road Restoration -52680 sqm                                                                                                                                                                                                     | 1 Sewer Network-66.466 km<br>2. Raising Main-5.378 KM<br>3. Trenchless-431.1 Mtr.<br>4. IPS-1&2 Civil work completed<br>5. STP-3 bottom plug casing<br>completed<br>6. IPS-4-11m RCC casing completed<br>7. House Connection-2570 nos<br>8. Manhole-3381 nos Complete<br>9. Road Restoration- 8536.5 Cum                                                                                                                                                                                                                                        | 1. Sewer<br>Network -<br>0.105 Km<br>2. Manhole -2<br>Nos<br>3. Road<br>Restoration -<br>29 Cum<br>4. Trenchless -<br>10.6 Rmt<br>5. Raising<br>Main 58 m.                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Sewer Network-66.466 km<br>2. Raising Main-5.378 KM<br>3. Trenchless-431.1 Mtr.<br>4. IPS-1&2 Civil work completed<br>5. STP-3 bottom plug casing<br>completed<br>6. IPS-4-11m RCC casing completed<br>7. House Connection-2570 nos<br>8. Manhole-3381 nos Complete<br>9. Road Restoration- 8536.5 Cum | Manhole,<br>sewer<br>line and<br>Rising<br>Main<br>cleaning<br>work is<br>done in<br>this<br>month.<br>Physical<br>Progress -<br>75.08 % | 100%                       |

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## List of Project Jehanabad District

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                            | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                         | Agreement<br>Value                                  | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                    | Component Wise Physical Progress.                                                 |                                                                                         |                                                                                         | Physical<br>Progress in %                                                                                                                                                                                                                                                | Financial<br>Progress<br>in % |
|--------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|        |                                                                                  |                                                                    |                                                     |                                              |                  |                      |         |                                                                                                                                                                   | Upto Previous Month                                                               | During the<br>Month                                                                     | Total Progress                                                                          |                                                                                                                                                                                                                                                                          |                               |
| 1      | 2                                                                                | 3                                                                  | 4                                                   | 5                                            | 6                | 7                    | 8       | 9                                                                                                                                                                 | 10                                                                                | 11                                                                                      | 12                                                                                      | 13                                                                                                                                                                                                                                                                       | 14                            |
| 1      | जहानाबाद जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s Nalanda Engicon<br>Pvt ltd  | राशि-29.27<br>करोड़<br>Letter no-2087,<br>dated-<br>19.08.2016     | राशि -31.90<br>10.02.2017                           | 15.09.2020                                   | 29.52            | 29.395               | 29.16   | OHT - 02<br>Tubewell - 04<br>Pipe line - 37.002<br>km<br>HSC - 15318 no.<br>Road Restoration -<br>37.36 km.                                                       | 2 No.<br>2 no.<br>4 no.<br>37.36 km.<br>16848 no.<br>37.36 km.                    | completed<br>completed<br>completed<br>completed<br>completed<br>completed              | completed<br>completed<br>completed<br>completed<br>completed<br>completed              | Completed<br>Physical<br>Progress - 100<br>%                                                                                                                                                                                                                             | 92.14%                        |
| 2      | जहानाबाद जलापूर्ति योजना फेज- II<br>संवेदक का नाम-M/s Nalanda Engicon<br>Pvt ltd | राशि-44.59<br>करोड़<br>Letter no-<br>1179,<br>dated-<br>26.06.2018 | राशि -44.98<br>26.08.2018<br>2.505 Cr.<br>(S. Agr.) | 31.12.2020                                   | 42.68            | 41.780               | 39.520  | Pipe line - 98.605<br>km<br>Claim Pipe Line -<br>7.452 km.<br>HSC - 4900 no.<br>Deviation HSC -<br>1000<br>Road Restoration -<br>98.625 km.                       | 14<br>completed<br>98.625 k.m.<br>7.452 km.<br>4900 no.<br>1000 no.<br>98.625 km. | completed<br>completed<br>completed<br>completed<br>completed<br>completed<br>completed | completed<br>completed<br>completed<br>completed<br>completed<br>completed<br>completed | Physical<br>Progress - 100<br>% including<br>variation.                                                                                                                                                                                                                  | 87.99%                        |
| 3      | मखदुमपुर जलापूर्ति योजना फेज- II<br>मे0 गणधीपति कन्स्ट्रक्शन प्रा0 लि0           | राशि-06.68<br>करोड़<br>पत्रांक-<br>130 / 08.03.<br>2018            | राशि -6.68<br>Letter no-<br>06-10-2018              | 20.11.19                                     | 4.57             | 4.07                 | 4.07    | Tube well - 2 no.<br>Pipe line 26.567<br>km<br>Deviation Pipe<br>Line - 4.6 km<br>Deviation<br>Tubewell - I<br>HSC - 3133 No.<br>Road Restoration -<br>26.567 km. | 2 No.<br>26.567 km.<br>0<br>-                                                     | completed<br>completed<br>0.575 km.<br>work in<br>progress<br>completed<br>completed    | completed<br>completed<br>4.04 km.<br>Work in Progress<br>completed<br>completed        | एकरास्तामिति<br>अवस्था को पूर्ण<br>किया जा चुका है,<br>अतिरिक्त स्वीकृति<br>कार्य को यथारीच<br>पूर्ण करने हेतु<br>पत्रांक - 362,<br>दिनांक - 07.09.<br>2022 द्वारा<br>संवेदक को निदेश<br>दिया गया है।<br>Physical<br>Progress - 100<br>% of<br>agreedement<br>component. | 60.90%                        |

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## List of Project Arwal District

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                   | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditu<br>re | UC Sent | Main<br>Component                | Component Wise Physical Progress. |                     |                | Physical<br>Progress in %                                   | Financial<br>Progress<br>in % |
|--------|-------------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|--------------------------|---------|----------------------------------|-----------------------------------|---------------------|----------------|-------------------------------------------------------------|-------------------------------|
|        |                                                                         |                                            |                    |                                              |                  |                          |         |                                  | Upto Previous<br>Month            | During the<br>Month | Total Progress |                                                             |                               |
| 1      | 2                                                                       | 3                                          | 4                  | 5                                            | 6                | 7                        | 8       | 9                                | 10                                | 11                  | 12             | 13                                                          | 14                            |
| 1      | Water Supply<br>Scheme under<br>state plan ARWAL<br>M/s J P Interprises | राशि- 2.49<br>29.05.14                     | 2.102              | 27.09.17                                     | 2.102            | 1.35                     | 1.35    | OHT - 01                         | 1                                 | Complete            | Complete       | Physical<br>Progress - 100<br>%<br>Agreemnted<br>Completed. | 64.22%                        |
|        |                                                                         |                                            |                    |                                              |                  |                          |         | Tubewell -01                     | 1                                 | Complete            | Complete       |                                                             |                               |
|        |                                                                         |                                            |                    |                                              |                  |                          |         | Pipe Line - 3.9<br>km            | 3.9 km                            | Complete            | Complete       |                                                             |                               |
|        |                                                                         |                                            |                    |                                              |                  |                          |         | HISC - 212 No.                   | 216 no.                           | Complete            | Complete       |                                                             |                               |
|        |                                                                         |                                            |                    |                                              |                  |                          |         | Road<br>Restoration -<br>3.9 km. | 3.9 km.                           | Complete            | Complete       |                                                             |                               |

| Rs. In Crores |                                                                                                                                                                             |                                            |                    |                                              |                  |                      |         |                                     |                                   |                     |                      |                              |                               |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------|----------------------|---------|-------------------------------------|-----------------------------------|---------------------|----------------------|------------------------------|-------------------------------|
| Sl No.        | Name of Project<br>Name of Contractor                                                                                                                                       | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.) | Agreement<br>Value | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent | Main<br>Component                   | Component Wise Physical Progress. |                     |                      | Physical<br>Progress<br>in % | Financial<br>Progress<br>in % |
|               |                                                                                                                                                                             |                                            |                    |                                              |                  |                      |         |                                     | Upto<br>Previous<br>Month         | During the<br>Month | Total Progress       |                              |                               |
| 1             | 2                                                                                                                                                                           | 3                                          | 4                  | 5                                            | 6                | 7                    | 8       | 9                                   | 10                                | 11                  | 12                   | 13                           | 14                            |
| 1             | नगर परिषद लखीसराय अन्तर्गत वार्ड सं०-०६ में मीरा देवी से अनुष साह बटोरन मंडल से विष्णुदेव यादव तक पीसीओ पथ एवं नाली निर्माण कार्य                                           | 0.15                                       | 0.14               | 15.02.2020                                   |                  |                      |         | PCC Road - 300 m<br>Drain - 300 m   | Drain work completed.             |                     | Drain work completed | Physical Progress - 100 %    |                               |
| 2             | नगर परिषद लखीसराय अन्तर्गत वार्ड सं०-६ में फकीरा भात से चौब भात एवं रामजी साव से सरसुग मंडल तक पीसीओ पथ एवं नाली निर्माण कार्य।                                             | 0.2                                        | 0.19               | 15.02.2020                                   | 0.2442           | 0.2442               | 0.2442  | PCC Road - 429m<br>Drain - 412 m    | Drain work completed.             |                     | work completed.      | Physical Progress - 100 %    |                               |
| 3             | लखीसराय नगर परिषद के अन्तर्गत वार्ड सं०-६ में पदार्थ साव से लेकर जवाहर मंडल तक आर०सी० नाला निर्माण कार्य।                                                                   | 0.2                                        | 0.19               | 15.02.2020                                   |                  |                      |         | Drain work with cover 241 m         | 241 m.<br>Drain work completed    |                     | 50% work completed   |                              |                               |
| 4             | बड़हिया नगर पंचायत के बड़हिया सिमांत से जगदम्बा स्थान होते हुए श्री कृष्ण चौक तक आर० सी० नाला एवं स्लैब का निर्माण कार्य।                                                   | 0.48                                       | 0.41               | 13.04.2020                                   | 0.24135          | 0.2410               | 0.1864  | PCC Road - 316m<br>Drain Work 316 m | 65 % work completed               |                     | work completed       | Physical Progress - 100 %    |                               |
| 5             | वार्ड नं० 01 में एन०एच० 80 जगदम्बा मील मोड़ से भाया कौशल बाबू के फुलवाड़ी होते हुए सागत अमीन के बथान तक आर०सी० नाला एवं पथ का निर्माण कार्य।                                | 0.91                                       | 0.874              | 18.08.2020                                   | 0.918            | 0.943                | 0.458   | PCC Road- 488m<br>Drain Work 488 m  | Drain work completed.             |                     | work completed       | Physical Progress - 100 %    |                               |
| 6             | बड़हिया नगर पंचायत में प्रशासनिक भवन से सीताराम सिंह के घर होते हुए नागवती स्थान तक आर०सी० नाला निर्माण कार्य।                                                              | 0.54                                       | 0.51               | 13.07.2020                                   | 0.271            | 0.2574               | 0.2574  | PCC Road<br>Drain Work 775 m        | 300 m drain work completed.       |                     | 80 % work completed  |                              |                               |
| 7             | नगर पंचायत बड़हिया में बायपास मोड़ नगर पंचायत बड़हिया कार्यालय के निकट थाना होते हुए सरोज सिंह के घर होते हुए इन्दुर दुर्गास्थान होते हुए चुहरचक पुल तक नाला निर्माण कार्य। | 0.86                                       | 0.74               | 18.08.2020                                   | 0.4322           | 0.4307               | 0.4307  | PCC Road<br>Drain Work 1048 m       | work in progress                  |                     | 65 % work completed  |                              |                               |

**Bihar Urban Infrastructure Development Corporation Ltd.**  
**List of Project Jamui District**

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                               | AA&ES With Ref. & Date.<br>(Rs. In Cr.)                                                                                                                                                                                                                                      | Agreement Value | AS per agreement Date of Completion | Fund Received | Total Expenditure | UC Sent | Main Component                                   | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        |                                                                                                                                                                                                               | Rs. In Crores             |                         |
|--------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|---------------|-------------------|---------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
|        |                                                                                                     |                                                                                                                                                                                                                                                                              |                 |                                     |               |                   |         |                                                  | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                  | During the Month                                                                                                                                                                                                       | Total Progress                                                                                                                                                                                                | Physical Progress in %    | Financial Progress in % |
| 1      | 2                                                                                                   | 3                                                                                                                                                                                                                                                                            | 4               | 5                                   | 6             | 7                 | 8       | 9                                                | 10                                                                                                                                                                                                                                                                                                                                                                                   | 11                                                                                                                                                                                                                     | 12                                                                                                                                                                                                            | 13                        | 14                      |
| 1      | अमृत एवं राज्य योजना<br>अतर्गत जमालपुर<br>जलापूर्ति योजना<br>मै० गणेशीपति<br>कन्स्ट्रक्शन प्रा० लि० | पार्ट-ए०-3073.313 लाख,<br>नगर विकास एवं आवास<br>विभाग का ज़ापांक -<br>अमृत-21-03/2015-185,<br>दिनांक - 18.01.2019, पार्ट<br>बी०-2502.016 लाख नगर<br>विकास एवं आवास विभाग<br>का<br>ज़ापांक-2ब/जला००-01-01<br>/2019-79, दिनांक - 12.<br>02.2019, कुल राशि - 55.<br>75493 करोड़ | 59.3 Cr.        | 18.11.2021<br>EOT<br>30.09.2022     | 49.664        | 48.765            | 48.765  | Pipe Laying 124.80 km.<br>House Connection 14605 | (1)Supply of pipe.<br>(2)pipe laying in ward no 1,2,3,4,5,6,7,8,9,11,12,13,14,15,16,18,20,21,22,23,25,26,28,29,30,31,32,33,34,35 & 36.<br>(3) 130143 mtr. Pipe laying work completed. 4)House connection 15864 Nos. in Ward no.- 1,2,3,4,5,6,7,8,9,11,12,13,14,15,16,18,20,21,22,23,24,28,29,30,31,32,33,34 & 35 (Work in progress) 5)Road restoration 68694 mtr. (Work in Progress) | (1)Supply of pipe.<br>(2)pipe laying in ward no 13, 14,15,30,35 & 36.<br>(3) 0 mtr. Pipe laying work completed.<br>(4)House connection 264 Nos. in Ward no.- 6,7,13,14,15&23 (Work in progress)<br>5) Road restoration | i)Pipe laying- 104.28 % Total length 130143 m<br>ii)House Connection- 110.13 % Total House Connection 16115 Nos.<br>(iii)Total Road Restoration- 70094 m & remaining 6000 m motarable done (work in Progress) | Physical Progress - 118 % | 82.53%                  |

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Munger District**

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                                         | AA&ES With Ref.<br>& Date.<br>(Rs. in Cr.) | Agreement<br>Value           | AS per<br>agreement<br>Date of<br>Completion | Fund<br>Received | Total<br>Expenditure | UC Sent  | Main Component                                                                                                                 | Component Wise Physical Progress.                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                | Rs. in Crores                             |                               |
|--------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|----------------------------------------------|------------------|----------------------|----------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|-------------------------------|
|        |                                                                                                               |                                            |                              |                                              |                  |                      |          |                                                                                                                                | Upto Previous Month                                                                                                                                                                                                                                                | During the<br>Month                                                                                                                                                                                                                                             | Total Progress | Physical<br>Progress<br>in %              | Financial<br>Progress<br>in % |
| 1      | 2                                                                                                             | 3                                          | 4                            | 5                                            | 6                | 7                    | 8        | 9                                                                                                                              | 10                                                                                                                                                                                                                                                                 | 11                                                                                                                                                                                                                                                              | 12             | 13                                        | 14                            |
| 1      | Drinking Water<br>Supply scheme of<br>Munger Nagar Nigam<br>under AMRUT and<br>State Plan Scheme<br>(Phase-2) | Rs. 217.79                                 | Rs.<br>217.7972727           | 20 Months<br>(Date<br>13.04.22)              | 198.14           | 197.79               | 197.7900 | Pipe Line - 331.75 km<br>HSC - 38921 Nos.<br>WTP - 1 Nos. ( 34 MLD)<br>OHT - 5 Nos. (11116 KL)<br>Floating Jetty - 1 Nos.      | Pipe Supply - 346 km.<br>Pipe laying - 338.07 km<br>Hydrotest - 334.137 km<br>Road Restoration<br>completed - 336.25 km<br>HSC Completed - 36241 No.<br>Water Meter - 24966 No.<br>WTP - completed.<br>Floating Jetty - 93 %<br>OHSR 5 nos. work in<br>progress. - | Pipe Supply - 346 km.<br>Pipe laying - 339.59 km<br>Hydrotest - 338.602 km<br>Road Restoration completed -<br>338.84 km<br>HSC Completed - 37024 No.<br>Water Meter - 25893 No.<br>WTP - completed.<br>Floating Jetty - 94 %<br>OHSR 5 nos. work in progress. - |                | Over all<br>Physical<br>progress<br>92.7% | 90.81%                        |
|        | Name of Contractor -<br>M/SJMC-JWIL Joint<br>Venture                                                          | BUIDCo/Yo-<br>1248/2019-140                | Cr.,<br>dated-<br>14.08.2020 |                                              |                  |                      |          | OHSR-1 - 77% completed<br>OHSR-2 - 94% completed<br>OHSR-3 - 98% completed<br>OHSR-4 - 77% Completed<br>OHSR-5 - 98% completed |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                 |                |                                           |                               |

## List of Project Nawada District

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                              | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                           | Agreement<br>Value<br>(Rs. In Cr.)                      | AS per<br>agreement<br>Date of<br>Completion                                 | Fund<br>Received<br>(Rs. In Cr.) | Total<br>Expenditure<br>(Rs. In Cr.) | UC Sent<br>(Rs. In<br>Cr.) | Main Component                                        | Component Wise Physical Progress.                                                        |                     |                                                          | Physical<br>Progress<br>in % | Financial<br>Progress<br>in % |
|--------|--------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|------------------------------|-------------------------------|
|        |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            |                                                       | Upto Previous Month                                                                      | During the<br>Month | Total Progress                                           |                              |                               |
| 1      | 2                                                                  | 3                                                                    | 4                                                       | 5                                                                            | 6                                | 7                                    | 8                          | 9                                                     | 10                                                                                       | 11                  | 12                                                       | 13                           | 14                            |
| 1      | Nawada Nagar Parishad<br>Water supply Scheme Phase-II<br>(Revised) | AA&ES<br>Rs. 5.459 Cr. (UDHD<br>Letter no-131, dated-<br>08.03.2018) | Rs. 6.545886                                            | Date of Start-<br>06.03.2020                                                 | Rs. 6.159<br>Cr.                 | Rs. 6.129 Cr.                        | Rs.<br>6.129 Cr.           | Construction of 450mm x 100mm x 150mm deep<br>HYTV    | Completed                                                                                | Nil                 | Completed                                                | 100%                         | 82.87%                        |
| 2      |                                                                    | IS-2<br>Rs. 6.53586 Cr. (M.Cell<br>no-85, dated-<br>02.05.2019)      | Dated-06.03.2022                                        |                                                                              |                                  |                                      |                            | Construction of Pump House with Attendant<br>Room     | In Progress                                                                              |                     | In Progress                                              | 80%                          |                               |
| 3      |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Supplying & Installation of Submersible Motor<br>Pump | Supplied but not installed                                                               |                     | Supplied but not installed                               | 60%                          |                               |
| 4      |                                                                    |                                                                      | Supplymentary<br>agreement- 6.759<br>Cr Date-16.11.2022 | Date of Completion<br>as per work plan<br>given by contractor-<br>31.03.2023 |                                  |                                      |                            | Supplying & Installation of 63KVA Transformer         | Supplied & installed but cable<br>connection not done                                    |                     | Supplied & installed but<br>cable connection not<br>done | 90%                          |                               |
| 5      |                                                                    | Revised AA-12.6938 Cr.<br>UDHD letter no-4417,<br>date-27.09.2022    |                                                         | 05.12.2020                                                                   |                                  |                                      |                            | Supplying & Installation of 100 litre Chlorinator     | Supplied but not installed                                                               | nil                 | Supplied but not installed                               | 60%                          | 82.87%                        |
| 6      |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Distribution System Work                              | 30.715 km                                                                                | 0.48 km.            | 31.195 km                                                | 70%                          |                               |
| 7      |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | House Service Connection Work                         | 5013                                                                                     | 0                   | 5013                                                     | 64.40%                       |                               |
| 8      |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Construction of Boundary Wall                         | 110m                                                                                     | Nil                 | 110m                                                     | 100%                         |                               |
| 9      | UGR (Sump house)                                                   |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Construction of Approach Road                         | Nil                                                                                      | Nil                 | Nil                                                      | 0%                           |                               |
| 10     |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Construction of main gate                             | Nil                                                                                      | Nil                 | Nil                                                      | 0%                           |                               |
| 11     |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Campus Development                                    | Nil                                                                                      | Nil                 | Nil                                                      | 0%                           |                               |
| 12     |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Zone 1 Block<br>Campus                                | Earth removal work after pcc                                                             |                     |                                                          | 15%                          |                               |
|        |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Zone 2.Purani<br>Jail                                 | PCC work completed for Raft Foundation                                                   |                     |                                                          | 15%                          |                               |
|        |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Zone 3.Nagar<br>Thana                                 | Road cutting, straightening and blinding work in progress for bottom<br>raft foundation. |                     |                                                          | 15%                          |                               |
|        |                                                                    |                                                                      |                                                         |                                                                              |                                  |                                      |                            | Zone<br>4.Dabhra Par                                  | No progress in work after Pcc                                                            |                     |                                                          | 15%                          |                               |

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**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Rohtas District**

माह - अप्रैल, 2023

| Sl No. | Name of Project<br>Name of Contractor                                                            | AA&ES With Ref.<br>(Rs. In Cr.)                      | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion         | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                   | Component Wise Physical Progress.                                                                                                                                                                                  |                     |                                                                                                                                                                                                              | Physical Progress in<br>% | Financial<br>Progress<br>in % |
|--------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|------------------------------------------------------|------------------|----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|
|        |                                                                                                  |                                                      |                                     |                                                      |                  |                      |         |                                                                                                                                                                  | Upto Previous Month                                                                                                                                                                                                | During the<br>Month | Total Progress                                                                                                                                                                                               |                           |                               |
| 1      | सासाराम स्टीम वाटर ड्रेनेज योजना<br>फेज-1<br>संवेदक का नाम - M/s Krushi<br>Infras india pvt ltd. | राशि-38.52<br>पत्रांक- 307,<br>दिनांक-25.03.<br>2017 | राशि-38.19<br>16.11.2017            | 15.05.2019<br>As per time<br>extension<br>31.12.2021 | 35.00            | 32.02                | 32.02   | Drain 6.0 km                                                                                                                                                     | Drain 6.0 km                                                                                                                                                                                                       |                     | Drain 6.0 km                                                                                                                                                                                                 | 100 %                     | 14                            |
| 2      | सासाराम जलपूर्ति योजना फेज-1<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.              | राशि-84.72,<br>पत्रांक-484,<br>दिनांक-20.02.2017     | राशि-87.42,<br>dated-<br>26.02.2018 | 25.02.2021<br>As per time<br>extension<br>31.08.2023 | 75.00            | 75.000               | 65.000  | Tube well - 6<br>Pump house - 6<br>D. Mains 131008 m<br>Over head tank - 5<br>House service connection<br>14533 NOS<br>Sump house - 1 nos.<br>MESR - 1 Nos       | Tube well -6 completed.<br>Pump house - 6 completed.<br>D. Mains 124900 m<br>House service connection -<br>15033 nos.<br>Over head tank -4 completed 1<br>progress.<br>Sump house 1 Completed.<br>MESR - Completed |                     | Tube well -6 completed.<br>Pump house -3 complete<br>D. mains -59250 m<br>House Service connection-<br>7035 NO's<br>Over head tank - 1<br>Completed & at<br>sulemanganj OHT is in<br>nprogress.              | 74.35%                    |                               |
| 3      | सासाराम जलपूर्ति योजना फेज-11<br>संवेदक का नाम-Ganadhipati<br>construction Pvt. Ltd.             | राशि-30.65,<br>पत्रांक-108,<br>दिनांक-17.01.2018     | राशि-30.00,<br>dated-<br>06.07.18   | 05.07.2020<br>with time<br>extension<br>30.06.2023   | 23.00            | 23.000               | 23.000  | Tube well - 3<br>Pump House-3<br>D. Mains 58884 m<br>House Service connection-<br>6722 nos.<br>Over head Tank-2<br>Sump house- 1 nos.                            | Tube well -3 complete<br>Pump House -3 complete<br>D. mains -59250 m<br>House Service connection-<br>7035 NO's<br>Over head tank - 1<br>Completed & at<br>sulemanganj OHT is in<br>nprogress.                      |                     | Tube well -3 complete<br>Pump House -3 complete<br>D. mains -59250 m<br>House Service connection-<br>7035 NO's<br>Over head tank - 1<br>Completed & at<br>sulemanganj OHT is in<br>nprogress.                | 76.66%                    |                               |
| 4      | डेहरी डालमिया नगर जलपूर्ति<br>योजना<br>संवेदक का नाम-M/s Nalandia<br>Engicon pvt ltd             | राशि-82.86,<br>पत्रांक-484,<br>दिनांक-20.02.2017     | राशि-88.07<br>26.02.2018            | 25.02.2020<br>with time<br>extension<br>15.05.2023   | 84.82            | 84.51                | 79.03   | Tube well - 17<br>Pump House - 17<br>D. mains 159106 m<br>Overhead tank - 4<br>House service connection -<br>18341 nos.<br>Sump house - 2 nos<br>Stand Post - 40 | T ubewell-17 complete<br>Pump House- 16 complete<br>Over head tank -4 complete 1<br>Progress.<br>D-mains 131714 m<br>House Service<br>Connection<br>-17441 NOS<br>Sump house -2 completed.<br>Stand Post - 1       |                     | T ubewell-17 complete<br>Pump House- 17 complete<br>Over head tank -4<br>complete 1 Progress.<br>D-mains 131714 m<br>House Service<br>Connection<br>-17441 NOS<br>Sump house -2 completed.<br>Stand Post - 1 | 85.02%                    |                               |
| 5      | विक्रमगंज जलपूर्ति योजना फेज-11<br>संवेदक का नाम-Suman<br>Enterprises                            | राशि-3.2165<br>पत्रांक- 140/1503<br>2018             | राशि-3.26<br>22.10.2018             | 22.10.2018<br>21.10.2019                             | 3.11             | 2.67                 | 2.67    | D. mains 17175<br>House service connection-<br>1445 no.                                                                                                          | D. mains 17175<br>House service connection-<br>1445 no.                                                                                                                                                            |                     | Completed.                                                                                                                                                                                                   | 95.24%                    |                               |

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*[Signature]*

**Bihar Urban Infrastructure Development Corporation Ltd.  
List of Project Aurangabad District**

माह - अप्रैल, 2023

| Rs. In Crores |                                                                                                                                                                 |                                                                                         |                                 |                                                                                 |                  |                      |                                                                                                |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 |                     |                                                                                                                                                                      |                                                                                                                                                                                                                                   |                               |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|------------------|----------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Sl No.        | Name of Project<br>Name of Contractor                                                                                                                           | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)                                              | Agreement<br>Value              | AS per<br>agreement<br>Date of<br>Completion                                    | Fund<br>Received | Total<br>Expenditure | UC Sent                                                                                        | Main Component                                                                                                                                                                                                                                                                              | Component Wise Physical Progress.                                                                                                                                               |                     |                                                                                                                                                                      | Physical Progress in %                                                                                                                                                                                                            | Financial<br>Progress<br>in % |
|               |                                                                                                                                                                 |                                                                                         |                                 |                                                                                 |                  |                      |                                                                                                |                                                                                                                                                                                                                                                                                             | Upto Previous Month                                                                                                                                                             | During the<br>Month | Total Progress                                                                                                                                                       |                                                                                                                                                                                                                                   |                               |
| 1             | 2                                                                                                                                                               | 3                                                                                       | 4                               | 5                                                                               | 6                | 7                    | 8                                                                                              | 9                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                              | 11                  | 12                                                                                                                                                                   | 13                                                                                                                                                                                                                                | 14                            |
| 1             | औरंगाबाद जलापूर्ति योजना फेज- I<br>संवेंदक का नाम-P. Das & C & C<br>Construction<br>4(P), 10,11,12,13,14(P),& 15<br>Take up - 7 ward<br>Population - 23039 nos. | राशि-29.77,<br>पत्रांक-421,<br>दिनांक-03.04.2016                                        | 32.527,<br>Dated-<br>16.02.2017 | 18 Months<br>Extended<br>up to<br>31-08-2019<br>extended<br>up to<br>31.08.2021 | 29.870           | 28.970               | 28.504                                                                                         | (a) Tube well - 12<br>(Reduced to 6 nos.) 450<br>mmX 300 mm & 150 m<br>Deep<br>(b) Rising main 8835 m<br>(c) Distribution main<br>49555<br>(d) over head tank 2<br>(e) Boundary wall 250 m<br>(f) House service<br>connection 3770<br>(g) Sump House - 1<br>(1080 Kl)<br>(h) Stand Post -40 | (a) 6 nos.<br>(b) 8830 m<br>(c) 49555 M<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3775 nos. 100%<br>W no. 04,10,11,12,13&15<br>(g) 1 nos.<br>(h) 20 no.                     |                     | (a) 6 nos.<br>(b) 8830 m<br>(c) 49555 M<br>(d) 02 (600 kl/ 900 kl)<br>(e) 98 M<br>(f) 3781 nos. 100%<br>W no. 04,10,11,12,13,<br>14 & 15<br>(g) 1 nos.<br>(h) 20 no. | सात वार्डों में सभी घरों में नल का<br>जल दिया जा रहा है। कार्य पूर्ण<br>हो चुका है।<br><br>Physical Progress - 100 %                                                                                                              | 91.38%                        |
| 2             | औरंगाबाद जलापूर्ति योजना फेज- II                                                                                                                                | राशि-33.53980,<br>राशि - 101.<br>89397<br>कुल - 135.<br>433377 अमृत<br>185 / 18.01.2019 | Nil                             | Nil                                                                             | Nil              | Nil                  | Nil                                                                                            | (a) AMRUT<br>ESR/OHT - 07 Nos.<br>Distribution - 96.68 KM<br>HSC-1400 Nos.<br>(b) STATE<br>Tubewell - 12 nos.<br>MER - 01 Nos.<br>CWR at Barun - 20.10 km<br>Distribution - 77.81 km<br>HSC - 8340 nos.                                                                                     |                                                                                                                                                                                 |                     |                                                                                                                                                                      | पूनीनिविदा प्रक्रिया में।                                                                                                                                                                                                         |                               |
| 3             | दाउदनगर जलापूर्ति योजना<br>फेज- II<br>संवेंदक का नाम-Rajnish Vats                                                                                               | राशि-6.72<br>पत्रांक- 139 / 15.<br>03.2018                                              | 6.89<br>11.09.2018              | 10.09.2019<br>EOT<br>04.09.2020                                                 | 6.745            | 6.4373               | 5.36 Crore<br>utilization<br>BTC<br>Form-42A<br>vide letter<br>no-424.<br>dated-<br>23.09.2021 | (a) Distribution main -<br>35755 M<br>(b) stands post - 20<br>(c) house connection -<br>7064<br>Phase-1 936<br>ULB - 1645<br>Total HC 9645                                                                                                                                                  | (a) 35755 M (99.10%)<br>(b) 20 Nos.<br>(c) 4775/ 67%<br>W. No.<br>01,06,07,08,09,10,11,<br>12,13, 14,<br>15,16,17,18,19,20,21,<br>22, 23,24&25<br>saturated Total - 21<br>ward. |                     | (a) 20 Nos.<br>(b) 5003/ 70.82%<br>W. No.<br>01,06,07,08,09,10,1<br>1,12,13, 14,<br>15,16,17,18,19,20,2<br>1,22, 23,24&25<br>saturated Total - 21<br>ward.           | गृह संयोजन कार्य पूर्ण करने में संवेदक<br>द्वारा विभिन्न कार्यों का हवाला देकर<br>कार्य प्रारंभ नहीं किया जा रहा है।<br>जिसके कारण विगत एक वर्ष से लक्ष्य<br>समाहित करने की कार्यवाई लंबित है।<br><br>Physical Progress - 90.27 % | 53.95%                        |

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## List of Project Buxar District

माह - अप्रैल, 2022

| Sl No. | Name of Project<br>Name of Contractor                                                                                 | AA&ES With Ref.<br>& Date.<br>(Rs. In Cr.)          | Agreement<br>Value                                | AS per<br>agreement<br>Date of<br>Completion       | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                              | Component Wise Physical Progress.                                                                                 |                     |                                                                                                                   | Financial<br>Progress<br>in %   |
|--------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------|----------------------|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|
|        |                                                                                                                       |                                                     |                                                   |                                                    |                  |                      |         |                                                                                             | Upto Previous Month                                                                                               | During the<br>Month | Total Progress                                                                                                    |                                 |
| 1      | बक्सर जलापूर्ति योजना फेज- I<br>संवेदक का नाम-M/s<br>Gandhipati Const pvt ltd                                         | राशि-29.38<br>पत्रांक-596,<br>दिनांक-28.03.<br>2016 | राशि-32.23<br>पत्रांक-17<br>दिनांक-31.<br>01.2017 | 30-04-2019<br>with time<br>extension<br>30.06.2023 | 29.38            | 29.13                | 29.13   | T/w - 5<br>OHT - 3<br>Distribution - 57611<br>HSC - 4739                                    | Work Completed.<br>Trial Run                                                                                      | -                   | Work Completed.<br>Trial Run                                                                                      | Physical<br>Progress -<br>100 % |
| 2      | बक्सर जलापूर्ति योजना फेज-II<br>संवेदक का नाम-M/s<br>Gandhipati Const pvt ltd                                         | राशि-48.66<br>पत्रांक-108,<br>दिनांक-17.01.<br>2018 | राशि-47.92<br>पत्रांक-24,<br>दिनांक-08.2018       | 23-08-2020<br>with time<br>extension<br>31.08.2023 | 43.58            | 43.58                | 43.58   | T/w - 10<br>OHT - 5<br>Distribution - 86600<br>HSC - 8921<br>Road Restoration - 86400<br>m. | Tubewell 9<br>ESR/OHSR-4 Progress<br>Distribution Pipe- 86609 m<br>HSC-8921 no.<br>Road Restoration - 86400<br>m. | -                   | Tubewell 9 ESR/OHSR-4<br>Progress Distribution<br>Pipe- 86609 m<br>HSC-8921 no.<br>Road Restoration -<br>86400 m. | Physical<br>Progress -<br>100 % |
| 3      | डुमराँव जलापूर्ति योजना<br>फेज- II<br>संवेदक का नाम-R. Kumar &<br>Associate                                           | राशि-5.36<br>140/15-03-2018                         | राशि-4.98<br>20-10-2018                           | 19.10.19                                           | 4.986            | 4.79                 | 4.79    | Distribution - 24750<br>HSC - 4579 no.<br>stand post - 20 nos.                              | Distribution main-24750 m<br>HSC-4579 no.<br>stand post - 20 nos.                                                 | -                   | Distribution main-<br>24750 m<br>HSC-4579 no.<br>stand post - 20 nos.                                             | Physical<br>Progress -<br>100 % |
| 4      | Jagdispur Nagar parishan<br>water supply scheme under<br>state plan phase-II<br>laosnd dk uke&R. Kumar<br>& Associate | राशि-3.71<br>140 / 15-03-2018                       | 3.79<br>22-10-<br>2018                            | 21.10.19                                           | 3.705            | 3.657                | 3.19    | Water supply                                                                                | Distribution main-21107 m<br>HSC-3216 nos                                                                         | -                   | Distribution main-<br>21107 m<br>HSC-3216 nos                                                                     | Physical<br>Progress -<br>100 % |

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## List of Project Bhojpur District

माह - अप्रैल, 2023

| Rs. In Crores |                                                                                    |                                              |                                     |                                                    |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                               |
|---------------|------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------------------|------------------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| Sl No.        | Name of Project<br>Name of Contractor                                              | AA&ES With<br>Ref. & Date.<br>(Rs. In Cr.)   | Agreement<br>Value                  | AS per<br>agreement<br>Date of<br>Completion       | Fund<br>Received | Total<br>Expenditure | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                                           | Component Wise Physical Progress.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Physical<br>Progress<br>in %   | Financial<br>Progress<br>in % |
|               |                                                                                    |                                              |                                     |                                                    |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                          | Upto Previous Month                                                                                                                                                                                                                                                                                                                                                                                                                       | During the Month                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Progress                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                               |
| 1             | 2                                                                                  | 3                                            | 4                                   | 5                                                  | 6                | 7                    | 8       | 9                                                                                                                                                                                                                                                                                                                                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13                             | 14                            |
| 1             | आरा नगर निगम जलापूर्ति<br>योजना फेज-1<br>संवेदक का नाम-गंगाधीपति<br>कंसुखान प्रगति | राशि- 74.417<br>Letter no-<br>421.02-03-2016 | राशि- 79.99<br>dated-<br>24.08.2018 | 23.08.2020<br>with time<br>extension<br>31.08.2023 | 72.73            | 72.730               | 63.00   | Tube bell-6+1 (Extra) Nos<br>Pump House with<br>Staff Quarter-6 nos<br>Distribution main-125225m<br>Pump Motor-6 nos<br>Transformer-6nos<br>OHT-4<br>Chlorinator room-6 Nos<br>Stand post-74 nos<br>Boundary wall-1080m<br>Main gate-6 nos<br>House Service connection-<br>25167Nos<br>Approach road-270m<br>Road Restoration - 122.310 km.                              | Tube bell-7 no.(1 no extra)<br>Pump House 6 no. + 1 no. ext.<br>completed.<br>Staff Quarter-0 nos<br>Distribution main-125220 m<br>Pump Motor-6 nos+ 1 no. ext.<br>Transformer-6 nos<br>OHT-3 nos complete and 1 no.<br>in progress.<br>Chlorinator room-6 Nos<br>Stand post-00 nos<br>Boundary wall-680m<br>Main gate-4 nos<br>House Service connection-<br>25125 Nos<br>Approach road- 20 m<br>Road Restoration - 123.585 km.           | Tube bell-0 Nos<br>Pump House-0 nos<br>Staff Quarter-0 nos<br>Distribution main-0 m<br>Pump Motor-1 nos<br>Transformer-0 nos<br>Over head tank - Top<br>done at bihari mill<br>casted. Finishing work is<br>to be done.<br>Chlorinator room-0 Nos<br>Stand post-00 nos<br>Boundary wall-0 m<br>Main gate-0 nos<br>House Service<br>connection- 10 Nos<br>Approach road-0 m                                                                                  | Tube bell-7 no.(1 no extra)<br>Pump House 6 no. + 1 no.<br>ext. completed.<br>Staff Quarter-0 nos<br>Distribution main-125220 m<br>Pump Motor-6 nos+ 1 no. ext.<br>Transformer-6 nos<br>OHT-3 nos complete and 1<br>no. in progress.<br>Chlorinator room-6 Nos<br>Stand post-00 nos<br>Boundary wall-680m<br>Main gate-4 nos<br>House Service connection-<br>25146 Nos<br>Approach road- 20 m<br>Road Restoration - 123.585 km.                                           | Physical<br>Progress -<br>97%  | 94.00%                        |
|               |                                                                                    |                                              |                                     |                                                    |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                               |
| 2             | आरा नगर निगम जलापूर्ति<br>योजना फेज-2<br>संवेदक का नाम-गंगाधीपति<br>कंसुखान प्रगति | राशि- 53.49<br>Letter no-<br>108.17-01-2018  | राशि- 52.19<br>dated-<br>24.08.2018 | 23.08.2020<br>with time<br>extension<br>31.03.2023 | 47.46            | 47.46                | 39.38   | Tubewell-8 nos<br>Pump house- 6 nos.<br>Staff quarter-2 nos.<br>Distribution Main-<br>67456.40m<br>Pump-Motor-8 nos.<br>Transformer-8 nos.<br>Overhead Tank-4 nos<br>chlorinator<br>room/chlorinator-8 nos.<br>Stand Post-35 nos.<br>Boundary Wall-850m<br>Main Gate- 8 nos<br>Approach Road-400 m<br>House Service<br>Connection-10021<br>Road Restoration - 66.267 km. | Tubewell-6 nos. complete<br>and 1 no. in progress.<br>Staff quarter-0 nos.<br>Distribution Main- 66771 m<br>Pump-Motor-6 nos.<br>Transformer-6 nos.<br>Overhead Tank-2 nos.<br>complete. 2 in progress at<br>chanda and balbatra.<br>chlorinator room/chlorinator-5<br>nos.<br>Stand Post-00 nos.<br>Boundary Wall- 130 m<br>Main Gate- 1 nos.<br>Approach Road-00 m<br>House Service Connection-<br>9913<br>Road Restoration - 66.266 km | Tubewell-0 nos.<br>Pump house-0 nos.<br>Staff quarter-0 nos.<br>Distribution Main-0 m<br>Pump-Motor-0 nos.<br>Transformer-0 nos.<br>Overhead Tank- At<br>Chanda OHT shuttering<br>& reinforcement of<br>bottom dome completed<br>and foundation cutting<br>at Balbatra OHT<br>completed.<br>chlorinator<br>room/chlorinator-0<br>nos.<br>Stand Post-00nos.<br>Boundary Wall-0 m<br>Main Gate- 0 nos.<br>Approach Road-00 m<br>House Service<br>Connection-7 | Tubewell-6 nos. complete<br>Pump house- 6 nos. complete<br>and 1 no. in progress.<br>Staff quarter-0 nos.<br>Distribution Main- 66771 m<br>Pump-Motor-6 nos.<br>Transformer-6 nos.<br>Overhead Tank-2 nos.<br>complete, 2 in progress at<br>chanda and balbatra.<br>chlorinator room/chlorinator-5<br>nos.<br>Stand Post- 00 nos.<br>Boundary Wall- 130 m<br>Main Gate- 1 nos.<br>Approach Road-00 m<br>House Service Connection-<br>9929<br>Road Restoration - 66.266 km | Physical<br>Progress - 89<br>% | 88.00%                        |
|               |                                                                                    |                                              |                                     |                                                    |                  |                      |         |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                               |

## List of Project Bhagalpur District

माह - अप्रैल, 2023

Rs. in Crores

| Sl. No. | Name of Project<br>Name of Contractor                                                                                     | AA&ES With Ref. & Date<br>(Rs. in Cr.)                    | Agreement Value<br>Rs. 25.15 Cr.<br>Date - 19.09.2020 | AS per agreement Date<br>of Completion | Fund Received                                      | Total<br>Expenditure                               | UC Sent | Main Component                                                                                                                                                                                                                                                                                                                                           | Component Wise Physical Progress                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                                                                                                                                                                                                                                                                          | Physical Progress in %                                                                                                                                                                                                                           | Financial<br>Progress in % |
|---------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------------|----------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|         |                                                                                                                           |                                                           |                                                       |                                        |                                                    |                                                    |         |                                                                                                                                                                                                                                                                                                                                                          | Upto Previous Month                                                                                                                                                                                                                                                                                                                                      | During the<br>Month | Total Progress                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                            |
| 1       |                                                                                                                           |                                                           |                                                       | 5                                      | 6                                                  | 7                                                  | 8       | 9                                                                                                                                                                                                                                                                                                                                                        | 10                                                                                                                                                                                                                                                                                                                                                       | 11                  | 12                                                                                                                                                                                                                                                                                                                                                       | 13                                                                                                                                                                                                                                               | 14                         |
|         |                                                                                                                           |                                                           | For Pkg -01<br>Rs. 25.15 Cr.<br>Date - 19.09.2020     | EPC - 23.06.2021<br>O/M - 22.06.2026   |                                                    |                                                    |         |                                                                                                                                                                                                                                                                                                                                                          | Tubewells - 18 nos completed.<br>Phase-1, Package-01- Tubewell-03 nos. OHSR-03 nos (Housing Board, TMBU and Thakurbari completed), Distribution Network-24.286 km out of 23.32 km (Target), Rising main-165m out of 165m. Monitoring Station-08 nos out of 08 nos, Road Restoration (New/Old)-35.450 km out of 38.263 km. HSC-9069 nos out of 8861       |                     | Tubewells - 18 nos completed.<br>Phase-1, Package-01- Tubewell-03 nos. OHSR-03 nos (Housing Board, TMBU and Thakurbari completed), Distribution Network-24.286 km out of 23.32 km (Target), Rising main-165m out of 165m. Monitoring Station-08 nos out of 08 nos, Road Restoration (New/Old)-35.450 km out of 38.263 km. HSC-9069 nos out of 8861       |                                                                                                                                                                                                                                                  |                            |
|         | Bhagalpur Water Supply Project - I<br>Kevadiya Construction Pvt. Ltd<br>Vijji Rama Sorahiya Infra Pvt. Ltd. (KCPL-VRS JV) | Rs. 493.00 Cr.<br>Letter No. - 1153,<br>Date - 01.07.2013 | For Pkg - 02<br>Rs. 101.80 Cr.<br>Date - 19.09.2020   | EPC - 23.03.2022<br>O/M - 22.03.2027   | Rs. 139.185 Cr.<br>Including RCD & Railway payment | Rs. 139.185 Cr.<br>Including RCD & Railway payment |         | Tubewells - 19 nos. Rising Main - 5750 m. OHSR - 19 nos. Distribution Network - 312.84 km. HSC - 68200 nos. Refurbishment of Existing water Treatment Plant O&M - 5 Yrs                                                                                                                                                                                  | Phase-1, Package-02- Tubewell-09 nos out of 10 nos, Partially Constructed OHSR-03 completed, Construction of 05 OHSR-03 OHSR work in progress, 02 OHSR - 01 design is awaited and 01 old steel pantanki in progress (route diversion), Refurbishment of 02 OHSR-Gosala- Not safe                                                                         |                     | Phase-1, Package-02- Tubewell-09 nos out of 10 nos, Partially Constructed OHSR-03 completed, Construction of 05 OHSR-03 OHSR work in progress, 02 OHSR - 01 design is awaited and 01 old steel pantanki in progress (route diversion), Refurbishment of 02 OHSR-Gosala- Not safe                                                                         | CSC - Work completed OHSR - Aliganj - Soil test completed design is awaited Manikarkar - route diversion work is in progress Work is not started due to land dispute at Brahmapura- Drawing awaited CTS-P. Top dome steel binding under progress |                            |
|         |                                                                                                                           |                                                           | For Pkg - 03<br>Rs. 101.55 Cr.<br>Date - 19.09.2020   | EPC - 23.03.2022<br>O/M - 22.03.2027   |                                                    |                                                    |         | Phase-01, Package-03- Tubewell-08 out of 10 nos Partially Constructed OHSR-02 completed and 01 OHSR in progress. Constructed of 05 OHSR-03 OHSR- work in progress, 01 OHSR drawing awaited and 01 OHSR design awaited Refurbishment of 02 OHSR-CTS-Safe and Ishachhak-Safe. Distribution Network-119.479 km out of 127.03 km, HSC-26307 nos out of 29198 | Phase-01, Package-03- Tubewell-08 out of 10 nos Partially Constructed OHSR-02 completed and 01 OHSR in progress. Constructed of 05 OHSR-03 OHSR- work in progress, 01 OHSR drawing awaited and 01 OHSR design awaited Refurbishment of 02 OHSR-CTS-Safe and Ishachhak-Safe. Distribution Network-122.690 km out of 127.03 km. HSC-27730 nos out of 29198 |                     | Phase-01, Package-03- Tubewell-08 out of 10 nos Partially Constructed OHSR-02 completed and 01 OHSR in progress. Constructed of 05 OHSR-03 OHSR- work in progress, 01 OHSR drawing awaited and 01 OHSR design awaited Refurbishment of 02 OHSR-CTS-Safe and Ishachhak-Safe. Distribution Network-122.690 km out of 127.03 km. HSC-27730 nos out of 29198 |                                                                                                                                                                                                                                                  |                            |

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## List of Project Bhagalpur District

माह - अप्रैल, 2023

Rs. in Crores

| Sl No. | Name of Project<br>Name of Contractor                                                                                                                    | A&ES With Ref. & Date.<br>(Rs. in Cr.)                      | Agreement Value                     | AS per agreement Date<br>of Completion | Fund Received  | Total<br>Expenditure                                                                    | UC Sent                          | Main Component                                                                                    | Component Wise Physical Progress |                     |                                | Physical Progress in % | Financial<br>Progress in % |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|----------------------------------------|----------------|-----------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|---------------------|--------------------------------|------------------------|----------------------------|
|        |                                                                                                                                                          |                                                             |                                     |                                        |                |                                                                                         |                                  |                                                                                                   | Upto Previous Month              | During the<br>Month | Total Progress                 |                        |                            |
| 2      | Bhagalpur Water<br>Supply Project - 2<br>M/s V.A. Tech Wabag<br>Limited                                                                                  | Rs. 253.57 Cr.<br>Letter No - 2010<br>Date - 04.09.2017     | Rs. 277.59 Cr.<br>Date - 17.06.2020 | EPC - 31.12.2022<br>O/M - 01.07.2032   | Rs. 160.43 Cr. | Rs. 166.56/18 Cr.<br>(including 834 Cr. Mobilisation Advance & RCD and Railway Payment) | Rs. 166.56/18 Cr.<br>(till date) | Clear Water Reservoir - 95 MLD - 9.1 ML                                                           | WTP - Work in progress.          | 12%                 | WTP - Work in progress.        | 12                     | 14                         |
| 3      | भगलपुर नगर<br>पंचायत<br>Contractor-M/s<br>CZAR<br>CONSTRUCTION                                                                                           | रशि-32.66 Cr<br>Letter no-<br>03/AMRUT-21-03-<br>2015-15-16 | रशि-31.61 Cr<br>04-09-2018          | 26.3.20                                | 26.11          | 25.950                                                                                  | 23.150                           | Drain - 13.33 Km                                                                                  | WTP - Work in progress.          | 93%                 | WTP - Work in progress.        | 12                     | 14                         |
| 4      | Sullanganj Nagar<br>Parishad Water<br>Supply Scheme<br>(Phase-2) State<br>Plan Ward No<br>19,20,21.(Zone-3)<br>Sri Manmohan<br>Kumar Singh,<br>Bhagalpur | रशि-1.282 Cr.<br>Letter no-2082<br>Date - 09.04.2019        | रशि-1.29465 Cr                      | 28.07.2019                             | 1.14           | 1.03020                                                                                 | 1.03020                          | Distribution System - 5888 M<br>House Service Connection -<br>1105 Nos.<br>Work Complete 86.0714% | Drain - 11.544 km<br>(86.60 %)   | 93%                 | Drain - 11.544 km<br>(86.60 %) | 82.66%                 | 84.47%                     |

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# बिहार शहरी आधारभूत संरचना विकास निगम लि०

Bihar Urban Infrastructure Development Corporation Ltd.

(A Govt. of Bihar Undertaking)

RajaPur Pul West Boring Canal Road, Patna- 800 001

Contact : +0612- 2558412

Email - [mbuideco@gmail.com](mailto:mbuideco@gmail.com), Website : <http://buidco.in>

CIN - U45200BR2009SGC014600



ISO9001:2008, 14001:2004

पत्रांक— बुडको /

दिनांक—

सेवा में,

नोडल पदाधिकारी,  
SPMG, Bihar.

विषय: नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की प्रगति प्रतिवेदन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में नमामि गंगे कार्यक्रम अंतर्गत स्वीकृत परियोजनाओं की माह:— अप्रैल 2023 का अद्यतन प्रगति प्रतिवेदन संलग्न कर आवश्यक कार्रवाई हेतु सम्प्रेषित की जा रही है।

अनुलग्नक:— यथोक्त।

विश्वासभाजन,

ह० /—

मुख्य महाप्रबंधक,  
बुडको, पटना।

ज्ञापांक:— 2094

दिनांक:— 21.05.23

प्रतिलिपि:— टीम लीडर, एस.पी.एम.जी., बिहार को सूचनार्थ एवं आवश्यक कार्रवाई प्रेषित।

ह० /—

मुख्य महाप्रबंधक,  
बुडको, पटना।

ज्ञापांक:—

दिनांक:—

प्रतिलिपि:— परियोजना निदेशक, (असैनिक) आयोजन, निरूपण एवं अनुश्रवण, बुडको को सूचनार्थ एवं अद्यतन प्रगति प्रतिवेदन की प्रति संलग्न कर अग्रेतर कार्रवाई हेतु प्रेषित की जा रही है।

अनुलग्नक:— यथोक्त।

मुख्य महाप्रबंधक,  
बुडको, पटना।

# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (STP Beur, BUIDCo) (Progress report for the month of APRIL-2023)

| Sl. No. | Name of Project | Name of Contractor                       | AA & ES Gol/GoB (Rs. In Cr.) | Agreement Amount / Date (Rs. In Cr)                                  | As per agreement date of completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                                             | Overall Physical progress (in %) | Main Component                                                                                                                                                                        | Total Progress                            | Beur STP Man Days | Remarks                                                                                                                                                                                                                                      |
|---------|-----------------|------------------------------------------|------------------------------|----------------------------------------------------------------------|-------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Beur STP 43 MLD | M/s Voltas Limited And GAA - Germany JV, | 68.16<br>74.29               | 77.85 Cr.<br>(C cost- 47.25 Cr- and O&M Cost- 30.59 Cr.)<br>31-03-17 | 05.10.2019                          | 62.16                      | Work - 49.62<br>Escalation - 2.79<br>O&M-5.33<br>Centage - 7.49<br>other expenses - 1.28<br>Centage -3.14<br>Total -62.16 | 100%                             | SBR Basin<br>Chlorination Contact Tank<br>Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Ctr 1 & 2<br>MPS<br>MCC & Admin Building<br>Receiving Chambers | Work is completed & O&M work in progress. | 590               | Data April 2023 :-<br>Inlet flow -16.31 MLD<br>BOD -46.5 mg/l<br>196.4 mg/l<br>Inlet COD - 86 mg/l<br>Inlet TSS - 86 mg/l<br>Outlet flow -18.04 MLD<br>Outlet BOD - 7 mg/l<br>Outlet COD -24 mg/l<br>TSS -11 mg/l<br>Fecal Coliform -119 cfu |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (Sewerage Network, Beur, BUIDCo.) (Progress Report as on Apr -2023)

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| Sl. No. | Name of Project & Name of Contractor | AA & ES GOI/GoB (Rs. In Cr) | Agreement Amount / Date (Rs. In Cr)                                        | As per Agreement Date of Completion           | Fund Received (Rs. In Cr.) | Project Expenditure (Including State Share) (Rs. IN Cr.)                                                                                   | Overall Physical progress (In %) | Main Component                    | Component wise physical Progress |                                    |                | Remarks/Issues in Execution                                                       |
|---------|--------------------------------------|-----------------------------|----------------------------------------------------------------------------|-----------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|----------------------------------|------------------------------------|----------------|-----------------------------------------------------------------------------------|
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  |                                   | Up to Previous Month             | During the Month (up to 30 th Apr) | Total Progress |                                                                                   |
| 1       | Beur Sewerage Network, Patna M/s L&T | 225.77<br>394.89            | 398.40 Cr.<br>(C Cost - 371.48 Cr. and O&M Cost - 26.92 Cr.)<br>30-03-2017 | 31.10.2020<br>(3rd EOT granted till Oct-2022) | 351.47                     | Work - 297.97<br>Escalation - 31.80<br>House Conn.-2.10<br>Centage - 7.49<br>other expenses - 11.11<br>unadjusted mob.-0<br>Total - 351.47 | 8                                | Survey                            | 10                               | 11                                 | 12             | 13                                                                                |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | Sewer Network -158 km.            | 158.00                           | -                                  | 158.00         |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | Tapping of existig network - 22   | 22                               | 0.00                               | 22             |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | Commissioning                     | 141.00                           | 10.00                              | 151.00         |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            | 100%                             | Manhole - 6444 No.                | 6444                             | 0.00                               | 6444           | Manholes Cover getting buried and damage during road restoration by other agency. |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | Road Restoration - 158 km.        | 158.00                           | 0.00                               | 158.00         |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | House Connection Pit - 8650 nos.  | 8630                             | 20.00                              | 8650           |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  | House Hold Connection - 9000 nos. | 8970                             | 30.00                              | 9000           |                                                                                   |
|         |                                      |                             |                                                                            |                                               |                            |                                                                                                                                            |                                  |                                   | Overall Physical Progress        |                                    | 100%           |                                                                                   |

**Bihar Urban Infrastructure Development Corporation Ltd.**

**April, 2023**

| Sl. No. | Name of The Project & Name of the Contractor                                                              | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. in Cr.)                | As per Agreement Date of Completion | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. In Cr.)                                                    | Overall physical progress (In %) | Karmalichak STP man Days | Main Component                                                                                                                                                                    | Component wise physical progress          |                                                                                                                                                                                                                                                                                                   |                |
|---------|-----------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|         |                                                                                                           |                              |                                                    |                                     |                            |                                                                                                             |                                  |                          |                                                                                                                                                                                   | Up to Previous month                      | During the Month                                                                                                                                                                                                                                                                                  | Total Progress |
| 1       | 2                                                                                                         | 3                            | 4                                                  | 5                                   | 6                          | 7                                                                                                           | 8                                | 9                        | 10                                                                                                                                                                                | 11                                        | 12                                                                                                                                                                                                                                                                                                |                |
| 1       | Karmalichak STP 37 MLD<br>M/s Universal MEP Projects & Engineering Services Limited And GAA – Germany JV, | 77.04<br>90.94               | Total -73.61<br>C.Cost-44.11<br>O&M C. Cost- 29.50 | 05.10.2019                          | 59                         | Work - 47.85<br>Escalation - 2.47<br>Contage - 2.98<br>other expenses - 1.24<br>O&M - 4.47<br>Total - 59.00 | 100%                             | 556                      | SBR Basin<br>Chlorination Contact Tank Sludge Holding Tank & Centrifuge Building<br>Sludge Blower Building<br>Staff Qtr 1 & 2<br>MPS<br>MCC & Admin Building<br>Stilling Chambers | Work is completed & O&M work In progress. | Work is completed & O&M work In progress.<br><br>Inlet flow - 29.98 MLD<br>Inlet BOD - 110 mg/l<br>Inlet COD - 201.23 mg/l<br>Inlet TSS - 111.56 mg/l<br>Outlet flow - 29.78 MLD<br>Outlet BOD - 7.63 mg/l<br>Outlet COD - 44.30 mg/l<br>Outlet TSS - 16.00 mg/l<br>Outlet F.C. - 93.57 MPN/100ml |                |

# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Karmalichak Sewerage Network Project.

Month : April'2023

| Sl.No | Name of Project              | Name of Contractor     | AA & ES GoI/GoB (Rs. in Cr.) | Agreement Amount/ Date (Rs. in Cr.)                                  | As per Agreement Date of Completion        | Fund Received | Fund Expenditure                                                                                                                            | Overall physical progress (in %) | Manpower Engaged in Mar'23 (in nos.) | Main Component with total scope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Component Wise Physical Progress |                     |                   |                | Issue in Execution                                                                                              |
|-------|------------------------------|------------------------|------------------------------|----------------------------------------------------------------------|--------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------|
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scope                            | Upto Previous Month | During this Month | Total Progress |                                                                                                                 |
| 1     | Karmalichak Sewerage Network | M/s VA Tech Wabag Ltd. | 277.42<br>284.39             | 253.98 Cr.<br>(C cost-241.02 Cr. and O&M Cost-12.96 Cr.)<br>11-05-18 | 20.05.2021<br>15.12.2022<br>(Amended date) | 349.28        | Work - 206.01<br>Escalation - 53.95<br>House Conn.-13.46<br>Centage - 6.93<br>other expenses - 68.93<br>unadjusted mob.-0<br>Total - 349.28 | 99.22%                           | 338                                  | 1.Sewerage Network(K.M)<br>2.Rising Main(K.M)<br>3.Manhole(Nos.)<br>4.Tapping of Existing Network-(K.M)<br>5.Road Restoration(K.M)<br>6.House Connection Pit(Nos.)<br>8.House Connection(Nos.)<br>9.Commissioning of Network(K.M)<br>10.STP-1 Total Progress(100%) & MLD- ?<br>a)SBR Tank(100%)<br>b)CCT(100%)<br>c)Sludge Holding Tank(100%)<br>d)Chlorination tank(100%)<br>e)Grit Chamber(100%)<br>f)Admin Building(100%)<br>g)MPS(100%)<br>h)E/M Work(100%)<br>11.STP-2(100%) & MLD- ?<br>12.SPS/IPS-1(100%) & MLD- ?<br>a)SPS/IPS-2(100%) & MLD- ?<br>b)SPS/IPS-3(100%) & MLD- ?<br>c)SPS/IPS-4(100%) & MLD- ?<br>d)SPS/IPS-5(100%) & MLD- ?<br>13.I&D Work-1(100%)<br>14.I&D Work-2(100%)<br>15.I&D Work-3(100%)<br>16.I&D Work-4(100%) | 96.526                           | 96.526              | 0                 | 96.526         | Network Completed, Commissioning under Progress. SPS in progress, SPS progress hampered due to area constraint. |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.75                             | 1.32                | 0                 | 1.32           |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3615                             | 3610                | 2                 | 3612           |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 79.523                           | 79.426              | 0.092             | 79.518         |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27074                            | 26361               | 0                 | 26361          |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 33568                            | 33568               | 0                 | 33568          |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 96.526                           | 17.70               | 1.7               | 19.400         |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |
|       |                              |                        |                              |                                                                      |                                            |               |                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                     |                   |                |                                                                                                                 |

# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (60 MLD STP & Adjoining Network Saidpur, BUIDCo) (Progress report for the month of April-2023)

| Sl. No. | Name of Project    | Name of Contractor                                                | AA & ES Gol/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                                     | As per agreement date of completion                                                           | Fund Received (Rs. In Cr.) | Fund Expenditure                                                                                                          | Overall physical progress (in %) | Fund Expenditure (Rs. In Cr.)                                                                                             | Main Component                                                                                                                                                                                                                             | Total Progress                            | Remarks                                                                                                                                                                                                                                                                                                                                                           |
|---------|--------------------|-------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Saidpur STP 60 MLD | M/s Toshiba Water Solutions Private Limited And EMS Infracon – JV | 184.93<br>201.57             | 188.186 Cr.<br>(C cost- 142.34 Cr. and O&M Cost- 45.84 Cr.)<br>30-03-17 | As per agreement date of completion is 05.04.2020 and actual date of completion is 31.03.2021 |                            | Work - 150.30<br>Escalation- 10.92<br>House Connection- 5.85<br>Centage - 3.39<br>Other expenses - 3.55<br>Total - 174.01 | 100%                             | Work - 150.30<br>Escalation- 10.92<br>House Connection- 5.85<br>Centage - 3.39<br>Other expenses - 3.55<br>Total - 174.01 | Receiving Chambers<br>Main Pumping Station<br>Grit Chamber<br>SBR Basin<br>Chlorination Contact Tank<br>Sludge Thickener Tank<br>Chemical Building<br>Blower Building<br>Staff Qtr<br>MCC Room<br>Admin Building & 55 km adjoining network | Work is completed & O&M work in progress. | Inlet & Outlet Data April- 2023:-<br>Inlet flow - 36.65 MLD<br>Outlet flow - 36.19 MLD<br>Inlet BOD- 86.3 mg/l<br>Inlet COD- 201 mg/l<br>Inlet TSS- 283 mg/l<br>Inlet Fecal Coliform - 478 mpn/100 ml<br>Outlet BOD - 7.5 mg/l<br>Outlet COD - 30.1 mg/l<br>Outlet TSS - 7.56 mg/l<br>Outlet total phosphate- 0.74 mg/l<br>Outlet Fecal Coliform - 106 mpn/100 ml |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Saidpur Sewerage Network

Month : April'2023

| Sl.No | Name of Project          | Name of Contractor | AA & ES with Ref. & date (Rs. In Cr.) | Agreement Value (Rs. In Cr.)                                         | As per Agreement Date of Completion      | Fund Received | Fund Expenditure                                                                                                                                  | Overall physical progress (in %) | Manpower Engaged in Apr'23 (in nos.) | Main Component with total scope                                                                                                                                                                                                                                                                                                                                                                | Component Wise Physical Progress |                   |                | Remarks                                 |
|-------|--------------------------|--------------------|---------------------------------------|----------------------------------------------------------------------|------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------|-----------------------------------------|
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | Upto Previous Month              | During this Month | Total Progress |                                         |
| 1     | Saidpur Sewerage Network | L&T Construction   | 268.63<br>426.71                      | 431.21<br>(C Cost - 399.55 Cr and O&M Cost - 31.66 Cr)<br>31.01.2018 | 29.01.2021 (EOT granted till 31.12.2022) | 477.28        | Work - 332.45<br>Excavation- 61.87<br>House Connection- 1.96<br>Cenitage - 8.67<br>Other expenses - 22.33<br>unadjusted Mobo- 0<br>Total - 477.28 | 100.00%                          |                                      | 1.Sewerage Network(K.M) - 117.4<br>2.Rising Main(K.M) - 6<br>3.Manhole(Nos.) - 4210<br>4.Tapping of Existing Network-(K.M) - 45<br>5.Road Restoration(K.M) - 123.4<br>6.House Connection Pit(Nos.) - 3105<br>8.House Connection(Nos.) - 7208<br>9.Commissioning of Network(K.M) - 117.4<br>12.SPS/IPS-1(100%) & MLD- 20.63<br>a)SPS/IPS-2(100%) & MLD- 18.58<br>b)SPS/IPS-3(100%) & MLD- 24.66 | 117.4                            |                   | 117.4          | All works have been completed in Feb'23 |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 6                                |                   | 6              |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 4210                             |                   | 4210           |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 45                               |                   | 45             |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 123.4                            |                   | 123.4          |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 3105                             |                   | 3105           |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 7208                             |                   | 7208           |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 117.4                            |                   | 117.4          |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 100%                             |                   | 100%           |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 100%                             |                   | 100%           |                                         |
|       |                          |                    |                                       |                                                                      |                                          |               |                                                                                                                                                   |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                | 100%                             |                   | 100%           |                                         |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Patna District (Patna City Circle, BUIDCo)

| Name of The Project & Name of the Contractor                | AA & ES GoI/GoB (Rs. In Cr) | Agreement Amount /Date (Rs. In Cr)                                   | Full Capacity                                 | As per Agreement Date of Completion                       | Fund Received (Rs. In Cr.) | Project expenditure (including State share) (Rs. in Cr.)                                                             | Manpower Engaged in April'23 (in nos.)                                                                                                                                                                 | Overall physical progress (in %)                                               | Main Components                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Remarks April 2023                                                                                                                                                                         |
|-------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pahari Sewerage Treatment Plant, Patna<br>M/s VA Tech Wabag | 191.62<br>197.797           | 147.64 Cr.<br>(C.cost-84.20 Cr. and O&M Cost- 63.44 Cr.)<br>09-05-18 | 60MLD full capacity<br>3 SBR<br>(20 MLD Each) | Original - 09.11.20<br>EOT granted till 5th October 2022) | 115.79                     | Work - 97.06<br>Escalation - 12.33<br>Centage - 5.42<br>Other expenses- 0.98<br>Unadjusted Mob.- 0<br>Total - 115.79 | Total No. of Staffs- 14<br><br>O&M Incharge-1<br>Electrician-3<br>Lab Chemist-1<br>Scada Operator-3<br>Helper-1<br>Fitter-1<br>Instrumentation Engineer-1<br>Mechanical engineer-1<br>Field Operator-2 | 100 % Design and Build work Completed.<br><br>O&M Work started from 24-02-2023 | 1-Main Pumping Station Completed<br>2-Grit Chamber Completed<br>3-Sludge Dewatering Building Sludge Sump & Parshall Flume Completed<br>4-Substation MCC Completed<br>5-SBR, CCT, Equalisation Tank & Ww Sump Completed<br>6-Chlorination Building Completed<br>7-Air Blower Room Completed<br>8-Admin Cum Lab Building Completed<br>9-Staff Quarter Completed<br>10-RCC Pipeline (Length in Running Mtrs) Completed<br>11-Electro-Mechanical Completed<br>12-Ancillary Work - Completed | Avg.<br>Inlet=<br>1)Flow=8.73 MLD<br>2)Bod=110.5<br>3)Cod=214.94<br>4)TSS=149.72<br>5)pH= 7.86<br><br>Outlet=<br>1)Flow=8.15 MLD<br>2)Bod=8.10<br>3)TSS=15.01<br>4)Fecal=98.8<br>5)pH=6.81 |

| Sl.No | Name of Project                                                                                                                                                                                                                                                                                                                                                   | Name of Contractor                               | AA & ES Gol/GoB (Rs. In Cr) | Agreement Amount /Date (Rs. In Cr)                                  | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                      | Overall physical progress (in %)                                            | Manpower Engaged in April '23 (in nos.)                                                                                              | Main Component with total scope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Component Wise Physical Progress |                   |                          | Issue in Execution |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|---------------------------------------------------------------------|-------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|--------------------------|--------------------|
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Upto Previous Month              | During this Month | Total Progress           |                    |
| 1     | Survey, review the designs, redesign where necessary and build new sewerage network of about 88 km length including survey, design, construction of 1 no. Pumping Station and all appurtenant structures, and operation & maintenance of sewerage network and pumping station for a period of 15 years at Pahari (Zone IV A (S)) in Patna, State of Bihar, India. | M/S EMS LIMITED (Formerly EMS Infracon Pvt Ltd.) | 184.86<br>190.908           | 167.80 Cr. (C cost- 144.86 Cr. and O&M Cost- 22.94 Cr.)<br>11-05-18 | 11.05.2021                          | 204.97                     | O & M-1.55 Work - 178.38 Escalation - 16.55 Centage - 5.73 Other expenses - 2.76<br>Total - 204.97 | 100% Completed and Operation Maintenance in progress from 29th January 2023 | 30 Nos.<br>(4 Technical, 1 Electrician, 3 Operator, 3 Supervisor, 1 Engineer, 1 Security Guard, 2 office staff, 12 Swipper, 3 Driver | 1 Sewerage Network(K.M)<br>2.Rising Main(K.M)<br>3.Manhole(Nos.)<br>4.Tapping of Existing Network-(K.M)<br>5.Road Restoration(K.M)<br>6.House Connection Pit(Nos.)<br>8.House Connection(Nos.)<br>9.Commissioning of Network(K.M)<br>10.STP-1 Total Progress(100%) & N<br>a)SBR Tank(100%)<br>b)CCT(100%)<br>c)Sludge Holding Tank(100%)<br>d)Chlorination tank(100%)<br>e)Grit Chamber(100%)<br>f)Admin Building(100%)<br>g)MPS(100%)<br>h)E/M Work(100%)<br>11.STP-2(100%) & MLD- ?<br>12.SPS/IPS-1(100%) & MLD- ?<br>a)SPS/IPS-2(100%) & MLD- ?<br>b)SPS/IPS-3(100%) & MLD- ?<br>c)SPS/IPS-4(100%) & MLD- ?<br>d)SPS/IPS-5(100%) & MLD- ?<br>13.I&D Work-1(100%)<br>14.I&D Work-2(100%)<br>15.I&D Work-3(100%)<br>16.I&D Work-4(100%) | 92 KM                            | 0                 | 92 KM                    |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.050 KM                         | 0                 | 0.050 KM                 |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3500 Nos                         | 0                 | 3500 Nos                 |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3.43 KM                          | 0                 | 3.43 KM                  |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 92 KM                            | 0                 | 92 KM                    |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6207                             | 0                 | 6207                     |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7660                             | 0                 | 7660 Nos.                |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 92 KM                            | 0                 | 92 KM                    |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 Nos- 100 % / 17.24 MLD         | 0                 | 1 Nos- 100 % / 17.24 MLD |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |
|       |                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                             |                                                                     |                                     |                            |                                                                                                    |                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NA                               |                   | NA                       |                    |

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**Bihar Urban Infrastructure Development Corporation Ltd.**

**Name of Scheme : Development of Sewerage Treatment Plant & Sewerage Network facilities in Digha Zones of Patna, Bihar**

MONTH: April 23

| Sl.No | Name of Project                                                                                                     | Name of Contractor        | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount /Date<br>(Rs. In Cr)                                           | As per<br>Agreement Date<br>of Completion | Fund Received<br>(Rs. In Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                                                                                 | Overall<br>physical<br>progress (in<br>%) | Manpower<br>Engaged in<br>April 23 (in<br>nos.) | Main Component with total scope                              | Component Wise Physical Progress |                      |                | Issue in Execution                                                     |
|-------|---------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|----------------------------------|----------------------|----------------|------------------------------------------------------------------------|
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 |                                                              | Upto Previous<br>Month           | During this<br>Month | Total Progress |                                                                        |
| 1     | Development of<br>Sewerage Treatment<br>Plant & Sewerage<br>Network facilities in<br>Digha Zones of Patna,<br>Bihar | M/s VA Tech<br>WABAG Ltd. | 824<br>836.44                      | 1187.86 Cr.<br>30-12-2019<br>(Digha & K<br>Bahg<br>combined<br>agreement<br>value) | 29.08.22                                  | 198.2                         | Work - 84.39<br>Escalation - 14.32<br>Centage - 3.90<br>other expenses -<br>0.41<br>Unadjusted Mob<br>Adv-95.17<br>Total -198.20 | 20.30%                                    | 280                                             | 1. Sewerage Network -Digha - 303 Km                          | 108.16                           | 4.25                 | 112.41         | Revised BOQ Awaited                                                    |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 2. Rising main Digha- 5.696 Km                               | 0.168                            | 0.00                 | 0.168          | EOT applied for 641 days World                                         |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 3. Manhole in Digha - 11314 Nos                              | 3657.00                          | 146.00               | 3803.00        | Boq has been submitted & 90% done                                      |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 4. Road Restoration in Digha- 300 Km                         | 84.77                            | 5.90                 | 90.67          |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 5. House Connection Pit- Digha (32248 Nos.)                  | 0.00                             | 0.00                 | 0.00           |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 6. Pipe laying for Secondary sewer (322460 Rm)               | 27936.3 Rm                       | 3584.3 Rm            | 31520.6 Rm     |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 7. Commissioning of Digha Network (303 K.M)                  | 0.00                             | 0.00                 | 0.00           |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 8. SPS ( DIGHA )                                             |                                  |                      |                |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 1) SPS A -(100%) & 104 MLD- Digha                            | 14.0%                            | 3.0%                 | 14.0%          | Hindrances not yet removed like-<br>Trench, Drains, Electrical Poles   |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 2) SPS B -(100%) & 103 MLD- Digha                            | 21.0%                            | 3.0%                 | 24.0%          | Hindrances not yet removed-<br>Electrical Post & with Live Electrical  |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | 9. STP Digha -100 MLD (100%)                                 | 30.03%                           | 4.72%                | 34.75%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Inlet Chamber, Mechanical Fine Screen, Manual Screen Channel | 22.54%                           | 0.00%                | 22.54%         | Piling work<br>completed,excavation,Pile chipping<br>work in progress. |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Grit Chamber (100%)                                          | 21.90%                           | 0.00%                | 21.90%         | Piling work<br>completed,excavation,Pile chipping<br>work in progress  |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Primary Clarifier (100%)                                     | 22.17%                           | 0.00%                | 22.17%         | Piling work completed,excavation<br>work in progress.                  |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Aeration tank (100%)                                         | 26.28%                           | 14.62%               | 40.90%         | Wall 1st lift and 1 no. base raft<br>preparation work in progress      |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Secondary clarifier (100%)                                   | 18.22%                           | 2.54%                | 20.76%         | Piling work and eath filling work in<br>progress.                      |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Aeration blower building                                     | 18.31%                           | 4.23%                | 22.54%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Chlorine contact tank (100%)                                 | 21.28%                           | 1.06%                | 22.34%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Chlorine building & Fire water Pump house (100%)             |                                  |                      | 0.23%          |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | RAS Sump & Secondary Scum Pump (100%)                        |                                  |                      |                |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Digester feed sump & PH (100%)                               | 23.40%                           | 0.00%                | 23.40%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Anaerobic digester (100%)                                    | 22.32%                           | 10.73%               | 33.05%         | RCC base raft and 1st lift wall work<br>in progress.                   |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Digester control building cum centrifuge sump and PH (100%)  | 23.40%                           | 0.00%                | 23.40%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Admin building (100%)                                        | 21.28%                           | 2.13%                | 23.40%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Admin building (I&D)                                         |                                  |                      |                |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Mandiri Nalla to SPS A (100%)                                | 39.15%                           | 11.91%               | 51.06%         | Pipe lay and backfilling work in<br>progress                           |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Rajapur Nallah to SPS A (100%)                               | 40.68%                           | 0.00%                | 40.68%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Kurijpur Nalla to SPS B (100%)                               | 74.58%                           | 11.02%               | 85.59%         |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Rising main SPS A to STP (100%)                              | 63.64%                           | 17.10%               | 80.73%         | Pipe lay and backfilling work in<br>progress                           |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Rajapur - Anandpuri Nalla Tapping (I&D)(100%)                |                                  |                      |                |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | Kurijpur Nalla Tapping (I&D)(100%)                           |                                  |                      |                |                                                                        |
|       |                                                                                                                     |                           |                                    |                                                                                    |                                           |                               |                                                                                                                                  |                                           |                                                 | E&M Works (Supply + Erection)(100%)                          | 18.22%                           | 0.93%                | 19.16%         |                                                                        |

# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Development of Sewerage Treatment Plant & Sewerage Network facilities in Kankarbagh Zones of Patna, Bihar

Month : January 2023

MONTH: April 23

| Sl.No | Name of Project                                                                                           | Name of Contractor     | AA & ES Go/Gob (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr)                                     | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                | Overall physical progress (in %) | Manpower Engaged in April'23 (in nos.) | Main Component with total scope                              | Component Wise Physical Progress |                   |                | Issue in Execution                              |
|-------|-----------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|------------------------------------------------------------------------|-------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|--------------------------------------------------------------|----------------------------------|-------------------|----------------|-------------------------------------------------|
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        |                                                              | Upto Previous Month              | During this Month | Total Progress |                                                 |
| 1     | Development of Sewerage Treatment Plant & Sewerage Network facilities in Kankarbagh Zones of Patna, Bihar | M/s VA Tech WABAG Ltd. | 578.89<br>588.8785          | 1187.86 Cr.<br>30-12-2019<br>(Digha & K Bahg combined agreement value) | 29.08.22                            | 44.99                      | Work - 36.76<br>Escalation - 6.34<br>Centage - 1.60<br>other expenses - 0.29<br>Total -44.99 | 10.10%                           | 105                                    | 1. Sewerage Network - Kankarbagh- 150 Km                     | 47.05                            | 1.47              | 48.52          | Revised BOQ Awaited                             |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 2. Rising main Kankarbagh- 5.515 Km                          | 0.0                              |                   | 0.0            |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 3. Manhole in Kankarbagh - 5219 Nos                          | 1588                             | 12.00             | 1600           |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 4. Road Restoration in Kankarbagh- 150 Km                    | 41.099                           | 1.57              | 42.671         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 5. House Connection Pit- Kankarbagh (11808 Nos.)             | 0.0                              |                   | 0.0            |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 6. Pipe laying for Secondary sewer (188080 Rm)               | 8754.9 Rm                        | 1708 Rm           | 10462.9 Rm     |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 7. Commissioning- Kankarbagh (150 Km)                        | 0.0                              |                   | 0.0            |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 8. SPS (KANKARBAGH)                                          |                                  |                   |                |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 1) SPS A-(100%) & 93 MLD- Kankarbagh                         | 5.0%                             | 0.0%              | 5.0%           | Shifting of Water Pipe Line is Balance          |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 2) SPS B-(100%) & 110 MLD- Kankarbagh                        | 9.0%                             | 0.0%              | 9.0%           | Work Stopped due to local land dispute.         |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 9. STP -Kankarbagh (50 MLD)                                  | 24.86%                           | 5.08%             | 29.94%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Inlet Chamber, Mechanical Fine Screen, Manual Screen Channel | 21.28%                           | 0.00%             | 21.28%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Grit Chamber (100%)                                          | 22.03%                           | 0.00%             | 22.03%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Primary clarifier (100%)                                     | 22.10%                           | 0.00%             | 22.10%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Aeration tank (100%)                                         | 21.50%                           | 21.47%            | 42.97%         | Base raft completed, Wall work in progress.     |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Secondary clarifier (100%)                                   | 13.72%                           | 2.88%             | 16.60%         | Piling work and Earth filling in progress       |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Chlorine contact tank (100%)                                 | 22.00%                           | 0.00%             | 22.00%         | Preparation work for Base raft in progress      |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Chlorine building & Fire water Pump house (100%)             | 6.57%                            | 0.00%             | 6.57%          |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | RAS Sump & Secondary Scum Pump (100%)                        | 22.00%                           | 0.00%             | 22.00%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Digester feed sump & PH (100%)                               | 23.40%                           | 0.00%             | 23.40%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Anaerobic digester (100%)                                    | 10.00%                           | 0.00%             | 10.00%         | Digester-Base raft preparation work in progress |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Digester control building cum centrifuge sump and PH (100%)  | 0.00%                            | 0.00%             | 0.00%          | Digester A earth filling work in progress.      |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Admin building (100%)                                        | 0.03%                            | 2.06%             | 2.09%          | Piling work in progress                         |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | 10. Pipelines (I&D) (100%)                                   |                                  |                   |                | Piling work and Earth filling in progress       |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Sewage Pipelines (I&D) (100%)                                | 21.99%                           | 0.00%             | 21.99%         |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Outfall pipe line work                                       | 59.21%                           | 18.70%            | 77.90%         | Pipe lay work in progress.                      |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | Jogipur Nalla Tapping (I&D) (100%)                           | 0.00%                            | 0.00%             |                |                                                 |
|       |                                                                                                           |                        |                             |                                                                        |                                     |                            |                                                                                              |                                  |                                        | E&M Works (Supply + Erection) (100%)                         | 18.18%                           | 4.40%             | 22.58%         |                                                 |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Pahari Zone-V Sewerage Network

Month :April'2023

| Sl.No | Name of Project                | Name of Contractor                             | AA & ES GoI/GoB (Rs. in Cr.) | Agreement Amount /Date (Rs. in Cr.) | As per Agreement Date of Completion | Fund Received (Rs. in Cr.)                                                                                                                           | Fund Expenditure (Rs. in Cr.) | Overall physical progress (in %) | Manpower Engaged in Feb'23 (in nos.) | Main Component with total scope       | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                               |
|-------|--------------------------------|------------------------------------------------|------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--------------------------------------|---------------------------------------|----------------------------------|-------------------|----------------|------------------------------------------------------------------------------------------------------------------|
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      |                                       | Upto Previous Month              | During this Month | Total Progress |                                                                                                                  |
| 1     | Pahari Zone-V Sewerage Network | Shapoorji Pallonji And Company Private Limited | 356.37<br>372.755            | 4/24/2021                           | 286.21                              | House Connection- 1.17<br>Work - 232.54<br>Excavation - 21.56<br>Centage - 6.36<br>Other expenses - 19.27<br>Unadjusted Mob - 5.31<br>Total - 286.21 | 99.74%                        | 115                              |                                      | 1.Sewerage Network(K.M)               | 103.555                          | 0.218             | 103.773        | 1. 2nd EOT approval Pending.                                                                                     |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 2.Rising Main(K.M)                    | 0                                | 0                 | 0              | 2. SPS-E&M Work -Trail Run Completed & Commissioning Under Held up Due to Non availability electrical Connection |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 3.Manhole(Nos.)                       | 3250                             | 47                | 3297           |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 4.Tapping of Existing Network(K.M)    | 8.849                            | 0.28              | 9.129          |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 5.Road Restoration(K.M)               | 101.318                          | 0.16              | 101.478        |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 6.House Connection Pit(Nos.)          | 12456                            | 429               | 12885          |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 8.House Connection(Nos.)              | 14950                            | 142               | 15092          |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 9.Commissioning of Network(K.M)       | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 10.STP-1 Total Progress(100%) & MLD-1 | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | a)SBR Tank(100%)                      | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | b)CCT(100%)                           | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | c)Sludge Holding Tank(100%)           | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | d)Chlorination tank(100%)             | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | e)Grit Chamber(100%)                  | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | f)Admin Building(100%)                | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | g)MPS(100%)                           | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | h)E/M Work(100%)                      | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 11.STP-2(100%) & MLD- ?               | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 12.SPS/IPS-1(100%) & MLD- ?           | 90                               | 5                 | 95             |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | a)SPS/IPS-2(100%) & MLD- ?            | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | b)SPS/IPS-3(100%) & MLD- ?            | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | c)SPS/IPS-4(100%) & MLD- ?            | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | d)SPS/IPS-5(100%) & MLD- ?            | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 13.I&D Work-1(100%)                   | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 14.I&D Work-2(100%)                   | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 15.I&D Work-3(100%)                   | 0                                | 0                 | 0              |                                                                                                                  |
|       |                                |                                                |                              |                                     |                                     |                                                                                                                                                      |                               |                                  |                                      | 16.I&D Work-4(100%)                   | 0                                | 0                 | 0              |                                                                                                                  |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Phulwarisharif 6MLD STP and I&D work

Month : APRIL'2023

| Sl.No | Name of Project                                                                    | Name of Contractor      | AA & ES Col/CoB (Rs. In Cr.)                                                 | Agreement Amount /Date (Rs. In Cr)                               | As per Agreement Date of Completion                        | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                               | Overall physical progress (in %) | Manpower Engaged in April'23 (in nos.) | Main Component with total scope       | Component Wise Physical Progress |                   |                | Issue in Execution                                                     |
|-------|------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|----------------------------------|-------------------|----------------|------------------------------------------------------------------------|
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        |                                       | Upto Previous Month              | During this Month | Total Progress |                                                                        |
| 3     | Design & Build of 7 MLD at Phulwarisharif STP, I&D and SPS with 15 Years O&M cost. | Bhugan Infracon Pvt Ltd | Dumapur- 103.27 Cr. Phulwarisharif 46.25Cr Fatuha- 35.49cr Total- 185.01 Cr. | 176.192cr 23.11.2020 Variation- 30.77 cr applied Upto 22.11.2023 | 22.11.2021 EOT- 22.11.2022 2nd EOT applied Upto 22.11.2023 | 4.44                       | Work - 4.21 Centage -0.22 Other expenses - 0.01 Total -4.44 | 42.00%                           | 770                                    | 1 Sewerage Network(K.M)               |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 2 Rising Maint( 650 K.M)              |                                  |                   |                | SPS land NOC not received yet from WRD. Supply of pipe is in progress. |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 3 Manhole(Nos )                       |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 4 Tapping of Existing Network-(K.M)   |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 5 Road Restoration(K.M)               |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 6 House Connection Pit(Nos )          |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 8 House Connection(Nos )              |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 9 Commissioning of Network(K.M)       |                                  |                   |                |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 10 STP Total Progress(100%) & MLD- 6  | 70.25%                           | 6.75%             | 77.00%         |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | a)SBR Tank(100%)                      | 93.90%                           | 1.10%             | 95.00%         | Walkway, shuttering work in progress                                   |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | b)CCT(100%)                           | 10.00%                           | 0.00%             | 10.00%         |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | c)Sludge Holding Tank +building(100%) | 50.00%                           | 25.00%            | 75.00%         | sludge building top Slab work in process                               |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | d)Chlorination tank(100%)             | 10.00%                           |                   | 10.00%         |                                                                        |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | e)Grit Chamber(100%)                  | 83.80%                           | 5.20%             | 89.00%         | Center wall shuttering work in progress                                |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | f)Admin Building(100%)                | 82.00%                           |                   | 82.00%         | Air blower slab remaining                                              |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | g)Staff Qtrr(100%)                    | 61.00%                           | 14.00%            | 75.00%         | plaster work in progress                                               |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | h)E/M Work(100%)                      | 20.00%                           | 10.00%            | 30.00%         | Supplying work in progress                                             |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 12 SPS/IPS-(100%) & MLD-5.85          | 0                                |                   | 0.00%          | SPS land NOC not received yet from WRD                                 |
|       |                                                                                    |                         |                                                                              |                                                                  |                                                            |                            |                                                             |                                  |                                        | 13 I&D Work-1(100%)                   | 0                                |                   | 0.00%          |                                                                        |

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| Sl.No | Name of Project                                                         | Name of Contractor      | AA & ES Go/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)          | As per Agreement Date of Completion                             | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                 | Overall physical progress (%) | Manpower Engaged in march'23 (in nos.) | Main Component with total scope               | Component Wise Physical Progress |                   |                | Issue in Execution                                                                                                        |
|-------|-------------------------------------------------------------------------|-------------------------|-----------------------------|----------------------------------------------|-----------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------------------------|
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        |                                               | Upto Previous Month              | During this Month | Total Progress |                                                                                                                           |
| 2     | Design & Build of 25 MLD at Danapur, I&D and SPS with 15 years O&M cost | Bhuvan Infracon Pvt Ltd | Danapur:- 103.27            | 176.1920491 / 23.11.20 Variation 30.77 crore | 22.11.2021 E.O.T<br>22.11.2022 2nd EOT applied upto- 22.11.2023 | 27.03                      | Work - 20.47<br>Centage -1.24<br>Other expenses - 2.43<br>Mob Advance - 2.90<br>Total - 27.03 | 49.00%                        | 1560                                   | 1.Sewerage Network(K.M)                       |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 2.Rising Main                                 |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | a) Rising Main 500 mm Dia (4.4K.M)            |                                  |                   |                | VARIATION SUBMITTED AT BUIDCO HQ. NOC NOT RECEIVED FROM RCD FOR PIPELAYING FROM DEV NALAH TO NAHAR NALAH IN 4.4 KM LENGTH |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | b) Rising Main 800 mm Dia (3.065 K.M)         | 0.5225                           | 0.2915            | 0.814          |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | c) Pilling work (466 Nos)                     |                                  | 220               | 220            | Variation submitted in BUIDCO HQ for approval                                                                             |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 3.Manhole(Nos)                                |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 4.Tapping of Existing Network-(K.M)           |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 5.Head Restoration(4.3K.M)                    |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 6.House Connection Pkt(Nos.)                  |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 8.House Connection(Nos.)                      |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 9.Commissioning of Network(K.M)               |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 10.25 MLD STP Total Progress(100%)            | 81.60%                           | 2.70%             | 84.30%         |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | a)SBR Tank(100%)                              | 92.00%                           | 3.00%             | 95.00%         | Walkway shuttering and concreting work is in progress                                                                     |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | b)CCT(100%)                                   | 97.00%                           | 0.00%             | 97.00%         | FINISHING WORK REMAINING                                                                                                  |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | c)Sludge Holding Tank(100%)                   | 95.00%                           | 0.00%             | 95.00%         | FINISHING WORK REMAINING                                                                                                  |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | d)Chlorination tank(100%)                     | 95.00%                           | 0.00%             | 95.00%         | FINISHING WORK REMAINING                                                                                                  |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | e)Grit Chamber(100%)                          | 74.20%                           | 5.00%             | 79.20%         | SIDE WALL REINFORCEMENT BINDING WORK IN PROGRESS                                                                          |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | f)Admin Building(100%)                        | 97.00%                           |                   | 97.00%         | FINISHING WORK REMAINING                                                                                                  |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | g)Flood protection work(100%)                 | 0.00%                            | 5.00%             | 5.00%          | Variation submitted in BUIDCO HQ for approval                                                                             |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | h)E/M Work STP(100%)                          | 45.00%                           | 3.40%             | 48.40%         | HAND RAILING AND AIR BLOWER WORK IN PROGRESS                                                                              |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 11.SPS/PS-1 AT DEV NALAH(100%) & MLD- 12.89   |                                  |                   |                | Variation submitted in BUIDCO HQ for approval. NOC of land not received from Ministry of Defence                          |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 12.SPS/PS-2 AT NAHAR NALAH(100%) & MLD- 24.88 | 31.00%                           | 16.00%            | 47.00%         | 6th LIFT SIDE WALL REINFORCEMENT BINDING WORK IN PROGRESS                                                                 |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 13.I&D Work-(100%)                            |                                  |                   |                |                                                                                                                           |
|       |                                                                         |                         |                             |                                              |                                                                 |                            |                                                                                               |                               |                                        | 14.I&D Work-2(100%)                           |                                  |                   |                |                                                                                                                           |

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## Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : I & D and STP Maner (6.5 MLD)

Month : April 2023

| Sl.No | Name of Project                                                           | Name of Contractor                                               | AA & ES GoI/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr)                                    | As per Agreement Date of Completion                         | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                    | Overall physical progress (in %) | Manpower Engaged in April'23 (in nos.) | Main Component with total scope             | Component Wise Physical Progress |                   |                | Remarks/Issue in Execution                         |
|-------|---------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------------|----------------------------------|-------------------|----------------|----------------------------------------------------|
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        |                                             | Upto Previous Month              | During this Month | Total Progress |                                                    |
| 1     | Design & Build of 6.50 MLD STP at Maner, I&D & SPS with 15 years O&M cost | (M/s SOPHISTICATED INDUSTRIAL MATERIALS AMALYTIC LABS.PVT. LTD.) | 41.36                        | 40,839,592 5/ 27.09.19 Variation 18.30 crore applied upto- 30.09.2023 | 14.10.2020 1st EOT upto 02.08.2022 2nd EOT upto- 30.09.2023 | 15.18                      | Work - 14.14 Centage -0.90 Other expenses - 0.14 Unadjusted Mob - 0 Total -15.18 | 51.166                           | 960                                    | 1.Sewerage Network(K.M)                     | 0.0 Km                           | .190km            | .190km         | VARIATION SUBMITTED FOR APPROVAL                   |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 2.Rising Main(K.M)                          | 1.47 Km                          | 0.48 Km           | 2.17 Km        | Piling , pile cap and pipe laying work is going on |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | (a) Piling work (b) Pipe laying             | 0.0 Km                           | .710km            | .710km         |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 3.Manhole(Nos.)                             |                                  | 1.2               | 1.2            |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 4.Tapping of Existing Network-(K.M)         |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 5.Road Restoration(K.M)                     |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 6.Commissioning of Network(K.M)             |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 7.STP Total Progress(100%) & MLD-6.5        | 100.00%                          | 0.00%             | 100.00%        | Beutification work going on                        |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | a)SBR Tank(100%)                            | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | b)CCT(100%)                                 | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | c)Sludge Holding Tank(100%)                 | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | d)Chlorination tank(100%)                   | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | e)Grit Chamber(100%)                        | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | f)Admin Building(100%)                      | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | g)MPS(100%)                                 | 71.17%                           | 6.92%             | 78.09%         | VARIATION SUBMITTED FOR APPROVAL                   |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | h) STP E/M Work(100%)                       | 100.00%                          | 0.00%             | 100.00%        |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 8.SPS/IPS-1 at Tiwari tola(100%) & MLD- 6.0 | 43.30%                           | 10.05%            | 53.35%         | VARIATION SUBMITTED FOR APPROVAL                   |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 9.SPS/IPS-2 at mahinawa(100%) & MLD- 6.5    | 16.45%                           | 9.90%             | 26.35%         | VARIATION SUBMITTED FOR APPROVAL                   |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 10.I&D Work-1(100%)                         |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 11.I&D Work-2(100%)                         |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 12.I&D Work-3(100%)                         |                                  |                   |                |                                                    |
|       |                                                                           |                                                                  |                              |                                                                       |                                                             |                            |                                                                                  |                                  |                                        | 13.I&D Work-4(100%)                         |                                  |                   |                |                                                    |

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| Sl.No | Name of Project               | Name of Contractor | AA & ES<br>GoI/GoB<br>(Rs. in Cr.) | Agreement<br>Amount/Date<br>(Rs. in Cr.)                                 | As per Agreement<br>Date of<br>Completion                                                 | Fund Received<br>(Rs. in Cr.) | Fund Expenditure<br>(Rs. in Cr.)                                                               | Overall physical<br>progress (in %) | Manpower Engaged<br>In Jan'23 (In nos.) | Main Component with total scope         | Component Wise Physical Progress |                   |                | Issue in Execution                                            |
|-------|-------------------------------|--------------------|------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------------------------------|
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         |                                         | Upto Previous Month              | During this Month | Total Progress |                                                               |
| 1     | Mokama I&D and<br>STP Project | EWS SINGH (JV)     | 60.91<br>56.70                     | 59.17 Cr.<br>(IC Cost- 37/765 Cr.<br>And O&M- 21.407<br>Cr.)<br>15-06-19 | 15.12.2020 EOT<br>Granted till<br>31.12.2021. Revised<br>EOT proposal to be<br>submitted. | 43.13                         | Work - 37.94<br>Centage - 2.12<br>other expenses -<br>1.81<br>Escalation- 1.25<br>Total -43.13 | 94.50%                              | 360                                     | 1. Sewerage Network(K.M)                | NA                               | NA                | NA             | Commissioning will be done after<br>completion of networkline |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 2. Rising Main(K.M)                     | 5.95                             | 0.3578            | 6.3078         |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 3. Manhole(Nos.)                        | 46                               | 0                 | 46             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 4. Tapping of Existing Network(K.M)     | 2.3542                           | 0                 | 2.3542         |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 5. Road Restoration(K.M)                | 0.735                            | 0                 | 0.735          |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 6. House Connection Pt(Nos.)            | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 8. House Connection(Nos.)               | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 9. Commissioning of Network(K.M)        | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 10. STP-1 Total Progress(100%) & MLD- ? | 99.5                             | 0                 | 99.5           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | a)SBR Tank(100%)                        | 99.5                             | 0                 | 99.5           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | b)CCT(100%)                             | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | c)Sludge Holding Tank(100%)             | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | d)Chlorination tank(100%)               | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | e)Grit Chamber(100%)                    | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | f)Admin Building(100%)                  | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | g)MPS(100%)                             | 100                              | 0                 | 100            |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | h)E/M Work(100%)                        | 99.5                             | 0                 | 99.5           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 11. STP-2(100%) & MLD- ?                | 99.5                             | 0                 | 99.5           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 12. SPS/IPS-1(100%) & MLD- ?            | 80.5                             | 1.2               | 81.7           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | a)SPS/IPS-2(100%) & MLD- ?              | 80.5                             | 1.2               | 81.7           |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | b)SPS/IPS-3(100%) & MLD- ?              | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | c)SPS/IPS-4(100%) & MLD- ?              | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | d) SPS/IPS-5(100%) & MLD- ?             | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 13. I&D Work-1(100%)                    | 82.5                             | 3.5               | 86             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 14. I&D Work-2(100%)                    | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 15. I&D Work-3(100%)                    | NA                               | NA                | NA             |                                                               |
|       |                               |                    |                                    |                                                                          |                                                                                           |                               |                                                                                                |                                     |                                         | 16. I&D Work-4(100%)                    | NA                               | NA                | NA             |                                                               |

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**Bihar Urban Infrastructure Development Corporation Ltd.**

**Name of Scheme : I&D works and STP of Capacity 10 MLD at Bakhtiyarpur, April'2023**

| Sl.No | Name of Project                   | Name of Contractor                               | AA & ES GO/GOB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                             | As per Agreement Date of Completion                                   | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                    | Overall physical progress (In %) | Manpower Engaged in Jan'23 (In nos.) | Main Component with total scope           | Component Wise Physical Progress |                   |                | Issue in Execution                                                                  |
|-------|-----------------------------------|--------------------------------------------------|-----------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|----------------------------------|--------------------------------------|-------------------------------------------|----------------------------------|-------------------|----------------|-------------------------------------------------------------------------------------|
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      |                                           | Upto Previous Month              | During this Month | Total Progress |                                                                                     |
| 1     | I&D works and STP at Bakhtiyarpur | M/s S.G. Construction s & S.N. Enviro Pvt Ltd IV | 35.88<br>37.805             | 36.04 Cr.<br>(C Cost- 22.65 Cr. And O&M- 13.40 Cr.)<br>27-08-19 | 26.08.20 EoT till Oct - 2022<br>(Revised EoT applied till Jun - 2023) | 27.86                      | Work - 24.71<br>Centage - 1.44<br>Other -1.70<br>Unadjusted - 0<br>Total - 27.86 | 89.50%                           | 936                                  | 1.Sewerage Network(K.M)                   | 1.43                             | 0.00              | 1.43           | Work is pending due to non removal of bricks by brick manufacturer and non approval |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 2.Rising Main(K.M)                        | 0.00                             | 0.00              | 0.00           | DI Pipes Ordered                                                                    |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 3.Manhole(Nos.)                           | 11.00                            | 0.00              | 11.00          | Work will get started after sewer is cleared by Irrigation department               |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 4.Tapping of Existing Network-(K.M)       | 0.00                             | 0.00              | 0.00           |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 5.Road Restoration(K.M)                   | 0.00                             | 0.00              | 0.00           | Work will get started after laying of rising mains                                  |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 6.House Connection PH(Nos.)               | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 8.House Connection(Nos.)                  | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 9.Commissioning of Network(K.M)           |                                  |                   |                |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 10.STP-1 Total Progress(100%) & MLD-10MLD |                                  |                   |                |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | a)SBR Tank(100%)                          | 99.50%                           | 0.25%             | 99.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | b)CCT(100%)                               | 99.50%                           | 0.25%             | 99.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | c)Sludge Holding Tank(100%)               | 99.50%                           | 0.25%             | 99.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | d)Chlorination tank(100%)                 | 98.50%                           | 0.25%             | 98.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | e)Grit Chamber(100%)                      | 99.50%                           | 0.25%             | 99.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | f)Admin Building(100%)                    | 100.00%                          | 0.00%             | 100.00%        |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | g)MPPS(100%)                              | 99.75%                           | 0.00%             | 99.75%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | h)E/M Work(100%)                          | 98.50%                           | 0.75%             | 99.25%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 11.STP-2(100%) & MLD- ?                   | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 12.SPS/PS-1(100%) & MLD- 4.9 MLD          | 34.99%                           | 5.01%             | 40.00%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | a)SPS/PS-2(100%) & MLD- 5.1 MLD           | 35.10%                           | 9.40%             | 44.50%         |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | b)SPS/PS-3(100%) & MLD- ?                 | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | c)SPS/PS-4(100%) & MLD- ?                 | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | d)SPS/PS-5(100%) & MLD- ?                 | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 13.I&D Work-1(100%)                       | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 14.I&D Work-2(100%)                       | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 15.I&D Work-3(100%)                       | NA                               | NA                | NA             |                                                                                     |
|       |                                   |                                                  |                             |                                                                 |                                                                       |                            |                                                                                  |                                  |                                      | 16.I&D Work-4(100%)                       | NA                               | NA                | NA             |                                                                                     |

# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme : Fatuha 7MLD STP and I&D Work

Month : April/2023

| Sl.No | Name of the Project                                                                                                            | Name of the Contractor  | AA & ES<br>Gol/Gob<br>(Rs. in Cr.)                               | Agreement<br>Amount<br>/Date<br>(Rs. in Cr)                 | As per Agreement<br>Date of<br>Completion                                   | Fund<br>Received<br>(Rs. in Cr.)                                                    | Fund<br>Expenditure<br>(Rs. in Cr.) | Overall physical<br>progress (in %) | Manpower<br>Engaged in April/23<br>(in nos.) | Main Component with total scope          | Component Wise Physical Progress |                   |                | Issue in Execution                      |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------|-------------------|----------------|-----------------------------------------|
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              |                                          | Upto Previous Month              | During this Month | Total Progress |                                         |
| 4     | Design & Build of 25 MLD at Danapur, 6MD & 7 MLD at Phulwarisha rif and 7MLD at Fatuha STP, I&D and SPS with 15 years O&M cost | Bhugan Infracon Pvt Ltd | Danapur- 103.27<br>Phulwarisha- 46.25<br>Fatuha-35.49<br>37.4325 | 176.19204<br>91/<br>23.11.20<br>Variation<br>30.77<br>crore | 22.11.2021<br>E.O.T<br>22.11.2022<br>2nd EOT<br>applied upto-<br>22.11.2023 | 3.86<br><br>Work - 3.69<br>Centage -0.17<br>Other<br>expenses -0.01<br>Total - 3.86 | 28.00%                              | 630                                 |                                              | 1.Sewerage Network(3.944K M)             |                                  |                   |                | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 2.Rising Main(0.91 K.M)                  |                                  |                   |                | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 3.Manhole(Nos.)                          |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 4.Tapping of Existing Network-(K.M)      |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 5.Road Restoration(0.80 K.M)             |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 6.House Connection Pit(Nos.)             |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 8.House Connection(Nos.)                 |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 9.Commissioning of Network(K.M)          |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 10.07 MLD STP Fatuha Total Work progress | 57.88%                           | 3.52%             | 61.40%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | a)SBR Tank(100%)                         | 58.60%                           | 7.30%             | 65.90%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | b)CCT(100%)                              | 78.60%                           | 0.30%             | 78.90%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | c)Sludge Holding Tank(100%)              | 41.40%                           | 1.10%             | 42.50%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | d)Chlorination tank(100%)                | 78.60%                           | 0.30%             | 78.90%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | e)Staff quarter(100%)                    | 0.00%                            | 0.20%             | 0.20%          |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | f)Admin Building(100%)                   | 32.20%                           | 1.30%             | 33.50%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | g)MPS(100%)                              |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | h)E/M Work(100%)                         | 10.00%                           | 20.00%            | 30.00%         |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 11.SPS/PS-1(100%) & MLD- 7.00 MLD        | 1.50%                            | 0.00%             | 1.50%          | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 12.SPS/PS-2(100%) & MLD- 5.00 MLD        | 1.50%                            | 0.00%             | 1.50%          | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 13. SPS/PS-3(100%) & MLD- 2.90 MLD       | 1.50%                            | 0.00%             | 1.50%          | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 14. SPS/PS-4(100%) & MLD- 0.68 MLD       | 1.50%                            | 0.00%             | 1.50%          | Design and Drawing work is in progress. |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 13.I&D Work-1(100%)                      |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 14.I&D Work-2(100%)                      |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 15.I&D Work-3(100%)                      |                                  |                   |                |                                         |
|       |                                                                                                                                |                         |                                                                  |                                                             |                                                                             |                                                                                     |                                     |                                     |                                              | 16.I&D Work-4(100%)                      |                                  |                   |                |                                         |

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**Bihar Urban Infrastructure Development Corporation Ltd.**

**Name of Scheme : I&D works and STP at Barh**

**Month : April'2023**

| Sl.No                                      | Name of Project                    | Name of Contractor                            | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr)                              | As per<br>Agreement<br>Date of<br>Completion | Fund<br>Received<br>(Rs. In<br>Cr.) | Fund<br>Expenditure<br>(Rs. In Cr.)                                                                                              | Overall<br>physical<br>progress (in<br>%) | Manpower<br>Engaged in<br>Jan'23 (in<br>nos.) | Main Component with total<br>scope          | Component Wise Physical Progress |                                 |                                 | Issue in Execution |
|--------------------------------------------|------------------------------------|-----------------------------------------------|------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------|---------------------------------|--------------------|
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             | Upto Previous<br>Month           | During this Month               | Total Progress                  |                    |
| Name of Scheme : I&D works and STP at Barh |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 1                                          | 11 MLD Barh<br>STP and I&D<br>work | M/s Toshiba<br>water<br>solutions Pvt<br>Ltd. | 58.27<br>61.38                     | 53.90 Cr.<br>(C Cost-<br>26.57 Cr.<br>And O&M-<br>27.33 Cr.)<br>22-10-18 | 4/21/2020                                    | 37.68                               | Escal - 1.97<br>Work - 32.15<br>Centage - 1.97<br>Unadjusted<br>Mob. Advance -<br>0<br>Other expenses -<br>1.59<br>Total - 37.68 | 100.00%                                   | 35                                            | 1.Sewerage Network(K.M)                     | 1.7 KM 100%<br>completed         | 1.7 KM 100%<br>completed        | 1.7 KM 100%<br>completed        |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 2.Rising Main(K.M)                          | 4.5KM 100%<br>Completed          | 4.5KM 100%<br>Completed         | 4.5KM 100%<br>Completed         |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 3.Manhole(Nos.)                             | 51Nos Manhole<br>100% completed  | 51Nos Manhole<br>100% completed | 51Nos Manhole<br>100% completed |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 4.Tapping of Existing Network-<br>(K.M)     | 0.9KM 100%<br>Completed          | 0.9KM 100%<br>Completed         | 0.9KM 100%<br>Completed         |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 5.Road Restoration(K.M)                     | 0.9KM Completed                  | 0.9KM Completed                 | 0.9KM completed                 |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 6.House Connection Pit(Nos.)                | NA                               | NA                              | NA                              |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 8.House Connection(Nos.)                    | NA                               | NA                              | NA                              |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 9.Commissioning of Network(K.M)             | 100% completed                   | 100% completed                  | 100% completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | 10.STP-1 Total Progress(100%) & M<br>/11MLD | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | a)SSR Tank(100%)                            | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | b)CCT(100%)                                 | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | c)Sludge Holding Tank(100%)                 | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | d)Chlorination tank(100%)                   | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | e)Grit Chamber(100%)                        | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | f)Admin Building(100%)                      | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
|                                            |                                    |                                               |                                    |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               | g)MPS(100%)                                 | 100% Completd                    | 100% Completed                  | 100% Completed                  |                    |
| h)E/M Work(100%)                           | 100% Completd                      | 100% Completed                                | 100% Completed                     |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 11.STP-2(100%) & MLD- ?                    | 100% Completd                      | 100% Completed                                | 100% Completed                     |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 12.SPS/IPS-1(100%) & MLD- ?                | 100% Completd &                    | 100% Completed &                              | 100% Completed &                   |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| a)SPS/IPS-2(100%) & MLD- ?                 | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| b)SPS/IPS-3(100%) & MLD- ?                 | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| c)SPS/IPS-4(100%) & MLD- ?                 | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| d)SPS/IPS-5(100%) & MLD- ?                 | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 13.I&D Work-1(100%)                        | 100% Completed                     | 100% Completed                                | 100% Completed                     |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 14.I&D Work-2(100%)                        | 100% Completed                     | 100% Completed                                | 100% Completed                     |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 15.I&D Work-3(100%)                        | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |
| 16.I&D Work-4(100%)                        | NA                                 | NA                                            | NA                                 |                                                                          |                                              |                                     |                                                                                                                                  |                                           |                                               |                                             |                                  |                                 |                                 |                    |

**Bihar Urban Infrastructure Development Corporation Ltd.**

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| Bihar Urban Infrastructure Development Corporation Ltd. |                          |                    |                                    |                                                                                    |                                                                                                                |                               |                                                                                                               |                                     |                                                                                                                                                                                                                                                                       |                                                 |                            |                                                                                                                                                                                                                  |
|---------------------------------------------------------|--------------------------|--------------------|------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>[Progress report for the month of APRIL-2023]</u>    |                          |                    |                                    |                                                                                    |                                                                                                                |                               |                                                                                                               |                                     |                                                                                                                                                                                                                                                                       |                                                 |                            |                                                                                                                                                                                                                  |
| Sl. No.                                                 | Name of Project          | Name of Contractor | AA & BB<br>Goi/GoB<br>(Rs. In Cr.) | Agreement<br>Amount/Date<br>(Rs. In Cr.)                                           | As per agreement<br>date of<br>completion                                                                      | Fund Received<br>(Rs. In Cr.) | Fund Expenditure<br>(Rs. In Cr.)                                                                              | Overall physical<br>progress (in %) | Main Component                                                                                                                                                                                                                                                        | Total Progress                                  | Sullangan/ STP Man<br>Days | Remarks                                                                                                                                                                                                          |
| 1                                                       | 10 MLD STP<br>SULTANGANJ | VC PROJECT         | 50.22<br>63.43                     | 63.51 Cr.<br>(C cost-<br>35.066 Cr.<br>and O&M<br>Cost-<br>28.443 Cr.)<br>14-09-18 | 13.02.2020<br>Revised-<br>04.11.2020(<br>EOT granted<br>till<br>15.08.2021,<br>Again EOT<br>to be<br>requested | 32.85                         | Work - 31.01<br>Centage -<br>1.79<br>Unadjusted<br>advance -0<br>Other<br>expenses -<br>0.05<br>Total - 32.85 | 100%                                | Mbbr technology, plate<br>settler tank, chlorine<br>contact tank, centrifuge<br>building, mcc and blower<br>room, sludge shade<br>yard, Admin building with<br>staff Qtr, scada<br>technology, sludge thickner<br>and chlorinator<br>building, and ips 2&3<br>include | Work is completed &<br>O&M work in<br>progress. | 504                        | Data April 2023 :-<br>Inlet flow -3.2 MLD<br>BOD -80 mg/l<br>Inlet COD - 194 mg/l<br>TSS - 570 mg/l<br>Outlet flow -3.2 MLD<br>Outlet BOD - 8mg/l<br>Outlet COD - 32 mg/l<br>TSS - 20 mg/l<br>Coliform - 136 cfu |

# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme :Nagachia I&D and STP Project

Month : April, 2023

| SI.No | Name of Project | Name of Contractor | AA & ES Go/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.) | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.) | Overall physical progress (in %) | Manpower Engaged in Jan 23 (in nos.) | Main Component with total scope        | Component Wise Physical Progress |                   |                | Issue in Execution                    |
|-------|-----------------|--------------------|-----------------------------|-------------------------------------|-------------------------------------|----------------------------|-------------------------------|----------------------------------|--------------------------------------|----------------------------------------|----------------------------------|-------------------|----------------|---------------------------------------|
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      |                                        | Upto Previous Month              | During this Month | Total Progress |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 1 Sewerage Network(K.M)                | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 2 Rising Main(K.M)                     |                                  | 15.23             |                | 15.23                                 |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 3 Manhole(Nos)                         | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 4 Tapping of Existing Network(K.M)     | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 5 Road Restoration(K.M)                |                                  | 15.23             |                | 15.23                                 |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 6 House Connection Pit(Nos.)           | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 3 House Connection(Nos.)               | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 3 Commissioning of Network(K.M)        |                                  |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 10 STP-1 Total Progress(100%) & MLD- 9 |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | a)SBR Tank(100%)                       |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | b)CCT(100%)                            |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | c)Sludge Thickner Tank(100%)           |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | d)Chlorination tank(100%)              |                                  |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | e)Grit Chamber(100%)                   |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | f)Admin Building(100%)                 |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | g)MPS(100%)                            | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  | 25                                   | h)EIM Work(100%)                       |                                  |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | Procurement (100%)                     |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | Installation (100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 11 STP-2(100%) & MLD- 7                | NA                               |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 12 SPS/IPS-1(100%) & MLD- 9            |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 9)SPS/IPS-2(100%) & MLD- 0.81          |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | b)SPS/IPS-3(100%) & MLD-               | Deleted                          |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | C)SPS/IPS-4(100%) & MLD- 3             |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | d) SPS/IPS-5(100%) & MLD- 2            |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | e) SPS/IPS-6(100%) & MLD- 1            |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 13 I&D Work-1(100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 14 I&D Work-2(100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 15 I&D Work-3(100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 16 I&D Work-4(100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 16 I&D Work-5(100%)                    |                                  | 91.00             | 9.00           | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | 16 I&D Work-6(100%)                    |                                  | 100.00            |                | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | Second Railway Crossing                |                                  |                   |                |                                       |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      | Trenchless Work (100%)                 |                                  | 50.00             | 50.00          | 100.00                                |
|       |                 |                    |                             |                                     |                                     |                            |                               |                                  |                                      |                                        |                                  |                   |                | for laying of treated water RCC pipe. |

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| Bihar Urban Infrastructure Development Corporation Ltd. |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            |                                              |                                  |                      |                |                                                                                                                         |
|---------------------------------------------------------|------------------------------------|------------------------------|------------------------------------|---------------------------------------------|-------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------|----------------------|----------------|-------------------------------------------------------------------------------------------------------------------------|
| Name of Scheme : I&D works and 32 MLD STP at Chhapra    |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            |                                              |                                  |                      |                |                                                                                                                         |
| Month : April'2023                                      |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            |                                              |                                  |                      |                |                                                                                                                         |
| Sl.No                                                   | Name of Project                    | Name of Contractor           | AA & ES<br>GoI/GoB<br>(Rs. In Cr.) | Agreement<br>Amount<br>/Date<br>(Rs. In Cr) | As per<br>Agreement<br>Date of<br>Completion                | Fund<br>Received<br>(Rs. In Cr.) | Fund<br>Expenditure<br>(Rs. In Cr.)                                                                                                             | Overall<br>physical<br>progress (in<br>%) | Manpower<br>Engaged in<br>Mar'23 (in nos.) | Main Component with total scope              | Component Wise Physical Progress |                      |                | Issue in Execution                                                                                                      |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            |                                              | Upto Previous<br>Month           | During this<br>Month | Total Progress |                                                                                                                         |
| 20                                                      | I&D works<br>and STP at<br>Chhapra | M/s<br>Toshiba JV<br>Chevrox | 236.15<br>242.6337                 | 248.07 Cr.<br>04-02-20                      | 04.08.2021,<br>09.11.2022<br>(EOT<br>approved<br>from NMCG) | 109.17                           | Work- 100.82<br>Unadjusted<br>Mob. Advance -<br>1.05<br>Other expenses-<br>2.08<br>Centage- 5.22<br>Price Escalation<br>-0.00<br>Total - 109.17 | 91.65%                                    | 175                                        | 1.Sewerage Network (20.20 K.M)               | 12.300                           | 0.925                | 13.225         | Work in Progress North & South Zone.                                                                                    |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 2.Rising Main(2.90 K.M)                      | 2.229                            | 0.05                 | 2.279          | Work in progress.                                                                                                       |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 3.Manhole(768 Nos.)                          | 370                              | 26                   | 396            | Work in Progress North & South Zone.                                                                                    |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 4.Tapping of Existing Network-(K.M)          | NA                               | NA                   | NA             |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 5.Road Restoration(=13.225+2.279=15.504 K.M) | 12.376                           | 0.800                | 13.176         | Scope of RCD.                                                                                                           |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 6.House Connection Pit(Nos.)                 | NA                               | NA                   | NA             |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 8.House Connection(Nos.)                     | NA                               | NA                   | NA             |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 9.Commissioning of Network(K.M)              |                                  |                      |                |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 10.STP-1 Total Progress(100%) & MLD- 32      | 94.67%                           | 0.28%                | 94.95%         |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | a)SBR Tank(100%)                             | 98.01%                           | 0.056%               | 98.07%         | Finishing & Hydrotrest work is in progress.                                                                             |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | b)CCT(100%)                                  | 95.28%                           | 0.010%               | 95.29%         | Finishing work is in progress.                                                                                          |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | c)Sludge Holding Tank(100%)                  | 98.06%                           | 0.01%                | 98.07%         |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | d)Grit Chamber(100%)                         | 95.14%                           | 0.013%               | 95.15%         | Finishing & Painting work is in progress.                                                                               |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | e)Admin Building(100%)                       | 80.15%                           | 0.189%               | 80.34%         | Finishing work is in progress.                                                                                          |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | f)MPS(100%) & MLD- 36.60                     | 100.00%                          | 0.00%                | 100.00%        |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | g)E/M Work(100%)                             | 85.47%                           | 0.28%                | 85.75%         |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | (i) E/M Suppl\ (70%)                         | 90.00%                           | 0.00%                | 90.00%         |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | (ii) E/M Erection(30%)                       | 80.61%                           | 0.28%                | 80.89%         | 2 nos decanter instalation work is<br>completed and selector zone piping work is<br>in progress                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 11.STP-2(100%) & MLD-                        |                                  |                      |                |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 12.SPS/IPS-1(100%) & MLD- 33.30              | 63.00%                           | 3.60%                | 66.60%         | The land provided by district administration<br>is very conjusted and approach road is very<br>narrow.Work in progress. |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | a)SPS/IPS-2(100%) & MLD- 2.90                | 100.00%                          |                      | 100.00%        |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | b)SPS/IPS-3(100%) & MLD- 0.20                | 100.00%                          |                      | 100.00%        |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | C)SPS/IPS-4(100%) & MLD- 8.70                | 100.00%                          |                      | 100.00%        |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | d)SPS/IPS-5(100%) & MLD- 4.42                | 99.23%                           | 0.31%                | 99.54%         | Work in progress.                                                                                                       |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            |                                              | 96.68%                           | 0.29%                | 96.97%         | The land provided by district administration<br>is very conjusted and approach road is very<br>narrow.Work in progress. |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | d)SPS/IPS-B(100%) & MLD- 4.90                | 0.00%                            | 2.80%                | 2.80%          | Redesign work is in progress.                                                                                           |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | d)SPS/IPS-C(100%) & MLD- 4.42                | 0.00%                            | 0.00%                | 0.00%          |                                                                                                                         |
|                                                         |                                    |                              |                                    |                                             |                                                             |                                  |                                                                                                                                                 |                                           |                                            | 15.I&D Work-(100%) (39 Outfall Structure)    |                                  |                      |                |                                                                                                                         |

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**Bihar Urban Infrastructure Development Corporation Limited (BUIDCo)**  
**Sonepur, Saran District**

Project- STP and I&D work at Sonepur

4/30/2023

| S.No. | Name of the Project & Name of the Contractor                                                                | AA & ES GoI/GoB (Rs. in Cr.) | Agreement Amount /Date (Rs. in Cr)                              | As per Agreement Date of Completion            | Fund Received (Rs. in Cr) | Fund Expenditure (Rs. in Cr)                                                                                     | Main Component                                                                                                                                                      | Overall physical progress (in %) | Remarks                                                                                                                                                                                                                                                                                                             | Issue In Execution                                                                                                                                      |
|-------|-------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | STP and I&D work at Sonepur, Saran & S.G. Constructions-SN Enviro-Tech Private Limited (JV) AKA SGC-SNET JV | 30.93<br>32.6077             | 29.35 Cr.<br>(C Cost- 14.20 Cr. And O&M- 15.16 Cr.)<br>04-06-19 | 15.02.2021<br>(EoT-2 approved till 30.09.2022) | 24.33                     | Work- 22.55<br>Unadjusted Mob. Advance - 0<br>Other expenses-0.41<br>Contage- 1.29<br>O&M- 0.08<br>Total - 24.33 | STP that includes construction of SBR TANK, WET WELL, AIR BLOWER SHED, SLUDGE TANK, GRIT CHAMBER, ADMIN BUILDING, PANEL ROOM, DG - Transformer Room and I&D Network | 100%<br>O&M work is progress     | Data Apr ' 23 :<br>Average Inlet Flow (in MLD) 0.591<br>Inlet BOD (in mg/L) 93.00<br>Inlet COD (in mg/L) 202.00<br>Inlet TSS (in mg/L) 102.00<br>Average Outlet Flow (in MLD) 0.591<br>Outlet BOD (in mg/L) 7.0<br>Outlet COD (in mg/L) 20.39<br>Outlet TSS (in mg/L) 1.05<br>Fecal Coliform (in MPN/100 ml) 118.00 | 1. Approval for road restoration is pending at BUIDCo HQ due to which 528 m road restoration is pending.<br>2. EoT will be needed for road restoration. |

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# Bihar Urban Infrastructure Development Corporation Ltd.

Name of Scheme - 22 MLD STP, 04 Nos IPS and 138.9 KMs Sewerage Network, Hajipur

Month : April/2023

| Sl.No | Name of Project                                                | Name of Contractor                                                                | AA & ES Go/GoB (Rs. In Cr.) | Agreement Amount /Date (Rs. In Cr.)                        | As per Agreement Date of Completion | Fund Received (Rs. In Cr.) | Fund Expenditure (Rs. In Cr.)                                                                                            | Overall physical progress (in %) | Manpower Engaged in April/23 (In nos.) | Main Component with total scope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Component Wise Physical Progress |                   |                | Issue In Execution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------|-------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Upto Previous Month              | During this Month | Total Progress |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1     | 22 MLD STP, 04 Nos IPS and 138.9 KMs Sewerage Network, Hajipur | M/s Toshiba Water Solutions Private Limited JV with Kevadiya construction pvt ltd | 305.19<br>312.44            | 316.18 Cr.<br>(Cont.Cost 240.83 + O&M 75.35)<br>03.07.2021 | 02.07.2023                          | 237.49                     | Exda- 11.24<br>Work- 197.60<br>Unadjusted Mob. Advance - 7.59<br>Other expenses- 14.29<br>Centage- 6.77<br>Total- 237.49 | 75.00%                           | 120                                    | 1. Sewerage Network(K.M)<br>2. Rising Main(K.M)<br>3. Manhole(Nos.)<br>4. Tapping of Existing Network(K.M)<br>5. Road Restoration(K.M)<br>6. House Connection Pit(Nos.)<br>7. House Connection(Nos.)<br>8. Commissioning of Network(K.M)<br>9. 22 MLD STP Total Progress(100%)<br>a)Aeration Tank(100%)<br>b)CCT(100%)<br>c)Clarifier (100%)<br>d)Staff quarter (100%)<br>e)Grit Chamber(100%)<br>f)Admin Building(100%)<br>g)MPS(100%)<br>h) Inlet & screen chamber<br>i) HT panel & Meter room<br>k) Air blower shed<br>j)DG & Transformer<br>l)E/M Work(100%)<br>12. A) IPS/IPS-1(100%) & MLD-8.66<br>B) IPS/IPS-2(100%) & MLD- 9.98<br>C) IPS/IPS-3(100%) & MLD- 24.113<br>D) IPS/IPS-4(100%) & MLD- 7.223 | 121.541                          | 1.164             | 122.705        | 1.)After both of these poposals, for crossing and land area of 900sqm (30m*30m), were rejected twice by DEN/HQ a request was made to DRM Sonpur to provide us a reduced land area of 400 Sqm (20 m * 20 m) for IPS-1 vide letter no 472 dated 02.11.2022 and Letter no 01/BUIDCO Hajpur dated 16.11.2022. MD BUIDCO has requested DRM Sonpur for a joint inspection on 17.03.2023 to finalise land for IPS-1 and railway crossing vide letter no 1186 dated 11.03.2023.MD. Joint inspection report has been submitted to DRM Sonpur as per MD Sir instruction. Lease charge sheet, draft agreement, way leave SOP have been uploaded on Railways website by ADEN/L/SEE. These documents have been digitally signed by PD, BUIDCO Hajpur for further processing and demand for fund as been placed to GM, NMCG cell vide letter no 144 dated 03.04.2023.<br><br>2.) IPS- II Land NOC received by CO Hajpur letter no - 281 dated 19.02.2022. Work can't be started due to objection from District fishery Department. A request was made to MD BUIDCO to intervene in this matter vide letter no 09/ NWP Vaishali dated 24.11.2022 in which requirement of a reduced land area of 12m * 15m was put in demand. Citing this letter , MD Sir has sent a letter to Secretary, Fishery department requesting for the same. As per the meeting held with District Magistrate at Collectorate, Hajipur on 17.02.2023, DM Sir had strictly instructed the agency to start the construction work of IPS-2 at Taljai Pokhar without any further delay. Agency started soil filling work on 06.04.2023 but it was stopped due to local indrance.<br><br>3.) IPS-III Land NOC under process but construction work is under progress as per DM Sir's instruction.<br><br>4.) Land required for outfall of Effluent from STP.<br><br>5.) NOC under process for laying of sewerage network in Industrial area (BADA).<br><br>5.) NOC under process for NH-31, NH-322 & NH-122B |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6413.00                          | 52                | 6465           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 119.677                          | 1.55              | 121.227        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16208                            | 460               | 16668          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                | 0                 | 0              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 68.02%                           | 0.30%             | 68.31%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75.50%                           | 0.50%             | 76.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.00%                            | 0%                | 5.00%          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 46.00%                           | 4.00%             | 50.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 53.00%                           | 4%                | 57.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35%                              | 0%                | 35.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 56.00%                           | 4.0%              | 60.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 53%                              | 0%                | 53.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0%                               | 0%                | 0.00%          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.50%                           | 0.0%              | 66.50%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85.00%                           | 0%                | 85.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35.00%                           | 0%                | 35.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75.62%                           | 0.00%             | 75.62%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.0%                            | 0.00%             | 11.00%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9.5%                             | 9.85%             | 19.35%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.7%                            | 18.57%            | 35.24%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                                                                |                                                                                   |                             |                                                            |                                     |                            |                                                                                                                          |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12.0%                            | 8.65%             | 20.65%         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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**Bihar Urban Infrastructure Development Corporation Ltd.**

**Name of Scheme : Munger STP & Sewerage Network Project, Bihar**

**Month : April'2023**

| Sl No | Name of Project                        | Name of Contractor                | AA & ES with Ref. & date (Rs. In Cr.) | Agreement Value (Rs. In Cr.)                                | As per Agreement Date of Completion | Fund Received (Rs. in Cr) | Fund Expenditure (Rs. in Cr)                                                                                       | Overall physical progress (in %) | Manpower Engaged in April'23 (in nos.) | Main Component with total scope         | Component Wise Physical Progress |                   |                | Remarks (Issue in Execution)                                       |
|-------|----------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------------------------------|-------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|-----------------------------------------|----------------------------------|-------------------|----------------|--------------------------------------------------------------------|
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        |                                         | Upto Previous Month              | During this Month | Total Progress |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 1. Sewerage Network( 167.23 K.M)        | 124.218                          | 6.999             | 131.217        | 1. RCD NH - Division NOC awaited                                   |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 2. Manhole (7465 Nos )                  | 4613                             | 270               | 4883           | 2. Railway NOC. (1 Nos.) pending from                              |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 3. Road Restoration ( 167.23K.M)        | 113.639                          | 5.959             | 119.598        | 3. Sonapur division.                                               |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 4. House Connection Pit ( 9666 Nos.)    | 5784                             | 634               | 6418           | 4. Variation - 1 Pending in BUIDCO HQ                              |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 5. House Connection (15200 Nos.)        | 3689                             | 582               | 4271           | 4. Supplementary agreement of house connection work still pending. |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 6. Rising Main ( 6.904 K.M)             | 0                                | 0.715             | 0.715          |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 7. Tapping of Existing Network-(K.M)    | 0.00%                            |                   | 0              |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 8. Commissioning of Network(K.M)        | 0.000                            | 0.000             | 0.000          |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 9 STP-1 Total Progress (100%) & MLD- 30 | 66.10%                           | 2.10%             | 68.20%         |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (a) SBR Tank(100%)                      | 92%                              | 1%                | 93%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (b) CCT(100%)                           | 95%                              | 2%                | 97%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (c) Sludge Holding Tank(100%)           | 5%                               | 15%               | 20%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (d) Chlorination tank(100%)             | 25%                              | 5%                | 30%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (e) Grit Chamber(100%)                  | 35%                              | 6%                | 41%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (f) Admin Building(100%)                | 49%                              | 3%                | 52%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (g) MPS(100%)                           | 45%                              | 20%               | 65%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (h) E/M Work(100%)                      | 17%                              | 2%                | 19%            |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | 10. SPS/IPS-1(100%) & MLD- 8.66 MLD     | 14.39%                           | 10.86%            | 25.25%         |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (a) SPS/IPS-2(100%) & MLD- 9.99 MLD     | 31.21%                           | 2.40%             | 33.61%         |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (b) SPS/IPS-3A(100%) & MLD- 9.01 MLD    | 64.37%                           | 1.57%             | 65.94%         |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (C) SPS/IPS-3B(100%) & MLD- 4.10 MLD    | 74.52%                           | 1.20%             | 75.72%         |                                                                    |
|       |                                        |                                   |                                       |                                                             |                                     |                           |                                                                                                                    |                                  |                                        | (d) SPS/IPS -4 (100%) & MLD- 2.32 MLD   | 74.90%                           | 1.20%             | 76.10%         |                                                                    |
|       | Munger STP & Sewerage Network Project. | M/s EMS Limited JV with M/s TCPL. | 366.78 Crore date 18/04/2022          | 350.79 Crore (Capex cost. 264.53 Cr. And O&M cost 86.26 Cr) | 10/17/2023                          | 183.23                    | Mobilization Advance - 13.23 Escalation - 13.01 Work- 127.00 Centage - 5.76 other expense- 24.23 Total = 183.23 Cr | 72.95%                           | Avg. 390 Nos.                          |                                         |                                  |                   |                |                                                                    |

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**Bihar Urban Infrastructure Development Corporation Ltd.**  
**Status of approved ongoing projects under NIMCG (As on 30.04.2023)**

| Sl. No. | Name of The Project & Name of the Contractor | AA & ES GoI/GoB (Rs. In Cr.)  | Agreement Amount /Date (Rs. In Cr.) | As per Agreement Date of Completion         | Fund Received (Rs. in Cr.) | Project expenditure (Including State share) (Rs. in Cr.)                                                                                                    | Overall physical progress (In %) | Main Component                                                                                                                                                                                                                                                                                                                                                                                                                 | Component wise physical progress                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                                              | Issue in Execution                                              |
|---------|----------------------------------------------|-------------------------------|-------------------------------------|---------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|         |                                              |                               |                                     |                                             |                            |                                                                                                                                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                | Up to Previous Month                                                                                                                                                                                                                                                                                                                                                                                                           | During the Month                                                                        | Total Progress                                                                               |                                                                 |
| 1       |                                              | 3                             | 4                                   | 5                                           | 6                          | 7                                                                                                                                                           | 8                                | 9                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                                                                                                                                                                                                                                                                                                                                                                             | 11                                                                                      | 12                                                                                           | 13                                                              |
| 1       | River Front Development, Gopalganj           | 8.25                          | 7.36<br>04.01.2020                  | 03.06.21                                    | 6.62                       | Work - 6.55<br>Other - 0.07<br>Total - 6.62                                                                                                                 | 100%                             | 1. Development of Dumariya Ghat (60m wide & 21 m deep = 1260 sqm)- 01 No.<br>2. Bridge Ghat (60m wide & 21 m deep = 1260 sqm) - 01 No.<br>3. High Mast Lights - 1 No.<br>4. Toilet & Change Room- 01 No.<br>5. Embankment Protection<br>6. Landscape & Horticulture works<br>7. Stainless steel railing works.                                                                                                                 | Completed                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                                              | RFD Gopalganj has been hand over to Zila Parishad, Muzaffarpur. |
| 2       | River Front Development, Patna               | 243.27<br>336.73<br>(Revised) | 254.52<br>24.04.14                  | 23.04.2016<br>Time Extension Date- 23.05.20 | 317.99                     | Work - 265.42<br>Escalation - 16.74<br>CSQC- 9.58<br>Other - 6.79<br>Total - 317.99<br>(Additional expenses due to revised work scope as per revised AA&ES) | 93%                              | Development of Ghats- 16 Ghats completed out of 20 Ghats.<br>Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed.<br>2. ECO Center at Collectrate Ghat completed.<br>3. Community Cum Cultural Center at Raja Ghat-completed.<br>Crematorium at Gulvighat - Promenade - 5.5 km completed. All Ghats and Promenade with building and crematoria handed over to PMC, Patna for Operation and Maintenance. | Development of Ghats- 16 Ghats completed out of 20 Ghats.<br>Building- 1. Audio Visual Theatre (AVT) Building at Barhawa Ghat completed.<br>2. ECO Center at Collectrate Ghat completed.<br>3. Community Cum Cultural Center at Raja Ghat-completed.<br>Crematorium at Gulvighat - Promenade - 5.5 km completed. All Ghats and Promenade with building and crematoria handed over to PMC, Patna for Operation and Maintenance. |                                                                                         |                                                                                              | all 16 Projects have been hand over to PMC, Patna.              |
| 3       | River Front Development, Muzaffarpur         | 10.77                         | 9.80                                | 06.01.2022                                  | 10.00                      | Work - 9.87 Crore<br>Other - 0.13<br>Total - 10.00                                                                                                          | 100.00%                          | Ghat - 03 nos.<br>21M X 30M<br>High Mast Light Toilet & Change Room Embankment & Protection Landscaping & Horticulture.                                                                                                                                                                                                                                                                                                        | Sidhi Ghat - 91 %<br>Chandwara Ghat (Ashram Ghat) - 91 %<br>Sikandarpur Mukti Dham - 90 %                                                                                                                                                                                                                                                                                                                                      | Sidhi Ghat - 9 %<br>Chandwara Ghat (Ashram Ghat) - 3 %<br>Sikandarpur Mukti Dham - 10 % | Sidhi Ghat - 100 %<br>Chandwara Ghat (Ashram Ghat) - 100 %<br>Sikandarpur Mukti Dham - 100 % | Completed in Dec 2022.                                          |

**Bihar Urban Infrastructure Development Corporation Ltd.**

**Status of DPR as on 30.04.2023**

| Sl. No.                      | Name of Scheme                           | Population | STP Capacity               | SOR  | Amount (in Cr) | Land Status | Status                                                                     |
|------------------------------|------------------------------------------|------------|----------------------------|------|----------------|-------------|----------------------------------------------------------------------------|
| 1                            | 2                                        | 3          | 4                          | 5    | 6              | 7           | 8                                                                          |
| <b>DPR Submitted to SPMG</b> |                                          |            |                            |      |                |             |                                                                            |
| 1                            | Fecal Sludge Septage Management Dighwara | 32741      | 24 kl                      | 2022 | 2.97           |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.             |
| 2                            | Fecal Sludge Septage Management Manihari | 26629      | 18 kl                      | 2022 | 5.5            |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.             |
| 3                            | Fecal Sludge Septage Management Teghara  | 56234      | 26 kl                      | 2022 | 4.11           |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.             |
| 4                            | I&D Works and STP Arwal                  | 51849      | 3.5 MLD                    | 2020 | 50.19          |             | DPR has been submitted to NMCG. NMCG sent this DPR to NIT Patna for TPA.   |
| 5                            | I&D Works and STP Darbhanga              | 296039     | 22.6 & 1.7 MLD             | 2022 | 101.41         |             | DPR has been submitted to NMCG.                                            |
| 6                            | I&D Works and STP Kishanganj             | 105782     | 10.5, 3.43, 2.94 & 3.1 MLD | 2022 | 109.46         |             | Observation received by TPA IIT Patna which sent to NEERI for compliances. |
| 7                            | I&D Works and STP Raxaul                 | 55536      | 2.5, 2.5, 3.5 & 3.5 MLD    | 2020 | 87.62          |             | TPA observations Compliance has been sent to IIT Roorkee, TPA.             |
| 8                            | I&D Works and STP Saharsha               | 156540     | 17.4 & 13.05 MLD           | 2022 | 110.76         |             | TPA observations Compliance has been sent to NIT Patna, TPA.               |
| 9                            | I&D Works and STP Madhepura              | 54472      | 10.73 MLD                  | 2022 | 47.28          |             | Observation received by TPA sent to NEERI for compliance.                  |
| 10                           | I&D Works and STP Jamui                  | 87357      | 6.97 & 5.62 MLD            | 2022 | 77.09          |             | Project has been sanctioned eiler AA&ES yet to be issued.                  |
| 11                           | I&D Works and STP Bagaha                 | 112634     | 11 MLD                     | 2022 | 85.41          |             | DPR has been submitted to NMCG. Some observations given by NMCG.           |
| 12                           | I&D Works and STP Gopalganj              |            | 11 MLD                     | 2022 | 134.21         |             | DPR has been submitted to NMCG. Some observations given by NMCG.           |
| 13                           | I&D Works and STP Samastipur             |            | 6 MLD                      | 2022 | 61.71          |             | DPR has been submitted to NMCG. Some observations given by NMCG.           |
| 14                           | I&D and STP Ara                          |            | 47 MLD                     | 2022 | 351            |             | DPR has been submitted to NMCG. NMCG observation compliance sent to NMCG.  |
| 15                           | I&D and STP Betia                        |            | 33 MLD                     | 2022 | 468            |             | DPR has been submitted to NMCG. NMCG observation compliance sent to NMCG.  |
| 16                           | I&D and STP Khagaria                     |            | 4.5                        | 2022 |                |             | Revised estimate submitted to NMCG.                                        |
| 17                           | Gaya sewerage Network and STP project    |            | 84 MLD                     | 2022 | 2861           |             | DPR has been submitted to NMCG. NMCG observation compliance sent to NMCG.  |
| 18                           | I&D Works and STP Katihar                |            |                            |      |                |             | DPR has been submitted to NMCG.                                            |
| 19                           | I&D Works and STP Jogbani                |            |                            |      |                |             | DPR has been submitted to NMCG.                                            |
| 20                           | I&D and STP Jamalpur                     |            |                            |      |                |             | Single bid received in first time bid.                                     |
| 21                           | I&D and STP Buxar                        |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 22                           | I&D and STP Purnia                       |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 23                           | I&D and STP Sasaram                      |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 24                           | I&D and STP Aurangabad                   |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 25                           | I&D and STP Jehanabad                    |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 26                           | I&D and STP Nawada                       |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 27                           | I&D and STP Sitamarhi                    |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 28                           | I&D and STP Araria                       |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 29                           | I&D and STP Benipur                      |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 30                           | I&D and STP Barauni                      |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 31                           | I&D and STP Bihat                        |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 32                           | I&D and STP Sheikhpura                   |            |                            |      |                |             | Bid evaluation is in process.                                              |
| 33                           | I&D and STP Siwan                        |            |                            |      |                |             | Bid evaluation is in process.                                              |

**Bihar Urban Infrastructure Development Corporation Ltd.**  
Tender Status of Approved Projects under NMCG (As on 30.04.2023)

| 1  | Project Name                 | STP Capacity<br>(In MLD)              | Sewer<br>Network<br>(In Km.) | Sanctioned<br>Cost (Crore)<br>GoI/GoB | Date of<br>Sanction/ Date<br>of AA&ES issue<br>GoI/GoB | Total expenditure incurred<br>(Including State share) |                         | Remarks                                                                                                                                                                                                             |
|----|------------------------------|---------------------------------------|------------------------------|---------------------------------------|--------------------------------------------------------|-------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                              |                                       |                              |                                       |                                                        | Project<br>expenditure<br>(Rs. In Cr.)                | Centage<br>(Rs. In Cr.) |                                                                                                                                                                                                                     |
|    | 2                            | 3                                     | 4                            | 5                                     | 6                                                      | 7                                                     | 8                       | 9                                                                                                                                                                                                                   |
| 1  | I&D and STP,<br>Barahiya     | 6                                     | -                            | 49.50<br>(proposed)                   | Revised<br>estimate<br>approved<br>on 25.10.202        | 0.03                                                  | -                       | 3 bidders participated in the retender. TC meeting on technical bid done. Proposal sent to SPMG on 30.01.2023 for approval of decision of TC.                                                                       |
| 2  | I&D and STP,<br>Kahalgaon    | 6                                     | -                            | 46.00<br>(proposed)                   | Revised<br>estimate<br>approved on<br>30.11.2022       | 0.16                                                  | -                       | 4 bidders participated in the retender. TC meeting on technical bid done. Proposal sent to SPMG on 25.03.2023 for approval of decision of TC.                                                                       |
| 3  | Dehri I & D and STP          | 3 STP<br>(11, 7 & 3<br>MLD)           |                              | 63.89                                 | 12/1/2021                                              |                                                       |                         | Financial bid open on 30.09.2022. TC meeting on financial bid done. Proposal sent to SPMG on 30.01.2023 for approval of decision of TC. Approval received. Matter to be put in forthcoming BUIDCo Board meeting.    |
| 4  | Supaul I&D and STP           | 3 STP (9,<br>2 & 1.1<br>MLD)          |                              | 57.09                                 | 07/09.2022                                             |                                                       |                         | NIT published Date of bid opening is 26.04.2023                                                                                                                                                                     |
| 5  | Ramnagar I&D and<br>STP      | 2 STP<br>(4.5 & 4.5<br>MLD)           |                              | 56.97                                 | 12.09.2022                                             |                                                       |                         | 4 bidders participated in the retender. TC meeting on technical bid done. Proposal sent to SPMG on 25.03.2023 for approval of decision of TC.                                                                       |
| 6  | Narkatiyaganj I&D<br>and STP | 2 STP<br>(2.5 & 4.5<br>MLD)           |                              | 49.39                                 | 17.10.2022                                             |                                                       |                         | 2 bidders participated in the retender. TC meeting on technical bid done. Proposal sent to SPMG on 30.01.2023 for approval of decision of TC.                                                                       |
| 7  | Daudnagar I&D and<br>STP     | 1 STP<br>(10.5 MLD)                   |                              | 42.25                                 | 24.01.2023                                             |                                                       |                         | NIT published Date of bid opening is 11.04.2023                                                                                                                                                                     |
| 8  | Motihari I&D and<br>STP      | 4 STP<br>(4.6, 6.3, 5.8<br>, 6.3 MLD) |                              | 149.15                                | 24.01.2023                                             |                                                       |                         | NIT published Date of bid opening is 26.04.2023                                                                                                                                                                     |
| 9  | Lakhisarai I&D and<br>STP    | 2 STP (11<br>& 11 MLD)                |                              | 94.12                                 | 10.03.2023                                             |                                                       |                         | NIT published Date of bid opening is 11.05.2023                                                                                                                                                                     |
| 10 | Patna RFD for 3<br>Ghats     |                                       |                              |                                       |                                                        |                                                       |                         | NIT published Date of bid opening is 28.04.2023                                                                                                                                                                     |
| 11 | Manihari Ghat                |                                       |                              | 12.00                                 |                                                        |                                                       |                         | Only one bid received in 2nd time tender which found technically disqualified. Technical decision uploads on website for 7 days for any object/clarification on decision. If no objection received till 04.04.2023, |
| 12 | Atal Manjhi Ghat,<br>Saran   |                                       |                              | 9.97                                  | 10.03.2023                                             |                                                       |                         | NIT published. Date of bid opening is 03.05.2023.                                                                                                                                                                   |
| 13 | Gopalganj<br>Crematorium     |                                       |                              | 3.45                                  | 06.05.2020                                             |                                                       |                         | Tender not succeeded in 4th time tender call. Revised estimate costing 4.67 Crore has been sent to NMCG for revised AA&ES.                                                                                          |